

The Licking Valley Courier

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CLASSIFIED
ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID
IN ADVANCE

LICKING RIVER VIEWS
— Mobile homes/houses/stor-
age units for rent. Call 743-
9993 or 606-495-5821.

TF

STORAGE UNITS — Call
743-9993, 495-5821 or 349-
6811.

TF

WOULD LIKE TO PUR-
CHASE — 1934 Morgan
County License Plate. Call
859-749-4225.

TF

Thanks For Reading
The Courier!!!

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SUBSCRIBE TO
THE LICKING VALLEY
COURIER!!!
CALL FOR MORE INFO:
606-743-3551

2023 Unmined Coal Tax Collection Schedule

	Starting Date	Ending Date
2% Discount	October 1, 2026	October 31, 2026
Face Amount	November 1, 2026	December 31, 2026
5% Penalty	January 1, 2027	January 31, 2027

21% PENALTY AFTER January 31, 2027

MORGAN COUNTY SHERIFF’S OFFICE

P.O. Box 305 - 450 Prestonsburg St.

west liberty, KY 41472

606-7 43-3613

Greg Motley, Sheriff

2026 TAX COLLECTION SCHEDULE
MORGAN COUNTY

The 2026 Morgan County property tax bills will be mailed soon. The tax bills will come in the form of a WHITE POST CARD. To ensure proper credit when mailing your payment, please put the tax bill number on your check and/or include your copy of the postcard tax bill along with your payment. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope.

Please note: Discounts will be accepted on any payments made October 1st through November 1st. There will be two months of Face Amount collections, November and December. Penalties will be assessed on tax bills paid after January 1, 2026. The following are the collection dates.

2% DISCOUNT - OCTOBER 1, 2026 TO NOVEMBER 1, 2026

FACE AMOUNT - NOVEMBER 2, 2026 TO DECEMBER 31, 2026

5% PENALTY - JANUARY 1, 2027 TO JANUARY 31, 2027

21% PENALTY - FEB. 1, 2027 TO APRIL 15, 2027

The sheriff’s office is located in the county government building at 450 Prestonsburg St. Office hours for tax collections are 8 a.m. to 5 p.m. Monday through Friday.

Public
Notice

NOTICE OF SALE
COMMONWEALTH OF
KENTUCKY
MORGAN CIRCUIT
COURT
CASE NO. 26-CI-00101
KENTUCKY HOUSING
CORPORATION, PLAIN-
TIFF
VS.
KATHY BUCKNER, DE-
FENDANT
Pursuant to the Judg-
ment and Order of Sale in
the Morgan Circuit Court,
entered on August 24, 2026,
I shall offer for sale the
property described herein at
public auction on the Court-
house steps of the Morgan
County Judicial Center in
West Liberty, Kentucky, on
the 7th day of October, 2026
at or near the hour of 1:00
p.m., to the highest bidder
on the following terms:
The aforementioned real
estate shall be sold as a
whole. The real estate shall
be sold on a credit of thirty
(30) days, with the privilege
of the purchaser to pay
for bid in cash in full, and
if not paid in full then the
purchaser shall make a cash
down payment of at least
ten percent (10%) of the
purchase price to cover the
costs of the judicial sale; and
the purchaser shall execute
a bond for the remainder
of the purchase price, with
good surety thereon, to be
approved by the Master
Commissioner of this Court,
and bearing interest at the

rate of 4.50% per annum
from the date of the sale,
until paid; additionally, a
lien shall be retained upon
the real estate to be sold
herein, to secure the pay-
ment of the balance of the
purchase price within thirty
(30) days of the date of sale
upon which execution may
be levied by the Master
Commissioner of this Court.
Description of the Prop-
erty: 10162 Highway 460,
Mize, Kentucky 41352. (For
Legal
Description see LSOT:
Deed Book 183, Page 173,
Morgan County Clerk’s Of-
fice.)
Map/Parcel ID Number:
032-00-00-008.00.
NOTE: Only delinquent
ad valorem taxes shall be
paid from the sale proceeds.
The Purchaser shall be re-
sponsible for payment of the
taxes for the current year
and thereafter.
Hon. John P. Thompson
Master Commissioner
Morgan County, Ken-
tucky
C-9-17-3t
Pub. Sept. 17, 24, Oct. 1

PROBATE NOTICE
Notice is hereby given this
22nd day of September 2026
that Whitney Easterling has
been appointed as the execu-
trix of the Jeffery Easterling
estate. Anyone indebted to
said estate should sign the
undersigned immediately.
Anyone having a claim of any
nature against said estate
should file the same, properly
verified, with the undersigned
no later than six (6) months
from the date of publication.
Whitney Easterling
37 Marion Collins Rd.
West Liberty, KY 41472
C-9-24-26

NOTICE OF FINAL
SETTLEMENT
Notice is hereby given that
Patty Ann Brandenburg, of
the Estate of David Wesley
Brandenburg, has filed a Final
Settlement with the Morgan
County District Court. Anyone
wishing to make any excep-
tions to this Final Settlement
must do so on or before 11
a.m. Tuesday, Oct. 20, 2026,
the date of the hearing.
C-9-24-1T

Don’t Text
And Drive
Your Local Emergency
Management Office recom-
mends you not use your
cell phone while driving.
However, if you must call
when behind the wheel, it
is suggested that:
•Recognize that driving
requires your full attention.
•Before you get into the
car, become familiar with
the phone’s features.
•Use the phone only if it’s
absolutely necessary.
•Use the phone only
when and where it’s safe
to do so.
•Ask a passenger to place
the call for you and to do the
talking.
•Keep the call short.
•Tell the person at the
other end that you’re driv-
ing.
•Get off the phone as
soon as possible—especial-
ly in traffic or bad weather.
•Don’t combine a phone
conversation with other
distractions.
•Secure your phone so it
doesn’t become a projectile
in a crash.

Happy Sorghum Festival!!!

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...

• Supplemental Nutrition Assistance Program (SNAP)
• Federal Public Housing Assistance or Section 8
• Low-Income Home Energy Assistance Program (LIHEAP)
• Medicaid
• Supplemental Security Income (SSI)
• Temporary Assistance For Needy Families (TANF)
• National School Lunch Program’s Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY
DISCOUNTS BASED ON LOW INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area’s best wireless
service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL. APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS. LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS. CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE. *WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY. ** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES. *** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION. THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.

Appalachian
WIRELESS

PUBLIC NOTICE

The Morgan County Soil Conservation District is offering a best management program to help farmers improve livestock health & herd comfort. If you spend \$200 you’ll receive \$100 back from the soil conservation district on qualifying fly control products. 20 applications are available.
The products include:
• Mineral blocks, feed-trough blocks, and loose mineral.
• Direct Topicals: All livestock fly spray, wipe-ons, and systemic pour-ons.
• Ear tags: Insecticide-impregnated cattle ear tags.
• Traps & Ribbons: Sticky traps, biting fly traps, and hh-outdoor baited jugs/buckets.
• Self-Applicators: Oil for back rubbers, dust bags, and kit hardware.
To get more information, please call the district at 606-743-3194, ext 101 or stop by the office at: 955 Prestonsburg St., Ste. 2 West Liberty, KY 41472 and fill out an application.

C-9-24-2T

Federal Universal Service Charge Increase

Effective October 1, 2026, the Federal Universal Service Charge (FUSC) on your bill will increase as a result of an increase in the Federal Communications Commission’s (FCC) universal service fund contribution factor from 38.8% to 42%. The FUSC is calculated in accordance with FCC rules by applying the new contribution factor of 42% (0.42) to the charges for interstate services. The federal universal service fund helps to ensure access to affordable communications services in hard-to-serve rural areas of the United States. If you have any questions regarding the FUSC, please contact the FCC at 1-888-225-5322 or email: fccinfo@fcc.gov.



Mountain Telephone