

# Peoples Bank Celebrates 120 Years of Service

## Herald Report

Peoples Bank of Kentucky, Inc. proudly marks a significant milestone this year with the celebration of 120 years of serving individuals, families, and businesses across the region. With a legacy rooted in community and built on trust, the bank reflects on its beginnings while looking ahead to a future shaped by continued growth and strong relationships.

Founded in 1906, Peoples Bank of Kentucky began with a simple mission to provide dependable financial services with a personal touch. Over the past 120 years, that mission has remained steady as the bank has expanded its presence and adapted to meet the needs of its customers. What started as a single location has grown into a network of branches serving communities across Kentucky, bringing accessible and reliable banking to more people than ever before.

“At the heart of our success is our commitment

to the people and communities we serve,” said Lonnie Foley, CEO. “For 120 years, our customers have been more than account holders. They have been our neighbors, partners, and friends. We are honored to have been part of their stories.”

Rooted in community. Built on trust.

These words continue to guide the bank’s mission today. Whether helping families purchase their first homes, supporting local businesses, or investing in community initiatives, Peoples Bank of Kentucky remains focused on making a meaningful impact.

Thank you for letting us be part of your story, then, now, and for generations to come.

As Peoples Bank of Kentucky celebrates this milestone, the organization looks ahead with gratitude and optimism. The bank remains committed to carrying its legacy forward and continuing to serve its communities for the next 120 years.

## About Peoples Bank of Kentucky

Peoples Bank of Kentucky is a community-focused financial institution dedicated to providing personalized banking solutions while supporting the growth and well-being of the communities it serves. With a history spanning 120 years, the bank continues to uphold its founding values of trust, service, and community engagement.

**The Lewis County HERALD**  
336 Lions Lane  
606-796-2331  
heraldadvertising@yahoo.com

### ADVERTISEMENT FOR BIDS GARRISON-QUINCY WATER DISTRICT LEWIS COUNTY, KENTUCKY WTP UPGRADE AND TANK REPAIR APRIL 2026

#### General Notice

Garrison-Quincy Water District is requesting Bids for the construction of the following Project:

Water Treatment Plant Upgrade and Tank Repair Bids for the construction of the Project will be received at the **Garrison-Quincy Water District** office located at **284 Murphy Lane, Garrison Kentucky, until Tuesday, May 12, 2026 at 11:00 A.M.** local time. At that time the Bids received will be publicly opened and read. If the bid is forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the **Garrison-Quincy Water District, P.O. Box 279, Garrison, KY 41141** allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

The Project includes the following Work:

- Contract I (Water Treatment Plant Upgrade) – Replace piping, pumps, chlorine feed equipment, furnish and install electrical equipment and other miscellaneous items.
- Contract II (Water Storage Tank Repair) – Complete blast and repaint the interior and exterior of a 105,000 gallon ground water storage tank and other miscellaneous repairs.

Time allowed for completion: Contract I (WTP Upgrade) 30 consecutive calendar days.

Contract II (Water Storage Tank Repair) 45 calendar days.  
The Issuing Office for Bidding Documents is **HMB Professional Engineer, LLC, 3 HMB Circle, Frankfort, KY 40601**. Prospective bidders may examine the Bidding Documents at the issuing office on Monday through Friday between the hours of 9:00 A.M. and 4:00 P.M. following place:

- HMB Professional Engineers, 3 HMB Circle, Frankfort, KY 40601

Printed or electronic copies of the Bidding Documents may be obtained from **LYNN IMAGING, 328 Old Vine Street, Lexington, Kentucky 40507**, upon payment as follows:

- Contract I (WTP) \$300 per set (Hard Copy); \$200 per copy (Electronic Copy).
  - Contract (Water Storage Tank Repair) \$250 per set (Hard Copy); \$200 per copy (Electronic Copy)
- Note: Additional shipping charges may apply. The phone number for LYNN IMAGING is (859)226-5850.

#### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

BABAA De Minimis, Small Grants, and Minor Components

This Advertisement is issued by:

Owner: Garrison-Quincy Water District  
By: Luke Bentley Title: Chairman

Public Notice 16-19c

## Lewis County Board of Education Invitation to Bid on Surplus Property

The Lewis County Board of Education will be accepting bids on surplus property: a 6x10 dump trailer with a broken frame.

Bid forms can be found under District News or Archived News on the district’s website at [www.lewis.kyschools.us](http://www.lewis.kyschools.us), or at the district board office, 251 Lions Lane, Vanceburg, KY 41179.

Bid forms must be placed in a sealed envelope with “Surplus Property Bid” written on the front. Bids must be received by 2:00 p.m. on Friday, April 24, 2026; they will be opened at that time.

Bids will be reviewed at the May 11 board meeting, where they will be approved or denied. No bids from current employees will be accepted. The property has a \$300 reserve. All property is sold “as is” with no warranty or guarantee.

Items may be inspected from 8:00 a.m. to 3:00 p.m., Monday through Thursday, at the Lewis County Board of Education, 251 Lions Lane, Vanceburg, KY 41179.

For inquiries regarding the property or to schedule an inspection appointment, contact Woody Underwood at 606-796-2811.

Public Notice 16c

**NOTICE**  
This Notice is published in compliance with relevant Kentucky Revised Statutes. The City of Vanceburg intends to annex unincorporated territory located in Lewis County. That said Ordinance is published the same day as this Notice.

The only territory being annexed by the City of Vanceburg is owned by Southern Ohio Medical Center. No other territory is being annexed by the City of Vanceburg. The only entity that owns property located within the annexed territory is Southern Ohio Medical Center. This Notice is the notification to the property owner and any voters which may live in the property proposed to be annexed that they have a right, within sixty (60) days from the date of the publication of this Notice and publication of the “intent to annex Ordinance,” to object to the annexation and present to the Mayor a valid petition pursuant to the Kentucky Revised Statutes.

**ORDINANCE NO. 110.22-2026**  
STATING THE CITY OF VANCEBURG, KENTUCKY’S INTENT TO ANNEX CERTAIN UNINCORPORATED TERRITORY; DEFINING THE BOUNDARY OF THE UNINCORPORATED TERRITORY PROPOSED TO BE ANNEXED; DECLARING IT DESIRABLE TO ANNEX THE UNINCORPORATED TERRITORY; AND OTHER MATTERS.

**CERTIFICATION**  
This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

*[Signature]*  
HON. R. STEPHEN MCGINNIS  
PHONE: (606) 473-7303  
WWW.MCGINNISLESLIE.COM

ADOPTED ON THE 16<sup>th</sup> day of April, 2026 by the Common Council of the City of Vanceburg, Kentucky.

*[Signature]*  
MAYOR, CITY OF VANCEBURG, KENTUCKY

ATTEST:  
*[Signature]*  
CITY CLERK-TREASURER

**ORDINANCE NO. 110.22-2026**  
AN ORDINANCE OF THE CITY OF VANCEBURG, KENTUCKY STATING THE CITY OF VANCEBURG, KENTUCKY’S INTENT TO ANNEX CERTAIN UNINCORPORATED TERRITORY; DEFINING THE BOUNDARY OF THE UNINCORPORATED TERRITORY PROPOSED TO BE ANNEXED; DECLARING IT DESIRABLE TO ANNEX THE UNINCORPORATED TERRITORY; AND OTHER MATTERS.

WHEREAS, the City Council of the City of Vanceburg, Kentucky has declared its intent to annex certain unincorporated territory; and

WHEREAS, the boundaries of said unincorporated territory are set forth and defined in Exhibit “A” attached hereto and incorporated as if fully set out herein; and

WHEREAS, said annexation is part of the normal development and expansion of the City of Vanceburg, Kentucky; and

WHEREAS, the City Council of the City of Vanceburg, Kentucky, does hereby declare that the annexation of said unincorporated territory is desirable;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Vanceburg, Kentucky, as follows:

**SECTION 1:** That the City Council of the City of Vanceburg, Kentucky, does hereby declare its intent to annex the unincorporated territory more particularly described in Exhibit “A” this Ordinance.

**SECTION 2:** That the City Council of the City of Vanceburg, Kentucky, does hereby declare said annexation to be part of the normal development and expansion of the City of Vanceburg, Kentucky.

**SECTION 3:** That the City of Vanceburg, Kentucky does hereby declare said annexation to be desirable.

**SECTION 4:** The City finds that the territory proposed to be annexed is suitable for development for urban purposes without unreasonable delay because of population density, the presence of City of Vanceburg waterlines, and the subdivision of land.

**SECTION 5:** The City finds that no area of the proposed annexation lies within the boundary of another incorporated city or county.

**SECTION 6:** That all Ordinances in conflict herewith are specifically hereby repealed to the extent of said conflict only.

**SECTION 7:** That each section and each sentence of this Ordinance is enacted separately and the invalidity and/or unconstitutionality of any one particular sentence and/or section shall not affect the validity and/or constitutionality of any other sentence and/or section.

**SECTION 8:** That this Ordinance shall be in full force and effect from and after its passage, approval and publication according to law.

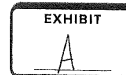
*[Signature]*  
MAYOR, CITY OF VANCEBURG, KENTUCKY

ATTEST:  
*[Signature]*  
CITY CLERK-TREASURER

FIRST READING: 3/2/26

SECOND READING: April 16, 2026

*[Signature]*  
PREPARED BY:  
CITY ATTORNEY, R. STEPHEN MCGINNIS



#### DEED

THIS DEED OF CONVEYANCE, made and entered into this 16<sup>th</sup> day of December, 2019, by and between VETERANS OF FOREIGN WARS (VFW) Post 5438, Monte Lewis Stamm Memorial Post, whose tax mailing address is P.O. Box 268, Vanceburg, Kentucky 41179, party of the first part, and SOMC TITLE HOLDING COMPANY, party of the second part, whose tax mailing address is 1805 27<sup>th</sup> Street, Portsmouth, Ohio 45602.

WITNESSETH, that the party of the first part, for and in consideration of the sum of ONE HUNDRED SEVENTY FIVE THOUSAND AND NO/100 (\$175,000.00) cash in hand paid, the receipt of which is hereby acknowledged, have granted bargained and sold, and by these presents do hereby convey with covenant of general warranty unto the said party of the second part, in fee simple, the following described premises, to-wit:

Located on the waters of Salt Lick Creek, and more particularly described as follows:

Beginning at an iron pin (set) in the proposed right-of-way of relocated Kentucky 10 (now County Road CR 1047) as shown on the 1986 plans for the “AA” Highway, and described in Deed Book 149, page 281 in the Lewis County Clerk’s Office, and a corner to Tract 1 of the Estate of S.T. May, Jr. and Thelma May; thence with said proposed right-of-way S. 38 deg. 37’ 14” W. 73.08 feet to a concrete right-of-way marker (found); thence S. 23 deg. 33’ 24” W. 360.34 feet to another concrete right-of-way marker in proposed line; thence leaving the proposed right-of-way line S. 7 deg. 06’ 25” W. 164.10 feet to a P.K. nail (set) in center of the abandoned section of Old Kentucky 10; thence with the center of said road S. 2 deg. 50’ 42” W. 358.16 feet to an iron pin (set) in the fence line, corner to the property of Dwight Ruark and the right-of-way line of Kentucky 9 (“AA” Highway); thence with Ruark’s line and with abandoned old Kentucky 10 S. 51 deg. 47’ 26” W. 702.14 feet, crossing Salt Lick Creek, to an iron pin (set), corner to Ruark and Everett Edwards, Jr.; thence with Edwards’ line N. 38 deg. 20’ 20” W. 91.00 feet to an iron pin (set) at a fence corner; thence S. 73 deg. 53’ 10” W. 12.57 feet to an iron pin (set) at a fence corner, corner to Edwards; thence N. 32 deg. 29’ 02” W. 160.62 feet to an iron pin (set), corner to Edwards and in the right-of-way of Kentucky 3037 (formerly Kentucky 10); thence with said right-of-way N. 00 deg. 27’ 35” E. 128.91 feet to an iron pin (set) in right-of-way, and a corner to the James May property; thence with May’s line N. 53 deg. 11’ 36” E. 478.88 feet to a 24” walnut, 30 feet west of the bank of Salt Lick Creek; thence along the west bank of Salt Lick Creek N. 23 deg. 47’ 09” W. 546.84 feet

to a 24” pecanore on the north end of a small island in said creek; thence N. 17 deg. 19’ 31” E. 381.49 feet to a 36” sycamore on the north side of Spanish Branch and the west bank of Salt Lick Creek, corner to May and the Gordon Brown property; thence S. 73 deg. 30’ 01” E. 31.14 feet to the center of Salt Lick Creek, Corner to Brown; thence with the center of the creek N. 19 deg. 13’ 17” E. 308.59 feet; thence N. 41 deg. 13’ 05” E. 208.03 feet to a point in said creek, corner to the Green Valley Subdivision property; thence leaving said creek S. 44 deg. 06’ 37” E. 203.36 feet, passing through an iron pin (witness corner, set) to a point 30.63 feet from the center of the creek, to an iron pin (set) in the line of Green Valley Subdivision, and a corner to Tract 1; thence leaving the subdivision line and with Tract 1 S. 11 deg. 14’ 37” E. 300.09 feet to an iron pin (set); thence S. 55 deg. 11’ 15” E. 232.31 feet to the point of beginning containing 19,192 acres per survey of the S.T. May, Jr. and Thelma May Estate by M.R. Stall, P.L.S. #2993.

All iron pins (set) noted herein are 1/2” rebar with plastic identification cap, there exists on this property easements for the following utilities: Electric Easement to Fleming Mason RECC of record in Lease Book 3, page 489; Twenty Post Water Easement to Salt Lick Water District of record in Deed Book 114, page 624, Twenty Post Gas Easement to City of Vanceburg of record in Deed Book 84, page 111; Right of Way Easement dated April 6, 1986 to the Vanceburg Utilities Commission of record in Deed Book 152, page 39; Right of Way to the Commonwealth of Kentucky, Department of Highways, dated November 13, 1986 and of record in Deed Book 149, page 281; and existing right of way leading to the 4 acre tract on the northwest side of Salt Lick Creek for ingress and egress.

There is excepted and not conveyed herein that certain 4.5 acre tract or parcel conveyed by Veterans of Foreign Wars (VFW) Post 5438, Monte Lewis Stamm Memorial Post, to David E. Willis and Weeks J. Willis, husband and wife, by deed dated January 9, 1999, recorded in Deed Book 179, page 13, Lewis County Clerk’s Records.

Being the same property conveyed to Southern Ohio Medical Center by deed from the Veterans of Foreign Wars (VFW) Post 5438, Monte Lewis Stamm Memorial Post, dated December 16, 2019, and recorded in Deed Book 267, page 9, Lewis County Clerk’s Records.

TO HAVE AND TO HOLD all the above-described real property together with all of the rights, privileges, appurtenances and improvements thereto belonging unto the party of the second part and his successors in office as grantors and full power and authority is hereby vested in said second party to sell, convey, lease, mortgage, or otherwise dispose of

the property herein conveyed or any part thereof upon any terms and at any time they may see fit, and no one shall be required to look to the application of the proceeds therefrom.

PROVIDED, HOWEVER, this conveyance is subject to all restrictions and easements which may appear of record pertaining to the property herein conveyed.

IN TESTIMONY WHEREOF, the parties of the first part have subscribed their names the day and date aforesaid.

VETERANS OF FOREIGN WARS (VFW) Post 5438, Monte Lewis Stamm Memorial Post

*[Signature]*  
By: William Bertram  
Its: Trustee

*[Signature]*  
By: Homer Eugene Wilburn  
Its: Commander, Post 5438

*[Signature]*  
By: Charles Swearingen  
Its: Senior Vice Commander, Post 5438

*[Signature]*  
By: Arthur Joseph Miller  
Its: Quartermaster, Post 5438

\$ 175.00  
Tax paid as required  
by K.R.S. 142.050

STATE OF OHIO  
COUNTY OF SCIOTO 851

Before me, a Notary Public in and for said County and State, personally appeared the above named, VETERANS OF FOREIGN WARS (VFW) Post 5438, Monte Lewis Stamm Memorial Post by William Bertram, its Trustee, Homer Eugene Wilburn, its Commander Post 5438, Charles Swearingen its Senior Vice Commander, Post 5438 and Arthur Joseph Miller, its Quartermaster, Post 5438, who acknowledged that they did sign the foregoing instrument and that the same is their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Portsmouth, Ohio, this 16<sup>th</sup> day of December, A.D. 2019.



*[Signature]*  
Notary Public  
LAVONE A. VELOSO  
Notary Public, State of Ohio  
My Commission Expires 03/31/2027

IN WITNESS WHEREOF, the party of the second part has executed this instrument on the day and year first above written.

SOMC TITLE HOLDING COMPANY  
By: *[Signature]*  
Its: Administrative Director of Human Resources

STATE OF OHIO  
COUNTY OF SCIOTO 851

Before me, a Notary Public in and for said County and State, personally appeared the above named, SOMC TITLE HOLDING COMPANY, by Kendall L. Appligate, its Administrative Director of Human Resources, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Portsmouth, Ohio, this 16<sup>th</sup> day of December, A.D. 2019.



*[Signature]*  
Notary Public  
LAVONE A. VELOSO  
Notary Public, State of Ohio  
My Commission Expires 03/31/2027

CONSIDERATION CERTIFICATE

We, the undersigned Grantor and Grantee, do hereby certify, pursuant to KRS Chapter 382.135, that the above stated consideration in the amount of \$175,000.00 is the true, correct and full consideration paid for the property herein conveyed. We further certify our understanding that falsification of the stated consideration or sale price of the property is a Class D felony, subject one to five years’ imprisonment and fines up to \$10,000.00.

VETERANS OF FOREIGN WARS (VFW) Post 5438, Monte Lewis Stamm Memorial Post  
By: *[Signature]*  
Its: Trustee

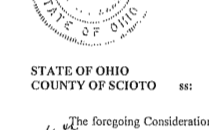
*[Signature]*  
By: Homer Eugene Wilburn  
Its: Commander, Post 5438

*[Signature]*  
By: Charles Swearingen  
Its: Senior Vice Commander, Post 5438

*[Signature]*  
By: Arthur Joseph Miller  
Its: Quartermaster, Post 5438

STATE OF OHIO  
COUNTY OF SCIOTO 851

The foregoing Consideration Certificate was acknowledged and sworn to before me this 16<sup>th</sup> day of December, 2019, by VETERANS OF FOREIGN WARS (VFW) Post 5438, Monte Lewis Stamm Memorial Post by William Bertram, its Trustee, Homer Eugene Wilburn, its Commander, Post 5438, Charles Swearingen its Senior Vice Commander, Post 5438 and Arthur Joseph Miller, its Quartermaster, Post 5438, Grantor.



*[Signature]*  
Notary Public  
LAVONE A. VELOSO  
Notary Public, State of Ohio  
My Commission Expires 03/31/2027

The foregoing Consideration Certificate was acknowledged and sworn to before me this 16<sup>th</sup> day of December, 2019, by SOMC TITLE HOLDING COMPANY, by Kendall L. Appligate, its Administrative Director of Human Resources, Grantee.



*[Signature]*  
Notary Public  
LAVONE A. VELOSO  
Notary Public, State of Ohio  
My Commission Expires 03/31/2027

THIS INSTRUMENT PREPARED BY BARNES, HOWLAND & BEYER CO., L.P.A. 602 CHILCOTTE STREET, SUITE 2500, BOX 1281 PORTSMOUTH, OHIO 45662

Book 267 Page 9 (7)  
Deed Tax: \$175.00

Public Notice 16c