Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement $10.00 minimum (20 words or less), 25¢ per additional word. Legal $10.50 per column inch. Classified display advertisement $10.00 per column inch.

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

JOBS

LOOKING FOR WORK
Looking for house keeping work. Please call (606) 594-4706

HOUSE KEEPER NEEDED
Looking for house keeper. Deep clean once or 2 times a month. (606) 594-1297. 121 Arrowhead Court, Manchester, KY 40962. Will discuss payment.

LEGALS

PUBLIC NOTICE

SUMMARY OF PROCEDURES AND FINDINGS AGREED-UPON PROCEDURES OF THE CLAY COUNTY SHERIFF For The Period January 1, 2025 Through December 31, 2025

The Clay County Sheriff applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2025 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. The summary below presents those findings for which an exception (an instance of non-compliance with the criteria) was identified during the AUP engagement.

During the AUP engagement of the Clay County Sheriff, the following exception was noted:

• The sheriff was paid $120,480. The statutorily required salary was $119,170.

Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above, but can be found in the full report. A copy of this report is available on the Auditor of Public Accounts' website at auditor.ky.gov.

Respectfully submitted,
Allison Ball Auditor of Public Accounts Frankfort, KY
August 7, 2026

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

NOTICE OF BOND RELEASE

Permit No. 826-5080

In accordance with the provisions of KRS 350.055, Notice is hereby given that Bluegrass Natural Resources, LLC. P.O. Box 487, Benham, Kentucky 40807, has applied for a Phase 1 bond release on Permit 826-5080, Increment #1, which was last issued on September 24, 2025. This application covers a surface area of 48.71 acres of surface disturbance, 473.70 acres of underground/auger area for a total 47.9 acres of surface disturbance and will underlie an additional 473.70 acres, for a total permit acreage of 522.41 acres

The permit area is located 3.1 miles northwest of Beverly, Kentucky in Clay County. The operation is approximately 3.3 miles southwest of KY 66's junction with KY 1524 and located at the head of Laurel Fork of Lick Fork. The latitude is 36°57' 29". The longitude is 83°34'48". The operation is located on the Beverly U.S.G.S. 7 ½ minute quadrangle map.

The increment #1 bond now in effect for 826-5080 is a surety bond in the amount of $165,200 of which approximately 60% of the original amount is included in this application for release.

Reclamation work performed includes Backfilling, grading and vegetative treatment completed during the summer and fall of 2026.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 by January 5, 2027.

A public hearing has been scheduled for January 6, 2027, at 9:00 a.m. at the Division of Mine Reclamation & Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. This hearing shall be canceled if the cabinet does not receive a request in writing for the public hearing by January 5, 2027.

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APPLICATIONS ACCEPTED

Mountain View Heights Apartments
is now accepting applications.
EQUAL HOUSING OPPORTUNITY

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...

RAINTREE APARTMENTS

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds.
Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road.
Monday-Friday 12pm-4pm

EQUAL HOUSING OPPORTUNITY

(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY
(Project Based Section 8)

CALL 606-598-3191
Located at Clay County Shopping Center

EQUAL HOUSING OPPORTUNITY

Beech Creek APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

EQUAL HOUSING OPPORTUNITY

Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM
Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!
598-5326
Hours: Monday - Saturday
9:00am to 5:00pm
Closed Sunday

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Landon Evans 606-401-7913

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