

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-65
In re:
the estate of:
ANTHONY PAUL CORNETT
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Heather Sexton was, on the 6 day of May, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 595 Charlie Cornett Rd., Whitesburg, KY 41858 not later than the 6 day of November, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-91
In re:
the estate of:

NOTICES

In re:
the estate of:
TALON CREED SEXTON,
A Minor
Notice of Appointment
Of Guardian
NOTICE

Pursuant to KRS 424.340 notice is hereby given that Heather Sexton was, on the 6 day of May, 2026 appointed Guardian of the estate of the estate of Talon Creed Sexton, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at her present address, 364 Chip Drive, Thornton, KY 41855 not later than the 6 day of November, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-92
In re:
the estate of:

NOTICES

KASHDEN RAGE SLONE,
A Minor
Notice of Appointment
Of Guardian
NOTICE

Pursuant to KRS 424.340 notice is hereby given that Makenzie Brown was, on the 6 day of May, 2026 appointed Guardian of the estate of the estate of Kashen Rage Sloane, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at her present address, 364 Chip Drive, Thornton, KY 41855 not later than the 6 day of November, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-93
In re:
the estate of:
CARSON RIVER SLONE,
A Minor
Notice of Appointment
Of Guardian
NOTICE

Pursuant to KRS 424.340 notice is hereby given that Makenzie Brown was, on the 6 day of May, 2026 appointed Guardian of

NOTICES

the estate of the estate of Carson River Sloane, of this county, and all persons having claims against said estate shall present same, verified, according to law, to said Guardian at her present address, 364 Chip Drive, Thornton, KY 41855 not later than the 6 day of November, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-96
In re:
the estate of:
ALBERT J. HYLTON
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Maxine Hylton was on the 6 day of May, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 851 HWY 7 South, Jeremiah, KY 41826 not later than the 6 day of November, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(5-13-1p)

Explaining the Star Act

By FREDDY GROVES

The Major Richard Star Act seeks to allow 55,000 combat-injured veterans (who have less than 20 years of service) to receive their full pay at the same time they get disability benefits. The explanation on the website for the U.S. Senate Committee on Veterans' Affairs on the history of the act reads like a tennis match, and you could get whiplash watching the ball being volleyed back and forth. We have the vote in the Senate going from the Committee to a vote that was blocked by the Republicans as something we can't afford ... to the Democrats who offered a compromise motion about floor time for the vote ... back to the Republicans ... back to the Democrats ...

Currently, for those who don't have their 20 years, there's a reduction in pay in exchange for disability benefits, and that's what the Star Act can fix.

It's mind-boggling to consider: You serve your country and end up so combat-injured you can't continue and you are medically retired. Then, the rules say, you have to decide between DoD retirement benefits and VA disability benefits. And for every VA dollar, they take away a DoD dollar.

Needing to calculate having VA-disability dol-

lars deducted from DoD pay benefits doesn't help veterans decide their financial future, but passage of the Star Act would.

The Star Act says injured veterans should at least be given a choice of getting Combat-Related Special Compensation (CRSC) or their regular retirement pay plus the Concurrent Retirement and Disability Pay (CRDP) service-connected disability compensation. There are financial considerations of all types between the two. One ex-

ample is that CRSC is not subject to division with a former spouse and CRDP is. CRSC is not taxable; CRDP is. One requires 20 years of service, and one requires 50% disability instead of 10% and being at least 60 years old. There's a lot that goes into the decision.

If you're in a position of needing to decide which financial route to go, see the info at www.dfas.mil/RetiredMilitary/disability/comparison.

(c) 2026 King Features Synd., Inc.

and you'll have firewood ready when the temperatures drop again.

- "If you are melting chocolate in your microwave, do yourself a favor: Line the bowl with wax paper or parchment paper. The chocolate is still easily stirrable, but when you take it out, you can lift and scrape all the chocolate off the paper so that none is wasted!" — A.A. in Florida

- Check bagged frozen vegetables with the squeeze test: If it is hard and solid, it has thawed and refrozen, so you should choose another bag.

- Keep musty smells out of your linen closet by stashing a box of baking soda on one of the shelves, just as you would in the kitchen.

(c) 2026 King Features Synd., Inc.



- "Planning a new roof? Go light on the color for cooling benefits. Check with your home insurance company to see what discounts it might offer for different styles or options, like upgraded hurricane clips or fire retardant materials." — R.E.W. in Tennessee

- Cut a cord of firewood in the spring and cure it yourself. Store it away from the house and properly care for the wood by stacking it where it will have access to the sun and wind to dry it. Let it season for six months or longer,

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Letcher County Fiscal Court at the Letcher County Courthouse, District Courtroom, 156 Main Street, Whitesburg, KY 41858, on Monday, May 18, 2026 at 10:00 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Letcher County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of Terry Adams, Letcher County Judge/Executive, 606-633-2129 by Friday, May 15, 2024 at 4:30 p.m. so arrangements can be made to secure their comments.

PUBLIC NOTICE

LETCHER COUNTY WATER AND SEWER DISTRICT METER REPLACEMENT

The Letcher County Water and Sewer District is in the process of replacing meters throughout the system. The project covers the entire service area and is anticipated to begin in April of 2026 and last through August of 2026. Representatives of Vanguard Utility Services, Letcher County Water and Sewer District and/or GRW Engineers will be working throughout the county over the next few months towards the completion of the project. The Letcher County Water and Sewer District respectfully request that you exercise caution when travelling in work zones.

ADVERTISEMENT FOR BIDS

CITY OF FLEMING-NEON FLEMING-NEON, KY SANITARY SEWER RESTORATION PROJECT WASTEWATER TREATMENT PLANT IMPROVEMENTS CONTRACT

General Notice
City of Fleming-Neon (Owner) is requesting Bids for the construction of the following Project: Sanitary Sewer Restoration Project – Wastewater Treatment Plant Improvements Contract Bids for the construction of the Project will be received at Fleming-Neon City Hall, 1081 Highway 317, P.O. Box 66, Neon, KY 41840, until Thursday, June 2, 2026, at 2:00 PM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
Replacement of brush aerators, various pumps, various valves, filter components, electrical components, and associated appurtenances at the Fleming-Neon, KY wastewater treatment plant.

Bids are requested for the following Contract:
Sanitary Sewer Restoration Project – Wastewater Treatment Plant Improvements Contract
The Project has an expected duration of 270 days.

Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website: lynnimaging.com/distribution

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
Lynn Imaging, Inc.
328 East Vine St. Lexington, KY 40507

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM & 5:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

EJCDC@ C-111, Advertisement for Bids for Construction Contract. Copyright© 2018 National Society of Professional Engineers, American Council of Engineering Companies, and American Society of Civil Engineers. All rights reserved.

Bidding documents are available through Lynn Imaging. Digital download and hard copy reproduction costs are determined by Lynn's and are the responsibility of the Contractor. Contact Lynn's directly for current pricing.

Pre-bid Conference
A pre-bid conference for the Project will be held on Thursday May 14, 2026 at 11:00 AM at the Fleming-Neon Wastewater Treatment Plant, 1971 Highway 805, Neon, KY 41840. Attendance at the pre-bid conference is encouraged but not required.

Questions regarding this project must be received by Nesbitt Engineering, Inc. (mwampler@nei-ky.com) in writing no later than 5:00 PM on May 22, 2026.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
This project is subject to the American Iron and Steel (AIS) requirements instituted by Section 746 of Title VII of the Consolidated Appropriations Act of 2017 and subsequent annual appropriations for WWD programs. Absent an approved waiver, all iron and steel used in this project must be produced in the United States.

This project is not subject to federal Davis-Bacon prevailing wage requirements.

The following waivers apply to this Contract:
AIS De Minimis and Minor Components

This Advertisement is issued by:
Owner: City of Fleming-Neon
By: Ricky Burke
Title: Mayor, City of Fleming- Title: Mayor, City of Fleming-Neon, KY
Date: 05/01/2026

<h3>NOTICES</h3> <p>NOTICE Commonwealth of Kentucky Letcher District Court Case# 26-P-98 In re: the estate of: VIRGINIA MADGE JENKINS deceased</p> <p>NOTICE Pursuant to KRS 424.340 notice is hereby given that Kenneth Allen Layne was on the 6 day of May, 2026 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate</p>	<h3>NOTICES</h3> <p>shall present same, verified, according to law, to said Executor, at his present address, PO Box 209, Cumberland, KY 40823 not later than the 6 day of November, 2026. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-13-1p)</p> <p>NOTICE Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Letcher Circuit case no. 26-CI-00124 to notify Un-</p>	<h3>NOTICES</h3> <p>known Spouse, if any, of Janice Phipps of the pending litigation. Failure to respond to the pending litigation could result in adverse legal action being entered against you, including default judgment. For more information, contact the warning order attorney at (606) 313-1133 or email tanner@hesterberglaw.com. (5-13-1b)</p> <p>NOTICE American Legion Post 104 d/b/a American Legion Post 104 hereby declares its intention(s) to apply for a Quota Retail Drink License, NQ4 Retail Malt Beverage</p>	<h3>NOTICES</h3> <p>Drink License, and Special Sunday Retail Drink License no later than 8 May, 2026. The licensed premises will be located at 114 Coal Avenue, Neon, Kentucky 41840. The owner and commander is Harvey Fox, 462 Highway 2545, Thornton, Kentucky 41855. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Metro Street 2NE33, Frankfort, Kentucky 40601 within thirty (30) days of the date of legal publication. (5-13-1p)</p>
--	--	---	--

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0553
Amendment #2

In accordance with KRS 350.070, notice is hereby given that Mark Energy, LLC; 75 Isom Plaza, Jeremiah, KY 41826 has applied for an Amendment to an existing surface coal mining and reclamation operation located 0.75 miles South of Eolia in Letcher County. The amendment will add 141.49 acres of surface disturbance making a total area of 343.42 acres within the revised permit boundary.

The proposed amendment area is approximately 2.80 miles southeast from US 119 junction with KY 806 and located 0.15 miles South of Smith Creek.

The proposed amendment is located on the Whitesburg & Flat Gap U.S.G.S. 7 1/2 Minute Quadrangle Maps. The surface area to be disturbed by the amendment is owned by ACIN, LLC, Eli Gover, Kenneth W. Spangler Jr. and Vincent Ravet. The operation will use the contour and auger method of surface mining.

The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

<h3>RATES</h3> <p>20 words or less \$8.00 a week 10 cents for every word over 20 Deadline 12 noon on Friday Call (606) 633-2252</p>	<p>We Accept:</p>	<h1 style="font-size: 2em;">Classified Advertising</h1>
---	--------------------------	---

<h3>FOR RENT</h3> <p>FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)</p> <p>2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)</p> <p><<<HEALTH <<<DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or http://www.dental50plus.com/mtn. Ad# 6118. (4-5-ufn)</p> <p>CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)</p>	<h3>MISCELLANEOUS</h3> <p>ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)</p> <p>HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)</p> <p>SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)</p>	<h3>REAL ESTATE</h3> <p>4-BEDROOM, 2 1/2-BATH HOUSE — For sale. HWY 1148, Isom. Shown by appointment only. 865-299-2151. (5-13-3p)</p>
<h3>MISCELLANEOUS</h3> <p>SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)</p>	<h3>SERVICES</h3> <p>TREE TRIMMING — OR REMOVAL 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)</p> <p>MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)</p>	