PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-217
In re:
the estate of:
LELA ANN FRANKLIN
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Cora Franklin was on the 4 day of November, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 654 HWY 803, Millstone, KY 41838 not later than the 4 day of May, 2027.
Mike Watts, Clerk
Letcher District Court
By: Melissa Claar
Deputy Clerk
(11-11-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-213
In re:
the estate of:
RUBY SLEMP
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Jack Slemp was on November 5, 2026 appointed Administrator of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to James Owen Fenwick III, Agent for Service of Process at his present address, 201 E. Main St., 14th Floor, Lexington, KY 40507 not later than the 5 day of May, 2027.
Mike Watts, Clerk
Letcher District Court
By: Melissa Claar
Deputy Clerk
(11-11-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-216
In re:
the estate of:
EIZABETH SHEHEE
deceased
NOTICE
Pursuant to KRS 424.340, notice is hereby given that Patricia Ann Martin was on October 29, 2026 appointed Administratrix of the estate of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to Verlis Holbrook, Agent for Service of Process at his present address, 3342 HWY 805, Jenkins, KY 41537 not later than the 29 day of April, 2027.
Mike Watts, Clerk
Letcher District Court
By: Melissa Claar
(11-11-1p)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
26-CI-00250
City of Whitesburg
Plaintiff
V.
Sharon Sexton;
County of Letcher, Kentucky;
And
Kentucky Finance Co., Inc. /
Associates Financial Services
Company, Inc.
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on October 22, 2026, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 24th day, November, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
Beginning at a steel stake on Shady Drive; thence running up the hill with Shady Drive 75 feet to a steel stake on the corner of Larry Brock property; thence running 56 feet with Larry Brock line to a steel stake; thence 91 feet downhill with state highway right of way to a steel stake; thence 27 feet in a straight line back to a steel stake at the beginning corner.
First parties reserve a life estate and lifetime control for and during their natural lives.
Being a part of the same property conveyed to First Parties by Deed dated September 27, 1979, from Edmond F. Shortt, et us, recorded in Deed Book 251, page 82, records of the Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are the principal balance of $1192.19, for unpaid City of Whitesburg property tax bills as of August 26, 2026, together with accrued interest thereon at the current legal rate from date of judgment until fully paid, plus any charges which have accrued plus Plaintiff's costs expended for filing fees herein, plus Plaintiff's attorney fee of at least $3,500.00, pursuant to KRS 411.195 as counsel is not a salaried employee of Plaintiff as this defendant were duly served with Summons and Complaint and the Defendant, Sharon Sexton, is in default of an Answer, all with interest at the current legal rate, from date of Judgment until fully paid.
DATED this 5th day of November, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(11-11-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-00271
Rocket Mortgage, LLC f/k/a
Quicken Loans, LLC f/k/a
Quicken Loans, Inc.
Plaintiff
vs.
Donna Ashley
Defendant
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on October 8, 2026, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 24th day, November, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
Property Address: 880 Morgan Lane, Jackhorn, Ky. 41825
PARCEL NUMBER: 037-00-00-055.00
Lying and being in Letcher County, Kentucky, and being more particularly described as follows:
A certain tract, piece or parcel of land lying and being in Letcher County, Kentucky, and more particularly described as follows:
Beginning at a small Sycamore of Pratts Branch of Rockhouse Letcher County – about eighteen above the culvert of the County Road opposite concrete spring; thence Southern direction across a small bottom to a pawpaw at fence about eight fee left of Mulberry near a spring; thence Eastern direction with fence to large Apple tree; thence Northern direction across said bottom to a small Sycamore near County Road; thence with County Road to the beginning, containing about one acre more or less.
Subject to all legal roads, easements, and restrictions.
Being the same property conveyed to Donna Ashley, an unmarried woman, by Deed dated November 12, 2020, and recorded on February 5, 2021, in Deed Book 451, page 160, Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are:
Principal $21,064.60
Interest from 01/01/25-05/15/26, $864.00
Property inspections $300.00
Appraisal $710.00
Escrow Advance __ $1,782.00
Late charges $31.98
Pro Rat Mtg insurance $22.80
TOTAL $24,775.38
Together with interest at the rate of $1.73 per diem (2.99% per annum) from the above date until paid, plus late charges, advances for taxes and insurance and its costs herein expended, including a reasonable attorney fee, as set out in the Affidavit in Support of Attorney fee filed contemporaneously herein in the amount of $3,900.00, and court costs in the amount of $929.71, and for any unpaid expenses for services performed in connection with the Defendant's default and for the purpose of protecting Plaintiff's interest in the property and its rights under the mortgage instrument.
Dated this 5th day of November, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(11-11-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-00344
U.S. Bank National Association
Plaintiff
V.
Hatler D. Kiser aka Hatler Dee Kiser;
Cheryl Kiser aka Cheryl J. Kiser;
Cameron D. Kiser;
And
Pinnacle Bank, Inc.
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on October 8, 2026, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 24th day, November, 2026, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in County, Kentucky:
COMMONLY KNOWN AS:
55 Falcon Hill, Jenkins, Ky. 41537
PVA MAP/PARCEL NO.: 051-00-00-059.02
Situated in the County of Letcher, State of Kentucky. Beginning at a pipe, which is located approximately 311 ½ feet from Highway 119; thence running right as you face up the hill for a distance of 172 feet to a one inch galvanized pipe at Charles Engle's property line; thence running up the drain for a distance of 586 feet to a steel marker at Richie Kiser's property line; thence running up the hill and across the point and down the hill to a drain to a steel rod; thence running down the drain approximately 279 feet to a galvanized pipe; thence running back the hill to the top of the point for a distance of 145 feet to the point of beginning.
Subject to all easements, covenants, conditions, reservations, leases and restrictions of record, all legal highways, all rights of way, all zoning, building and other laws, ordinances and regulations, all rights of tenants in possession and all real estate taxes and assessments not yet due and payable.
There is attached to the above property a 2007 Champion Manufactured Home, Serial #007-000-H-017707AB, which has been made a permanent fixture to said property by an Affidavit of Conversion recorded by Hatler Kiser on July 29, 2019, in Book 4, pages 691.
Being the same property conveyed to Hatler Dee Kiser in Deed Book 396, page 405, Letcher County Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are:
Principal balance $39,019.37
Hazard Insurance $11,059.94
Interest $3,077.23
Warning Order Atty Fees_____ $835.72
Taxes $448.53
Title Fees $410.00
Inspection Fees $360.00
BPO/Appraisal/Utilities $275.00
Pre-foreclosure Late Fees $116.00
Doc Retrieval $59.00
Lis Pendens Recording Fee $52.07
Filing Fees $8.60
Payments ($1,762.77)
Court fees $427.86
Attorney fees $2,730.00
TOTAL $57,116.55
DATED this 5th day of November, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(11-11-2b)

NOTICE
Commonwealth of Kentucky
Letcher Circuit Court
Civil Action No.
26-CI-00162
Service One, Inc.
d/b/a Financial Services
Plaintiff
vs.
Mandy Hall;
Travis Hall; and,
AmeriCredit Financial Services, Inc.
Defendants
NOTICE OF MASTER COMMISSIONER SALE
By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on October 8, 2026, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 24th day, November, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky:
Property Address: 4183 Highway 343, McRoberts, Ky. 41835
PARCEL NUMBER: 023-70-00-039.00
BEGINNING at a stake beside of the road; thence, running along with the road for a distance of approximately 88 feet and 8 inches to a second stake; thence, from the stake on the north end to the center of the creek on the west side for a distance of approximately 46 feet; thence, running from the center of the creek on the northwest end to the south end of the creek for a distance of approximately 65 feet; thence, running from the southwest end of the creek to the southeast stake for a distance of approximately 70 feet to the point of beginning, containing approximately 1/4 acre more or less.
Being the same property conveyed to Travis Hall and Mandy Hall, a married couple, for their joint lives with the remainder fee simple to the survivor of them, by Deed dated December 21, 2022, and recorded January 19, 2023, in Deed Book 459, page 548, Letcher County Court Clerk's Office.
The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid.
The costs involved in this action are:
Principal $76,093.09
Interest from 12/01/2025-6/30/26 7.125% _ $3,147.54
FHA_____ $105.26
FHA Premium due HUD $52.63
Flood insurance $871.70
Late charges $275.08
Suspense balance $-32.79
Homeowners insurance $680.00
Property inspection costs $210.00
Title costs $300.00
SUBTOTAL $81,702.51
Attorney fee $3,900.00
Attorney costs $585.35
TOTAL $86,187.86
plus interest at the current rate of 7.125% per year ($15.0601 per diem) from December 1, 2025, until paid, plus further advances for taxes and insurance premiums and its additional costs expended herein, additional reasonable attorney fees and for any other fees and costs expended for services performed in connection with Defendant's default and for protecting Plaintiff's interest in the real property and its rights under the Mortgage.
Dated this 5th day of November, 2026.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(11-11-2b)

NOTICE
State of Indiana
County of Fayette
In the Fayette Superior
Court Cause NO.
21D01-2611-MF-000992
UNION SAVINGS AND LOAN ASSOCIATION,
Plaintiff
vs.
The Heirs of Tandy Adams, Deceased,
Fayette County Treasurer,
Kevin M. Kaiser, Karen S. Wallace, and
Figure Lending, LLC,
Defendants.
SERVICE B PUBLICATION SUMMONS
The State of Indiana to the above named Defendants and any other person who may be concerned.
You are notified that you have been sued in the Court named above by the persons named as Plaintiffs.
The nature of the suit is one for Complaint on Note
And to Foreclose Mortgage in Rem.
This Summons by Publication is specifically directed to the following named, The Heirs of Tandy Adams, deceased, whose address is unknown and whose whereabouts is unknown. If you have a claim of relief against this Plaintiff arising from real property located at 2394 S. Sunset Drive, Connersville, Indiana, in Fayette County, Indiana or claim any transaction, interest and/or occurrence regarding same, you must assert it in your written answer.
The attorney representing the Plaintiff and the attorney's address is:
JAMIE H. HARVEY, HARVEY LAW OFFICE, 324 Central Avenue, Connersville, Indiana 47331. You must answer the complaint in writing, by you or your attorney, not later than thirty (30) days after the last date of publication of service of this notice, and if you fail to do so, a judgment may be entered against you for what the Plaintiff has requested.
Dawn M. Hughes
Clerk, Fayette Superior Court
JAMIE H. HARVEY, #29279-81
HARVEY LAW OFFICE
324 Central Avenue
Connersville, Indiana 47331
Telephone: 765-825-8541
(11-11-3b)

PUBLIC MEETING NOTICE

(Application Review and Environmental Concerns)

The City of Whitesburg has applied to the Kentucky Infrastructure Authority for a low interest loan from the Drinking Water State Revolving Fund, funded in part by a grant to Kentucky from the US Environmental Protection Agency (USEPA). The project is as follows: The KY 931 Water Line Extension Phase 1 Project will consist of installing approximately 9,000 LF of 8-inch HDPE water line, 6,800 LF of 4-inch HDPE water line, and 3,500 LF of 3-inch HDPE water line. The project will also include the installation of gate valves, service lines and meters, air release valves, flushing hydrants, a duplex pump station, a hydropneumatic pump station, and a 108,000-gallon water storage tank with associated access road, fencing, valve vault, and yard piping.

The City of Whitesburg will hold a public meeting on Wednesday, November 18, 2026, at 11:00 a.m. at Whitesburg City Hall. The purpose of this meeting is to allow the public to review and to comment on the proposed activities, potential impacts and project alternatives. Any relevant documents will be on file at 941 North Main Street Hazard, KY 41701 for citizens to review during regular business hours.

PUBLIC NOTICE

Letcher County Fiscal Court

REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids for bioengineering on FEMA embankment repair projects. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids must be submitted by 2:00 p.m. EST on November 25, 2026 where they will be opened publicly in the Judge Executive's Office at 156 Main Street, Suite 107; Whitesburg KY 41858. Award is scheduled to occur at the next regular meeting of the Letcher County Fiscal Court Meeting on December 21, 2026 at 10 am. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed.

PUBLIC NOTICE

Early Notice and Public Review of a Proposed Activity in a [100-Year/500-year Floodplain or Wetland]

To: All interested Agencies **[include all Federal, State, and Local]**, Groups and Individuals

This is to give notice that **[HUD under part 50 or Responsible Entity under Part 58]** has determined that the following proposed action under **Fleming-Neon WWTP Upgrade** and **Project Number: SX21133016** is located in the **[100-year/500-year floodplain/wetland]**, and **the City of Fleming-Neon** will be identifying and evaluating practicable alternatives to locating the action in the **[floodplain/wetland]** and the potential impacts on the **[floodplain/wetland]** from the proposed action, as required by **[Executive Order 11988 and/or 11990]**, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

Project Description:

The existing wastewater treatment plant process is oxidation ditches with intrachannel clarifiers. The project will replace the intrachannel clarifiers with conventional circular external clarifiers, convert the oxidation ditches to conventional oxidation ditches, replace the other mechanical process equipment and renovate the buildings. All improvements will be made on the existing treatment plant property. The current average flows to the existing plant are about two-thirds of the 0.51MGD design capacity of the existing facility. It will not be necessary to increase the capacity of the plant. The Wastewater Facilities Plan was last updated in 1984. The project will update the plan prior to upgrading the plant.

Need For Project:

The intrachannel clarifier used in this plant is a failed innovative technology that makes it extremely difficult to meet the requirements of the KPDES permit. Also, the plant was constructed in 1985 and it is now 30 years old. The age of the mechanical process equipment has exceeded its normal expected life and it is in poor condition. The project is needed to maintain compliance with the KPDES permit and avoid exposing the public to the discharge of partially treated wastewater.

There are three primary purposes for this notice. First, people who may be affected by activities in **[floodplains/wetlands]** and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the **[floodplain/wetland]**, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about **[floodplains/wetlands]** can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in **[floodplains/wetlands]**, it must inform those who may be put at greater or continued risk.

Written comments must be received by **The City of Fleming-Neon** at the following address on or before **November 20, 2026 [a minimum 15 calendar day comment period will begin the day after the publication and end on the 16th day after the publication]**: **KRADD, 941 N Main Street, Hazard, KY 41701** and **606-436-3158**, Attention: **Larry Maggard, CED Planner.** A full description of the project may also be reviewed from 8:00 am to 4:00 pm at **941 N Main Street, Hazard, KY 41701.** Comments may also be submitted via email at **larry.maggard@kradd.org**.

Date: 11/2/2026

