

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-13

In re:
the estate of:
SHIRLEY COLLINS
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Roggina Collins was on the 21 day of January, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 19 No. 1 Bottom, Jenkins, KY 41537 not later than the 21 day of July,

NOTICES

2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-28-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-1

In re:
the estate of:
EMMIT RAY LARUE
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Katie Renee Larue was on the 21 day of January 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same,

NOTICES

verified, according to law, to said Administratrix at her present address, 6160 HWY 931 South, Whitesburg, KY 41858 not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-28-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-4

In re:
the estate of:
RALPH RATLIFF JR.
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Paul Terry Fleming was on the 21 day of January, 2026 appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present address, 14314 Elkhorn Creek, Shelby Gap, KY 41563

NOTICES

not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-28-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-8

In re:
the estate of:
FRED HOLLIDAY
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Janet Burgess was on the 21 day of January, 2026 appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 266 Indian Creek Rd., Whitesburg, KY 41858 not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-14

In re:
the estate of:
ROGER COLLINS
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Roggina Collins was on the 21 day of January, 2026 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 19 No. 1 Bottom, Jenkins, KY 41537 not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-28-1p)

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-18

In re:
the estate of:
FREDA McCOOL
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Sandra Campbell and Delana Caudill were on the 21 day of January, 2026 appointed Co-Executrices of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Co-Executrices at their present addresses, 824 Taulbee Br., Hallie, KY 41821 / PO Box 1181, Viper, KY 41774 not later than the 21 day of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICES

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case# 26-P-21

In re:
the estate of:
DANIEL ISAAC
deceased

NOTICE
Pursuant to KRS 424.340 notice is hereby given that Melissa Gano and Lea Shoat were on the 21 day of January, 2026 appointed Co-Administratrixes of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Co-Administratrixes at their present addresses, 97 Rosemary Dr., Louisville KY 40213 / 119 Ivey Hayes Rd., Pickens, SC 29671 not later than the 21 day of July, 2026.
Mike Watts, Clerk

NOTICES

By: Melissa Claar
Deputy Clerk
(1-28-1p)

NOTICE
Deane Mini Mart Inc dba Deane Stop & Go hereby declares its intention to apply for an alcohol license no later than March 15, 2026. The licensed premises will be located at 8989 Highway 317 Deane, Ky, 41812. The owner and president is Julie Tyree, 8989 Highway 317, Deane, KY 41812. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcohol Beverage Control, 500 Metro Street 2NE33, Frankfort, Ky, 40601, within thirty (30) days of the date of legal publication. (1-28-1p)

Eagle Ads Pay

NOTICE

Mason Towing at 6313 HWY 931N, Whitesburg, KY 41858, will be filing for titles for the following vehicles due to storage liens.
2014 Ford Fusion,
VIN # 3FA6P0H74ER113275.

PUBLIC NOTICE
Letcher County Fiscal Court
INVITATION FOR BIDS

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in February 2025 (DR-4860-KY). The Court is seeking bids for title services, appraisal, & appraisal review services. Companies desiring to provide services can access the request through the DFS Procurement Services Portal ("Portal") at dfs.bonfirehub.com. Bids must be submitted through the Portal. All bids are due no later than 9:00 a.m. ET on February 11th, 2026 through the online Portal. Bids will be opened on February 11th, 2026 at 10:00 a.m. ET at the Letcher County Judge Executive's Office. Bids will be awarded at the Fiscal Court meeting scheduled for February 16th, 2026 at 10:00 am. ET at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

PUBLIC NOTICE
Letcher County Fiscal Court
INVITATION FOR BIDS

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for asbestos survey, asbestos abatement, & demolition services. Companies desiring to provide services can access the request through the DFS Procurement Services Portal ("Portal") at dfs.bonfirehub.com. Bids must be submitted through the Portal. All bids are due no later than 9:00 a.m. ET on February 11th, 2026 through the online Portal. Bids will be opened on February 11th, 2026 at 10:00 a.m. ET at the Letcher County Judge Executive's Office. Bids will be awarded at the Fiscal Court meeting scheduled for February 16th, 2026 at 10:00 am. ET at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

ADVERTISEMENT FOR BIDS
CITY OF FLEMING-NEON
FLEMING-NEON, KY
SANITARY SEWER RESTORATION PROJECT
GRINDER PUMP REPLACEMENT CONTRACT

General Notice
City of Fleming-Neon (Owner) is requesting Bids for the construction of the following Project:
Sanitary Sewer Restoration Project – Grinder Pump Replacement Contract
Bids for the construction of the Project will be received at the City of Fleming-Neon located at the Mayor's office, City Hall, 1081 Highway 317, P.O. Box 66, Neon, KY 41840, until Monday, February 16, 2026, at 2:00 PM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
Replacement of 358 residential grinder pumps and related appurtenances in Fleming-Neon, KY.
Bids are requested for the following Contract: Sanitary Sewer Restoration Project – Grinder Pump

Replacement Contract
The Project has an expected duration of 210 days.

Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:
lynnimaging.com/distribution

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
Lynn Imaging, Inc.
328 East Vine St. Lexington, KY 40507

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office Monday through Friday between the hours of 8:00 AM & 5:00 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable deposit of \$150.00 for each set. Make deposit checks for Bidding Documents payable to Lynn Imaging, Inc.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:
Format Cost
Bidding Documents (including Full-Size Drawings) \$150.00

Pre-bid Conference
A pre-bid conference for the Project will be held on Friday February 6, 2026 at 11:00 AM at 1081 Highway 317, Neon, KY 41701. Attendance at the pre-bid conference is encouraged but not required. Please notify the Engineer if you plan to attend the pre-bid conference.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:
BABAA De Minimis, Small Grants, and Minor Components
This Advertisement is issued by:
Owner: City of Fleming-Neon
By: Ricky Burke
Title: Mayor, City of Fleming-Neon, KY
Date: 1/22/2026

RATES
20 words or less
\$8.00 a week
10 cents for every word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:

Classified Advertising

FOR LEASE
LUXURIOUS STUDIO AND 1-BEDROOM APARTMENTS — For lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Central heat and air with washer and dryer in each apartment. Sprinkler system. Secure Apartment with convenient Parking. 606-633-5522. (9-10-ufnb)

FOR RENT
FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS
SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

MISCELLANEOUS
ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

REAL ESTATE
PROPERTY FOR SALE — In Jeremiah area, Letcher County, KY. If interested, call 606-675-3008 or 606-216-3629. (1-28-1b)

SERVICES
TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnb)

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The
MOUNTAIN EAGLE