

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-5

In re:
the estate of:
HENRY HERON
deceased

NOTICE
Pursuant to KRS
424.340 notice is
hereby given that
Brandon Heron and
Dustin Heron were on
the 14 day of January,
2026 appointed
Co-Administrators of
the deceased, late of
this county, and all
persons having claims
against said estate
shall present same,
verified, according to
law, to said Adminis-
trators at their pres-
ent addresses, 11951
Hwy. 160, Whitesburg,
KY 41858/11983 Hwy.
160, Whitesburg, KY
41858 not later than
the 14 day of July,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-9

In re:
the estate of:
FELIX ONEAL
VENTERS
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Joyce
Venters was on the 14
day of January 2026
appointed Adminis-
tratrix of the estate of

NOTICES

the deceased, late of
Letcher County, and all
persons having claims
against said estate
shall present same,
verified, according to
law, to said Adminis-
tratrix at her present
address, P.O. Box 43,
Neon, KY 41840 not
later than the 14 day
of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-10

In re:
the estate of:
BARBARA JEAN
HOLLAND
deceased

NOTICE
Pursuant to KRS
424.340 notice is
hereby given that Brett
Holland was on the 14
day of January, 2026
appointed Administra-
tor of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administrator at his
present address, P.O.
Box 355, Fleming-
Neon, KY 41840 not
later than the 14 day
of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-11

NOTICES

In re:
the estate of:
JAMES PERKINS
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Rhonda
Sexton was on the 14
day of January, 2026
appointed Executrix
of the deceased, late
of Letcher County,
and all persons hav-
ing claims against said
estate shall present
same, verified, accord-
ing to law, to said Ex-
ecutrix at her present
address, 2301 North
Main St., Hazard, KY
41701 not later than
the 14 day of July,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-21-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 26-P-15

In re:
the estate of:
GENE COMBS
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Deborah
L. Combs was on the
14 day of January,
2026 appointed Exec-
utrix of the deceased,

NOTICES

late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, accord-
ing to law, to said Ex-
ecutrix at her present
address, P.O. Box 415,
Isom, KY 41824 not
later than the 14 day
of July, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(1-21-1p)

NOTICE
Notice is hereby given
that James R. Tan-
ner Hesterberg has
been appointed Warn-
ing Order Attorney in
Letcher Circuit case
no. 26-CI-00013 to no-
tify Unknown Spouse
of Douglas Adams,
Unknown Spouse
of Geneva Adams,
Unknown Spouse of
Darrell Adams, Un-
known Spouse of Den-
nis Adams, and Un-
known Occupants of
the pending litigation.
Failure to respond in
a timely manner could
result in adverse legal
action, including a de-
fault judgment being
entered against you.
For more information,
contact the warning
order attorney at (606)
313-1133 or email tan-
ner@hesterberglaw.
com. (1-21-1b)

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section
16(5), the following is a summary of
permitting decisions made by the
Department for Natural Resources,
Division of Mine Permits with respect to
applications to conduct surface coal
mining and reclamation operations in
Letcher County.

BLUE DIAMOND MINING, LLC
8600551 MI 10 12/3/2025

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experi-
enced damages due to several disaster
events. The Court is seeking bids for roof
replacement and building repair services
at Campbell's Branch Community Center.
Companies desiring to provide services
must submit sealed bids through the DFS
Procurement Services Portal at dfs.bon-
firehub.com. The full RFB can also be
reviewed at erassist.com/work. All bids
shall be submitted by 2 p.m. on February
6, 2026. Bids will be publicly opened prior
to the Letcher County Fiscal Court meeting
and will be awarded on February 16, 2026
at 10 am. at 156 Main Street, Suite 107
Whitesburg, KY 41858. Any contractor that
currently has overdue work for the county is
ineligible for additional work from the county
until overdue projects are completed. All
companies, including women, minority, and
veteran owned businesses are encouraged
to submit a bid.

COMBINED NOTICE NOTICE TO PUBLIC OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

January 21, 2026
Letcher County Fiscal Court
156 Main Street, Ste 107, Whitesburg, KY 41858
606-633-2129

These notices shall satisfy two separate but related procedural requirements for the activities
to be undertaken by Letcher County Fiscal Court.

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:
Request for Release of Funds

On or about February 6, 2026, Letcher County Fiscal Court will submit a request to the Depart-
ment for Local Government for the release of Community Development Block Grant Disaster
Recovery (CDBG-DR) funds under Title 1 of the Housing and Community Development Act
of 1974 (PL 93-383) to undertake the following project:
Project Name: Letcher County KY Single Family Development
Project Number: 22D-020
Purpose of Project: Acquisition of land and development of single-family housing units at
three sites throughout Letcher County to meet community needs in response to the 2021
and 2022 floods.
Project Locations: Gallop Drive (Parcel 059-00-00-070.01), Rainbow Valley (Parcel 030-00-
00-003.00/2.01), Thornton Road (Parcel 032-00-00-001.00)
Census Tracts: 9504, 9502
HUD CDBG-DR Funding: \$17,529,000
Non-CDBG-DR Funding: \$800,000
Total Project Cost: \$ 18,329,000
Portion of HUD CDBG-DR Funds to be requested: \$13,009,962
• Rainbow Valley (Parcel 030-00-00-003.00/2.01) - \$8,446,234
• Thornton Road (Parcel 032-00-00-001.00) - \$4,563,458

Finding of No Significant Impact
Letcher County Fiscal Court has determined that the project will have no significant impact on
the human environment. Therefore, an Environmental Impact Statement under the National
Environmental Policy Act of 1969 (NEPA) (PL-91-190) is not required. An Environmental
Review Record (ERR) respecting the within project has been made by Letcher County Fiscal
Court which documents the environmental review of the project and more fully sets forth the
reasons why such Statement is not required. This Environmental Review Record is on file at
the Letcher County Courthouse at 156 Main Street, Whitesburg, KY 41858 and is available
for public examination and copying, upon request, at the Judge Executive's office in Suite
107 between the hours of 9AM and 4PM. No further environmental review of such project is
proposed to be conducted.

Public Comments
All interested agencies, groups, and persons disagreeing with the ERR decision are invited
to submit written comments for consideration by Letcher County Fiscal Court to the Office of
the Judge Executive. Such written comments should be received at 156 Main Street, Suite
107, Whitesburg, KY 41858 on or before February 5, 2026. All such comments so received
will be considered prior to authorizing submission of a request for a release of funds or taking
any administrative action on the within project prior to the date specified on the proceeding
sentence. Comments should specify which Notice they are addressing.

Environmental Certification
Letcher County Fiscal Court will undertake the project described above with Commu-
nity Development Block Grant Disaster Recovery (CDBG-DR) funds under Disaster Relief
Supplemental Appropriations Act of 2022 (Pub. L. 117-43) and Disaster Relief Supplemental
Appropriations Act of 2023 (Pub. L. 117-180). Letcher County Fiscal Court is certifying to
the state that Letcher County Fiscal court and Terry Adams, in his official capacity as Judge
Executive consent to accept the jurisdiction of the Federal Courts if an action is brought to
enforce responsibilities in relation to environmental reviews, decision making, and action; and
that these responsibilities have been satisfied. The legal effect of the certification is that upon
its approval Letcher County Fiscal Court may use CDBG-DR funds, and the state and HUD
will have satisfied their responsibilities under the National Environmental Policy Act of 1969
and related laws and authorities.

Objection to Release of Funds
The state will accept objections to its release of funds and the Letcher County Fiscal Court
certification for a period of fifteen days following the anticipated submission date (February
6, 2026) or it's actual receipt for the request (whichever is the later) only if they are on one
of the following bases:
(a) The certification was not in fact executed by the Letcher County Fiscal Court Certifying
Officer.
(b) Letcher County Fiscal Court has failed to make one of the two findings pursuant to S58.41
or to make the written determination decision required by SS578.57, 58.53 or 58.64 for the
project, as applicable.
(c) Letcher County Fiscal Court has omitted one or more of the steps set forth at Subparts F
and G for the preparation and completion of an EA.
(d) No opportunity was given to the Advisory Council on Historic Preservation or its Execu-
tive Director to review the effect of the project on a property listed on the National Register
of Historic Places or found to be eligible for such listing by the Secretary of the Interior, in
accordance with 36 CFR Part 800.
(e) The recipient or other participants in the development process have committed funds,
incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of
the release of funds and approval of the Environmental Certification by HUD or the State.
(f) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding
that the project is unsatisfactory from the standpoint of environmental quality.
Objections must be prepared and submitted in accordance with the required procedures (24
CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government,
Office of Federal Grants, 100 Airport Road 3rd Floor, Kentucky 40601.
Objections to the release of funds on bases other than those stated above will not be considered
by the state. No objection received after February 21, 2026 (or 15 days period after receipt)
will be considered by the state. Potential objectors should contact the Department for Local
Government to verify the actual last day of the state Comment period.
Terry Adams, Judge Executive
Letcher County Fiscal Court
156 Main Street, Suite 107
Whitesburg, KY 41858

Classified Advertising Rates

20 Words Or Less
\$8⁰⁰ A Week
10 Cents For Every Word Over 20
Deadline — 12 Noon On Friday
Call (606) 633-2252

RATES
20 words or less
\$8.00 a week
10 cents for every
word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:



Classified Advertising

FOR LEASE

LUXURIOUS STUDIO AND 1-BEDROOM
APARTMENTS — For lease in the Mountain
Heart Center Complex in Whitesburg across
from the hospital. Central heat and air with
washer and dryer in each apartment. Sprinkler
system. Secure Apartment with convenient
Parking. 606-633-5522. (9-10-ufnb)

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apart-
ments beside Croucher Service Center. For
more information call 606-633-9930, 8 a.m. to 4
p.m., Monday thru Friday. References required.

2-BEDROOMAPT FOR RENT — At Isom. \$650/
month, first/last and deposit due up front. No
smoking, no pets. Must be drug-free. Reference
required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians
Mutual Insurance Co. for details. Not just a dis-
count plan, real coverage for 350 procedures.
877-231-9398, or http://www.dental50plus.com/
mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private
insurer covers a TENS Unit. Why not relieve
your pain at home? Comfort. Convenience.
Complete Medical Solutions. Call 1-866-456-
1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS
— Unable to work? Denied benefits? We can
help! Win or pay nothing! Contact Bill Gordon
& Associates at 1-855-849-6780 to start your
application today! (4-5-ufn)

MISCELLANEOUS

ACORN STAIRLIFTS — The affordable solu-
tion to your stairs! Limited time — \$250 off
your Stairlift purchase! Buy direct and save.
Please call 1-844-836-7871 for Free DVD and
brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car?
Call to get current promotional pricing and local
dealer incentives for free. No hassle. No obliga-
tion. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is
rated A- Plus with the BBB. You could be debt
free in 24-48 months. Call 1-888-203-8999 now
for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price
guarantee (\$50/month) with AT&T Wireless.
Over 145 channels, plus popular movie net-
works for three months, no cost! Call 1-844-
801-9924. (4-5-ufn)

SERVICES

TREE TRIMMING — OR REMOVAL. 35 years'
experience. Free estimates. Fully insured. Also,
pressure washing available. 606-785-5128, or
606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELEC-
TRICIAN. Any electrical or household need.
606-634-2048. (2-10-ufnb)

MOBILE HOME MOVERS & TREE SERVICE
— 37 years of experience. We have the equip-
ment to move your home with ease; even difficult
moves. Call Patrick Corbin at 606-497-5637 or
606-785-5904; or call Lisa at 606-497-0233.
(12-17-4p)

REQUEST FOR QUALIFICATIONS (RFQ) ARCHITECTURE & ENGINEERING SERVICES New Letcher County Transit Facility

LKLP Community Action, Inc. invites quali-
fied architectural/engineering firms to submit
a response for a Request for Qualifications
for professional services to design a new
transit facility and parking lot in Whitesburg,
Letcher County, Kentucky, replacing the
office destroyed in the July 2022 federally
declared flood.

Funding:
Funded by Federal Transit Administra-
tion (FTA) 5234 Emergency Relief Funds
through the Kentucky Transportation Cabinet
(KYTC).

Schedule:
• RFQ Issued: January 12, 2026
• Site Visit: January 20, 2026 – 11:00 a.m.
EST (weather permitting) Brown Street,
Whitesburg, KY 41858
• Due: January 28, 2026 – 3:00 p.m. EST
• Opening: January 29, 2026 – 10:00 a.m.
EST

For more information and a copy of the
RFQ, please visit www.lklp.org or email
Tawny Acker at t.acker@lklp.net for further
information.

**LKLP is an equal opportunity
and service provider.**

ADVERTISEMENT FOR BIDS

Letcher County Water and Sewer District
3443 US 119 N. Mayking, KY 41837
Flood Damage Meter Replacement (Meter Installation)

General Notice
Letcher County Water and Sewer District (Owner) is requesting Bids for the construction of
the following Project:
Flood Damage Meter Replacement (Meter Installation)
GRW No. 5226
Bids for the construction of the Project will be received at the LCWSD located at 3443 US
119 N, Mayking, KY, until Monday, February 2, at 1:00 PM local time. At that time the Bids
received will be publicly opened and read.

The Project includes the following Work:
Work will involve the replacement of approximately 2500 5/8" x 3/4" residential meters throughout
Letcher County. Specifically, those areas impacted by the 2022 flood.
Bids are requested for the following Contract: Flood Damage Meter Replacement. (Meter
Installation)

Information and Bidding Documents for the Project can be found at the following designated
website: <http://www.grwplanroom.com>

Bidding Documents may be obtained from the designated website. ("Half Size 11x17 – \$250.
00 or Full Size 24x36 - \$400.00 or Digital Copy \$100.00) Prospective Bidders are urged to
register with the designated website as a plan holder, even if Bidding Documents are obtained
from a plan room or source other than the designated website in either electronic or paper
format. The designated website will be updated periodically with addenda, lists of registered
plan holders, reports, and other information relevant to submitting a Bid for the Project. All
official notifications, addenda, and other Bidding Documents will be offered only through the
designated website. Neither Owner nor Engineer will be responsible for Bidding Documents,
including addenda, if any, obtained from sources other than the designated website.
Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract
award, refer to the Instructions to Bidders that are included in the Bidding Documents.
American Iron and Steel

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A – Agriculture,
Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act,
2017) and subsequent statutes mandating domestic preference apply to the American Iron
and Steel requirement to this project. All iron and steel products used in this project must be
produced in the United States.

The term "iron and steel products" means the following products made primarily of iron and
steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hy-
drants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast
concrete, and Construction Materials

The following waivers apply to this Contract:
De Minimis,
Minor Components

This Advertisement is issued by:

Owner: Letcher County Water and Sewer District
By: Jason Lewis
Title: Superintendent
Date: January 21, 2026