



Judge Executive's Report

By George Sparks

May 2026

May started off strong with the Economy Ball Mill Open House. The event was held to celebrate the opening of their new facility in Tollesboro. Owner and CEO Shane Wallingford shared the history of his business and welcomed everyone. This was a great event and an incredible success story. Shane, his family, and his staff have built JSB Industrial Solutions from the ground up, and it continues to grow each year. We are proud to have Economy Ball Mill (a global business) right here in Tollesboro, Kentucky. I was honored to speak alongside Andy Barr, Dr. Ahmad Zargari, Kevin Cornette, and Scott McIntyre. Thank you, Shane, your family, and the entire staff at JSB.

I attended Trade Days at the Tollesboro Lions Club over the weekend. There was a great turnout for the three-day event. Organized by Rick Shaw, this event continues to grow each year.

I was able to attend the opening day of Riffel's Camp and Adventures on Kinniconick Creek in Camp Dix. A tremendous amount of work and attention to detail has been put into this park. Located in a beautiful area of Lewis County, this is no doubt one place you will want to take your family for camping and a fun-filled adventure.

Next, I stopped by the Rough Riders Saddle Club's first horse show of the year. There was a great turnout of horses, riders, and spectators. Thanks to the Rough Riders for keeping the horse show tradition alive here in Lewis County. They always provide great entertainment for everyone, and it's a wonderful opportunity for our young people to learn showmanship and animal care.

Hospice of Hope held its quarterly full Board of Directors meeting this month. Chairman John Hutchings called the meeting to order. The previous meeting minutes were presented and approved. Mr. Furbush with Dean Dorton covered the

audit report and the Form 990 report. The financial report was presented and approved. Sarah Shepherd, Director of Clinical Services, gave an operational report. Michael Parker, Director of PR and Marketing, provided an update. Executive Director Shawn Flaughter also gave an update before the meeting adjourned.

I attended the quarterly Vanceburg-Lewis County Industrial Authority meeting. Chairman Kenny Clark called the meeting to order. The previous meeting minutes were presented and approved. BTADD Executive Director Kevin Cornette presented the financial report, which was approved. The board then entered a closed session. Kevin presented the FY27 budget, which was approved. The election of officers will remain the same for a few more months. The meeting was then adjourned.

We held an Opioid Abatement Committee meeting in the Fiscal Courtroom. The meeting was called to order by Chairperson Tammy Brown. Lewis County is one of twenty counties statewide with members serving on the state board. Our representatives on the state board are Tammy Brown and Sheriff Johnny Bivens. Tammy shared her experience from a meeting in Northern Kentucky on April 27-28. She discussed the committee makeup, Recovery Ready Communities, and the Commitment Form. Tammy also shared a list of acceptable uses of funds, and we discussed several ideas. Anita Bertram shared ideas she has developed as well. Overall, we now have a strong committee and plan to move forward in helping our area combat the opioid epidemic.

I presided over the May Fiscal Court meeting. The meeting opened with prayer by Pastor Jerry Blevins of Liberty Grove Church. Sheriff Bivens led the Pledge of Allegiance. Torrie Hampton with Peoples Bank of Ohio presented the court with a \$1,000 check for Black Oak

Recreational Park. Thank you, Peoples Bank of Ohio and Torrie! The previous meeting minutes were approved. Jamison French spoke about updating the LC-Vanceburg Comprehensive Plan. The first reading of Ordinance 26-03 was approved. Kristie with BTADD spoke to the court about ARC POWER, INSPIRE, and regional workforce grants. The second reading of Ordinance 26-01 and the agreement on County Road Aid were approved. The first reading of Ordinance 26-02, the FY 2026-27 budget, was held. The court approved \$25,000 for the Sheriff's Department and \$50,000 in matching funds toward a new ambulance. The KCTCS agreement was approved. An agreement was also approved for Sinewave Communications to continue working with county departments.

County Attorney Ben Harrison updated the court on Moore Hollow Road and authorized me to appoint viewers. He also updated the court on Red Brush Hill Road. The court approved the hiring of Richard Evans as a part-time employee for jail transport. Ray Bloomfield was approved to transition from part-time to full-time jail transport duties. Anthony Scott, Colton Miller, and Everett Kamer were approved for hire as seasonal employees at Solid Waste. The court discussed the covenants at the Tollesboro Industrial Park. Monthly reports from each department were presented and approved. The meeting was then adjourned. The next meeting will be held on June 8 at 3 p.m.

The Lewis County Hazard Mitigation Committee met at the E-911/EMA Center. Kaleigh Zeigler with BTADD led the meeting. We discussed the process of updating the plan and began working through the process. Kaleigh covered the introduction and general information, an overview of mitigation and planning processes, progress to date,

next steps, the conclusion of the planning process, and plan submittal and adoption procedures. The meeting was then adjourned.

Ohio River Way's Forest Clevenger met with me and others at Vanceburg Veterans Park. I joined Chamber of Commerce Director Joni Pugh and City Clerk Tara Roberts as the canoes made their way down the Ohio River. The ORW crew stopped in Vanceburg for lunch at Kangaroo Ridge Farms. They always say one of the most beautiful views of the Ohio River is right here in Vanceburg.

I attended the quarterly Lewis County Cattlemen's Association meeting. President Philip Stamm opened the meeting, followed by prayer and a meal. The secretary's and financial reports were presented by Kim Sparks. The meeting then moved to Mark Ripato's farm for training on cow-calf operations.

The BTADD Executive Committee and Full Board of Directors meetings were held in Maysville. I called the Executive Committee meeting to order. The previous meeting minutes and the director's time and travel report were approved. Executive Director Kevin Cornette discussed personnel staffing updates and probation policies. Kevin discussed several other matters before the meeting adjourned.

The Full Board meeting opened with prayer and the Pledge of Allegiance. The previous meeting minutes were approved. Steven Culp presented the financial report, budget-versus-actual report, FY26 budget amendment, and FY27 budget presentation, all of which were approved. Tyler McHugh of the Maysville/Mason County IDA attended as a special guest. Staff reports were presented by all departments and Executive Director Kevin Cornette. I thanked the staff for their outstanding work throughout the BTADD region and the Board of Directors for their dedicated

service. The meeting was then adjourned.

Next, I attended the monthly Trinity Fish and Game Club meeting. President Marty Wright called the meeting to order. Secretary Marie Applegate read the previous meeting minutes and financial report, which were approved. Marty discussed the firearm they will be giving away and the ticket sales associated with it. The group also discussed work related to the Lions Club Fair.

I attended the Department for Local Government Cities and Special Districts Branch SPEG (Special Purpose Governmental Entities) training via Zoom. This training related to special districts such as area development districts, fire departments, and ambulance services. Discussions included reporting requirements, audits of public accounts, and House Bill 1 (2013), which addressed identified shortcomings.

Lewis County PVA Kenny Ruckel and I attended the "You Make the Difference" training at the Tollesboro Lions Club. I want to thank Lions Club President Craig Stanfield and Lee Thomas for the invitation. The training focused on the positive impact county fairs have on our people and communities.

Many ideas were discussed regarding how to keep the tradition of county fairs strong for years to come.

I want to thank the people of Lewis County for reelecting me! I am truly honored by your trust and support, which will allow me to continue serving and working on your behalf. Together, through teamwork and partnerships, we have accomplished great things for our county. However, there is still much more work to be done.

I want to thank my opponent, Jonathan Ruggles, for running a great, clean campaign. He worked very hard and performed very well. I want Jonathan and his supporters to know that I will continue to work for all Lewis Countians as we move forward, just as I have in the past.

I congratulate all of the candidates who stepped up and put their names on the ballot. Win or lose, running for office is an experience you will never forget. If the election did not turn out the way you had hoped, do not give up. Exercising your right to vote is crucial, so continue participating in elections to ensure your voice is heard.

Thank you again, and may God's rich blessings be upon all the good people of Lewis County.



Richard Walje
Sales Associate
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PUBLIC REAL ESTATE & PERSONAL PROPERTY AUCTION

JUNE 20, 2026 @ 10:00 AM

16677 Morehead Rd, HWY 32, Hillsboro, KY 41049

Go to www.chuckmarshall.com for more information and pictures

REAL ESTATE WILL SELL AT 11:00 AM

10

ACRES

+/-

10 acres +/- with 1 1/2 story house, 3 BD 2 BA, kitchen, dining room, living room, partial basement, chair assist installed for upstairs, chair assist installed for downstairs to basement, Generac Generator, wood kitchen cabinets, hardwood floors, fireplace with Buck Stove insert, central air, heat pump, appliance with washer & dryer. Front porch, screened in back patio, concrete sidewalks.

5-Bent tobacco barn, corn crib, smokehouse, car shelter, storage building, pond, 2 small open fields property has some marketable timber.

CAR - TRUCK - 4-WHEELERS - PERSONAL PROPERTY

Personal Property:

Bentley grandfather clock, Ray Harm bird prints, dishes, large recliner electric controlled, curio cabinet, German calendars, maple table and 6 chairs, buffet, large hutch, milk glass dishes, living room furniture, marble top coffee table, 4 poster bed, waterfall dresser, cedar chest and cedar dresser, 3 pc. bedroom furniture, gun safe, small chest type freezer, patio table and chairs.

Portable air compressor, hand tools, shovels, rakes etc., hand truck dolly, Craftsman wide cut mower, pull garden spreader, stepladders, drill press, vise on stand. Aluminum ramps, 8N Ford tractor 11-2-28 rear tires, 3 pt pto finishing mower, JD yard cart single axle, Troy Bilt pressure washer, Ariens 6NP brush cutter, Troy Bilt rear tiller 8 hp, Stihl FS 56RC weed eater, D130 JD riding mower 22 hp 42" deck, Craftsman air compressor, Dixie Chopper zero turn 25 hp, Polaris Sportsman 500, Honda Push mower self-propelled, Murray 20 hp twin 52" deck.

12 ft Jon Boat and Trailer, 15 ft Jon Boat and Trailer, Chrysler 3.6 boat motor, Honda 4 stroke boat engine, gas grill, 1000 MX5 Miata automatic convertible. Single axle trailer 8'x5', Troy Bilt push mower, Billy Goat push mower Subaru engine, Ariens deluxe 24' snowblower 12.5 hp like new, crossbow w/scope, Honda Fore trax 300, 3 pt cultivators. Push garden seeder, 10 speed bike, boat oars, animal traps.

FOR INSPECTION PRIOR TO THE AUCTION CALL:

Chuck Marshall
606-782-0374

Ronnie Lawson
859-494-9305

Taylor Saunders
606-407-3158

TERMS:

Buyer's Premium: 7% will be added to the final bid on Real Estate to determine the purchase price. 10% Buyer's Premium will be added to the final bid on personal property to determine the purchase price.

Real Estate: 10% of purchase price (non-refundable) is due on the day of auction for the purchase of the property. Balance due at closing in 30 days, on or before **Monday, July 20, 2026**. 2026 property taxes will be prorated at closing. **Note:** No financial contingencies. Property selling is subject to all recorded or unrecorded easements, restrictions and covenants.

Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Lead paint could be present in any home built prior to 1978. Make your inspection prior to the sale date. The buyer will be required to sign a disclosure statement of lead-based hazards along with a waiver of a 10-day post sale inspection. It is for this reason that the prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding. Our company is not responsible for accidents.

All property to sell in "as is condition".

SALE CONDUCTED BY



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Congrats,

KEELEE

WE ARE SO PROUD

OF ALL YOUR accomplishments.

WE LOVE YOU,
Mom and Lukas

Commonwealth of Kentucky
Court of Justice
LEWIS CIRCUIT COURT
Civil Action No. 25-CI-00105

| | |
|--|------------|
| MEMBERS 1 st FEDERAL CREDIT UNION | PLAINTIFF |
| AND | |
| KIMBERLY A. GOODMAN, ET AL | DEFENDANTS |

NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on September 8, 2025, to raise the sum of \$177,667.88, plus interest, fees and costs, and a subsequent Order to reset sale entered on May 18, 2026, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, June 11, 2026, at the hour of 11:00 a.m., the following property:

A tract of land located at, 3597 Chalk Ridge Road, Vanceburg, KY 41179, and identified as Lewis Co. P.V.A. Parcel No.: 008-00-00-021.00. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year; (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions in record in the Lewis County Clerk's Office, and such right of redemption may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR.,
MASTER COMMISSIONER
P.O. Box 160, VANCEBURG, KY 41179
TELEPHONE: 606/796-2531

Public Notice 21-23c