

Lewis County Memorial Gardens receives flags from WoodmenLife



LEWIS COUNTY HERALD
WoodmenLife Representative Shirley Williams and member Clara Kamer, along with Ray and Lisette Clark, recently presented 25 American flags to JT Tranbarger for Lewis County Memorial Gardens. The flags will serve as a patriotic tribute to honor veterans and commemorate those who have served and sacrificed for the country. The presentation reflects WoodmenLife's continued commitment to supporting local communities and promoting patriotism and remembrance.

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Police Officer Position Available

The Vanceburg Police Department will be accepting applications for Police Officer Recruits/lateral transfer or retired Officers. Applications will be taken at the City Clerks Office in the City Building located at 189 Second Street, Suite A, Vanceburg, KY until June 5, 2026, by 4:30 p.m. Bring your resume and we will need a copy of your Driver's licence, Diploma, and Birth Certificate. Any questions, please call 606-796-3044.

Applicants must pass the P.O.P.S standards, drug test, polygraph, psychological test, and background investigation. New recruits must be able to attend the 20-week Academy at the Department of Criminal Justice.

If already certified by DOCJT, there is a higher probability of employment.

Public Notice 21,22c

The Lewis County
HERALD
336 Lions Lane
606-796-2331
heraldadvertising@yahoo.com

Notice of Initiation of the Section 106 Process: Public Participation

CitySwitch proposes the construction of a self-support style telecommunications tower within a 75' x 75' lease area approximately 0.14 miles west-northwest of Lions Club Rd. & Evergreen Ln., Tollesboro, Lewis County, KY. The height of the tower will be 82.3-meters above ground level (270-feet above ground level) and 85.3-meters above ground level including appurtenances (280-feet above ground level with appurtenances). Proposed project will include ground disturbance. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOM Environmental Corp., PO Box 361 Petoskey, MI 49770 or call 260-385-6999.

Public Notice 21c

Commonwealth of Kentucky Court of Justice LEWIS CIRCUIT COURT Civil Action No. 25-CI-00105	
MEMBERS 1 st FEDERAL CREDIT UNION	PLAINTIFF
AND	
KIMBERLY A. GOODMAN, ET AL	DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on September 8, 2025, to raise the sum of \$177,667.88, plus interest, fees and costs, and a subsequent Order to reset sale entered on May 18, 2026, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, June 11, 2026, at the hour of 11:00 a.m., the following property:

A tract of land located at, 3597 Chalk Ridge Road, Vanceburg, KY 41179, and identified as Lewis Co. P.V.A. Parcel No.: 008-00-00-021.00. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year; (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Lewis County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR.,
MASTER COMMISSIONER
P.O. Box 160, VANCEBURG, KY 41179
TELEPHONE: 606/796-2531

Public Notice 21-23c

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THE LEWIS COUNTY HERALD
Send to 336 Lions Ln.,
Vanceburg KY 41179

FIRE SAFETY CAN SAVE YOUR LIFE

The Vanceburg/Lewis County Volunteer Fire Department reminds you that practicing fire safety can save your life.

• Don't leave the kitchen when food is cooking.

• Be careful with candles, and never leave them burning when you leave home or go to sleep.

• Don't use space heaters as your primary source of heat, and keep them at least three feet away from furniture, curtains and other flammable materials.

• Put matches and lighters in a safe place and never let children play with fire.

• If you use wood heat, have your chimney cleaned and inspected regularly.

CROPPER ESTATE AUCTION
FARM EQUIPMENT
Saturday, June 6th @ 10:00 a.m.
★★★ 5281 Raymond Rd. Mayslick, KY 41055 ★★★
TRACTORS - EQUIPMENT - ATV'S - TOOLS

<p>Tractors:</p> <ul style="list-style-type: none"> CASE IH 95 Farmall 4x4 cab LDR L-730 with 2900 hrs McCormick CX85 4X4 Cab LDR IH 674 Diesel Hyd Remotes Farmall C with cultivators - side dressers 	<p>Equipment - ATV - Tools:</p> <ul style="list-style-type: none"> 2020 yr Circle W 20ft Cattle Gooseneck Trailer Vermeer 505m Rd Classic Baler Kuhn 5 speed Rake 5R110 G11 8 wheel with kicker wheel 2 basket tedder - pull type New Holland 258 Rake New Holland 273 Sq Baler New Idea 351A Manure Spreader 3 Hay Elevators Mechanical 2 Row Pull Carousel Transplanter New Holland 355 Grinder Mixer Great Plains 15ft No Till Drill Small Seed Box Pull type Sprayer IH 470 Wing Disc - Manual Fold John Deere 2 Row Corn Planter 	<ul style="list-style-type: none"> IH 12ft Wheel Disk IH 710 Semi Plow 4X Harrow Gator - Wings 3 Gravity Wagon 6 Flat Bed Wagons 14-16-18 Kawasaki ATV 4x4 400 Polaris 570 EFI Dump Cloth & Hard Doors with 4200 miles Bunk Feeders - Corral Panels Hay Ring Feeders Shop Tools Greenhouse Equipment Concrete Mixer Portable Air Compressor 40ft Silage Auger Feeder 300 Gallon Fuel Tank with Electric Pump 4 compartment Dog Box Trailer several misc. shop items
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10% BUYER'S PREMIUM
Personal Property - 10% buyer's premium will be added to ALL final bids to determine final sale price.
TERMS: Full Payment due day of Auction. We Accept Cash, Good Check, or Credit Card (plus 4% convenience fee)
All Payments made to Chuck Marshall Auction and Real Estate - All Auction Items are selling in an as-is, where-is condition

Kentucky State sales tax of 6% will be added to those items that are not farm exempt or resale exempt. Buyers that do not have a Kentucky Agriculture Exemption (AE) number or a resale exemption will be charged sales tax. Buyers that are out of Kentucky are required to have a Kentucky out of state farm exemption (OAE) as well. This agriculture exemption document may be obtained from the Kentucky Department of Revenue.
Contact Auctioneers Ronnie Lawson @ 859-494-9305, the Office @ 606-845-5010 with questions or additional pictures please visit www.auctionzip.com (Auctioneers ID#1198) or <https://www.chuckmarshall.com>

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Commonwealth of Kentucky Court of Justice LEWIS CIRCUIT COURT Civil Action No. 25-CI-00114	
U.S. BANK NATIONAL ASSOCIATION	PLAINTIFF
AND	
TINA COOLEY, ET AL	DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on October 3, 2025, to raise the sum of \$21,094.25, plus interest, fees and costs, and a subsequent Order to reset sale entered on May 4, 2026, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, June 4, 2026, at the hour of 11:00 a.m., the following property:

A tract of land located at, 139 Kentucky Drive, Quincy, KY 41166, and identified as Lewis Co. P.V.A. Parcel No.: 129-00-00-017.00. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year; (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Lewis County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR.,
MASTER COMMISSIONER
P.O. Box 160, VANCEBURG, KY 41179
TELEPHONE: 606/796-2531

Public Notice 20-22c

Precinct	United States Senator - Rep										County Judge Executive - Rep										Magistrate District 1 - Rep										Magistrate District 2 - Rep										Magistrate District 3 - Rep										Magistrate District 4 - Rep									
	A. Nick SHELLEY	Daniel CAMERON	Andy BARR	Anissa CATLETT	Valerie "Dr. Val" FREDRICK	Jonathan M. HOLLIDAY	Other Donald WENZEL	Michael James FARIS	James D. DUNCAN	Jimmy I. LEON	George WASHINGTON	Thomas MASSIE	Ed GALLREIN	George SPARKS	Jonathan RUGGLES	Jailer - Rep	Bryon Keith WALKER	Pamela May SMITH	Paul Bruce SWEARINGEN	Joseph McCANN	Teddy BENTLEY	Kathy E. DILLOW	Ed GAYHEART	Derrick BUTLER	Mark A. HORSLEY	Rebecca L. Esham ZORNES	Charles BOOKER	Logan FORSYTHE	Joshua BLANTON SR.	Vincent Anthony THOMPSON	Pamela STEVENSON	Amy McGRATH	Melissa Clair STRANGE	Jesse Russell BREWER																										
Absentee Mail-In	2	20	56	0	1	0	0	1	2	0	1	54	37	60	34	77	10	8	8	2	38	1	7	10	4	1	4	0	0	0	1	2	7	1																										
Absentee Walk-In	0	10	4	0	0	0	0	3	0	0	0	14	4	11	7	14	4	0	3	3	1	1	1	3	0	0	0	0	0	1	1	1	1																											
Early Voting	5	87	156	2	3	0	0	24	4	0	6	204	117	184	138	248	60	59	50	11	38	20	31	53	12	0	7	0	1	2	0	14	18	6																										
A100 District/Precinct #1	11	150	421	1	8	1	0	13	3	5	28	353	322	390	287	550	105																																											
B200 District/Precinct #2	8	143	262	4	10	2	1	28	6	1	23	365	162	248	282	351	159	272	254																																									
C300 District/Precinct #3	12	156	324	5	13	4	2	36	8	2	26	438	222	319	327	459	172																																											
D400 District/Precinct #4	6	152	314	2	10	2	2	23	0	2	14	376	197	332	232	407	138							137	400	38	1	15	0	1	0	5	26	24	23																									
Total	44	718	1537	14	45	9	5	128	23	10	98	1804	1061	1544	1307	2106	648	339	315	104	459	213	176	466	54	6	69	3	3	4	15	104	135	59																										