

(606) 298-7570

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# PUBLIC NOTICE

## JOBS

### OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43rtc

## FOR RENT

**FOR RENT:** Two (2) bedroom, two (2) bath trailer at Blackburn Trailer Park. For more information, call (606) 298-3139

## INEZ APARTMENTS

1 Bedroom, 1 Bath Units Available  
Free Laundry Room  
Rent Ranges from \$100 and Up  
Based on Income  
Senior Citizens 62 and Older  
606-298-7645, Option 4

## FOR SALE

### MOUNTAIN PARADISE

**Milo Road, Tomahawk, KY**

Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and more!

Four (4) bedroom house with one (1) bath. Beautiful large yard with room to roam.

**\$397,000**

Shown by appointment.  
**Serious unquiries may call**

**(812) 457-2605**

Seller retains the right to refuse any offer or buyer



Call (812) 457-2605

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## HOW TO REACH US

606-298-7570

[MOUNTAINCITIZEN@BELLSOUTH.NET](mailto:MOUNTAINCITIZEN@BELLSOUTH.NET)

[FACEBOOK.COM/MOUNTAINCITIZEN](https://FACEBOOK.COM/MOUNTAINCITIZEN)

20 W MAIN STREET, INEZ, KY 41224

[MOUNTAINCITIZEN.COM](http://MOUNTAINCITIZEN.COM)

### PUBLIC

#### NOTICE OF BOND RELEASE

Permit No. 880-7014

In accordance with KRS 350.093, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 880-7014, which was last issued on November 5, 2025.

The application covers an area of approximately 57.46 acres located on Muddy Branch of Wolf Creek.

The permit area is located 0.9 miles southwest of the intersection of Muddy Branch Road with Wolf Creek

Road, approximately 2.9 miles north of Thomas. The latitude is 37 degrees 43 minutes 47 seconds, and the longitude is 82 degrees 33 minutes 31 seconds.

For Increment No. 1, approximately 100 percent of the original bond amount of \$14,200 is included in the application for release.

For Increment No. 2, approximately 100 percent of the original bond amount of \$45,200 is included in the application for release.

For Increment No. 3, approximately 100 percent of the original bond amount of \$8,900 is included in the application for release. Written com-

ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 19, 2026.

A public hearing on the application has been scheduled for April 20, 2026 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by April 19, 2026. 9,10,11ch.12b

### PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY  
24<sup>TH</sup> JUDICIAL CIRCUIT – FILED ELECTRONICALLY  
MARTIN CIRCUIT COURT  
CASE NO. 23-CI-178

INDEPENDENT CAPITAL HOLDINGS, LLC  
**PLAINTIFF**

#### VS: NOTICE OF SALE

UNKNOWN HEIRS, LEGATEES AND DEVEISEES OF CLYDE PERRY; MARY JANE NICHOL; VERLA DEAN RIZER; CLYDE JOSEPH PERRY; UNKNOWN HEIRS, LEGATEES AND DEVEISEES OF NELLIE PERRY A/K/A NELLIE LOWRY; COMMONWEALTH OF KENTUCKY, COUNTY OF MARTIN; UNKNOWN SPOUSE OF THE UNKNOWN HEIRS, LEGATEES AND DEVEISEES OF CLYDE PERRY; UNKNOWN SPOUSE, IF ANY, OF MARY JANE NICHOL; UNKNOWN SPOUSE, IF ANY, OF VERLA DEAN RIZER; UNKNOWN SPOUSE, IF ANY, OF CLYDE JOSEPH PERRY; UNKNOWN SPOUSE, IF ANY, OF NELLIE PERRY A/K/A NELLIE LOWRY; and UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES AND DEVEISEES OF NELLIE PERRY A/K/A NELLIE LOWRY  
**DEFENDANTS**

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 19<sup>th</sup> day of February, 2026, in the above cause, for the sum of \$8,107.49, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on March 31, 2026 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Heirs of Clyde Perry  
Address: Mary Perry Road, Tomahawk, KY 41262  
PVA Map No.: 011-00-00-006.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 9<sup>th</sup> day of March, 2026.

BRIAN CUMBO  
MASTER COMMISSIONER  
Martin Circuit Court  
P. O. Box 1844  
Inez, Kentucky 41224  
Telephone: 606-298-0428  
Facsimile: 606-298-0316  
Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)  
11,12b

### PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY  
24<sup>TH</sup> JUDICIAL CIRCUIT – FILED ELECTRONICALLY  
MARTIN CIRCUIT COURT  
CASE NO. 25-CI-098

MILL CITY MORTGAGE LOAN TRUST 2021-NMR1  
**PLAINTIFF**

#### VS: NOTICE OF SALE

EARL SPENCE, AKA EARL SPENCE, JR. and UNKNOWN HEIRS, DEVEISEES, LEGATEES, BENEFICIARIES OF JOSEPHINE SPENCE, AND THEIR UNKNOWN CREDITORS; THE UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERSONAL REPRESENTATIVE FOR THE ESTATE OF JOSEPHINE SPENCE  
**DEFENDANTS**

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 5<sup>th</sup> day of March, 2026, in the above cause, for the sum of \$36,273.21, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on March 31, 2026 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Earl Spence, a/k/a Earl Spence, Jr.  
Address: 412 Bowen Lane, Inez, KY 41224  
PVA Map No.: 026-00-00-114.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 11<sup>th</sup> day of March, 2026.

BRIAN CUMBO  
MASTER COMMISSIONER  
Martin Circuit Court  
P. O. Box 1844  
Inez, Kentucky 41224  
Telephone: 606-298-0428  
Facsimile: 606-298-0316  
Email: [cumbolaw@cumbolaw.com](mailto:cumbolaw@cumbolaw.com)  
11,12b

### PUBLIC NOTICE

BSACAP ANNOUNCES BI-MONTHLY BOARD MEETING

In accordance with its bylaws, Big Sandy Area Community Action's Board of Directors will meet on Tuesday, March 24, 2026. The meeting will be held at the Mountain Arts Center at 11 a.m. All meetings are open to the public.  
11b

### PUBLIC NOTICE

#### REQUEST FOR PROPOSALS (RFP)

Project Title: Security, Access Control, Fire Alarm & Surveillance Systems

Date Issued: 3/4/26

Proposal Due Date: 3/18/26

#### 1. Introduction

The Martin County Health Department (MCHD) is soliciting sealed proposals from qualified vendors to provide, install, configure, and maintain integrated Security, Access Control, Fire Alarm, and Video Surveillance Systems at its facility located at 136 Rockcastle Road, Inez, Kentucky.

#### 2. Scope of Work

- A. Access Control System
  - Two-door controllers with expansion modules
  - Cloud-based remote access management
  - Proximity/NFC/BLE readers (OSDP/Wiegand compatible)
  - Electric strikes and magnetic locks (1200 lb minimum)
  - Request-to-exit devices and timed push buttons
  - Backup power supplies and surge protection
  - Credential management and reporting capability
- B. Fire Alarm System
  - Minimum 50-point addressable fire alarm control panel
  - Remote LCD annunciator
  - Cellular communicator
  - Addressable smoke detectors and pull stations
  - Horn/strobes and ceiling strobes
  - UL-listed central station monitoring (12 months included)
- C. Burglar/Intrusion Alarm System
  - Alarm control communicator with dual-path communication
  - Wireless motion detectors, glassbreak sensors, door contacts
  - Indoor and outdoor sirens
  - Panic/hold-up buttons
  - 24/7 monitoring with mobile app control
- D. Video Surveillance System
  - 32-channel 4K NVR with minimum 12TB storage
  - Minimum seventeen (17) 4MP IP cameras
  - PoE switches and network components
  - 55-inch 4K monitor
  - Minimum 30-day video retention
  - Secure remote viewing capability

3. Vendor Qualifications  
Licensed and insured in the Commonwealth of Kentucky  
Minimum five (5) years commercial experience  
Provide three (3) commercial references

5. Proposal Evaluation Criteria (100 Points)  
Compliance with Specifications – 30 Points  
Experience & Qualifications – 20 Points  
Cost Proposal – 25 Points  
Technology & Expandability – 15 Points  
Service & Support – 10 Points  
Lowest responsive bid receives full 25 cost points. Other proposals scored proportionally.

6. Submission Instructions  
Please submit your proposal by March 18, 2026 to the following address:

Cindy Maynard  
Finance Manager  
[cindy.maynard@martinhealthky.org](mailto:cindy.maynard@martinhealthky.org)  
PO Box 346 Inez, KY 41224

7. Questions and Clarifications  
For any questions regarding this RFP, please contact Deanna Muncy at [deanna.muncy@martinhealthky.org](mailto:deanna.muncy@martinhealthky.org) before March 18, 2026.

8. Terms and Conditions  
Martin County Health Department reserves the right to accept or reject any proposal at its sole discretion. Any proposal submitted in response to this RFP will remain valid for 30 days.  
10,11b

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**\$30 In-County**  
**\$38 Out-of-County**

**606-298-7570**  
**PO Box 1029 Inez, KY 41224**

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In today's fast-paced world, people do not have time to scroll through countless Facebook pages – and your announcement could get lost in the shuffle. Make sure your message reaches the right audience. Let the Mountain Citizen deliver it straight to your neighbors--where it counts.

Send your announcements to: [mountaincitizen@bellsouth.net](mailto:mountaincitizen@bellsouth.net)