

Augusta

From page 1A

To be selected for participation in GEAR UP Kentucky, the majority of a district’s student population must be eligible for free- or reduced-price lunch. This grant cycle was highly competitive, with Augusta Independent Schools selected as one of only eight districts statewide from more than 40 school districts invited to apply.

“The GEAR UP Kentucky grant represents a powerful investment in the future of Augusta Independent students,” said Lisa McCane, Superintendent of Augusta Independent School District. “By expanding GEAR UP services into the middle school, our students will receive earlier support and greater opportunities for success. This long-term approach ensures they graduate with clear plans, real opportunities, and the financial support needed to pursue college, technical training, or workforce pathways. We are proud to be one of only eight districts statewide selected for this highly competitive grant and grateful for a partnership that truly changes life trajectories.”

The initiative strengthens support for students as they prepare to transition from high school to postsecondary education, with a focus on academic preparation, advising, career exploration, and early postsecondary opportunities. Because student success is a shared community effort, services also include guidance and resources for families, as well as professional development and instructional support for educators.

“We are pleased to continue our partnership with GEAR UP,” said Augusta Independent Principal Robin Kelsch. “The program — and more specifically, Autumn Bishop — has opened up so many doors for our students, leading to incredible success stories. We are beyond excited for the next seven years and the new opportunities this partnership will bring for our students and staff.”

Students will be introduced to a wide range of postsecondary pathways — including four-year universities, community and technical colleges, certificate and credential programs, and apprenticeships — helping them identify options that align with their interests, strengths and career goals. For the first time in its history, GEAR UP Kentucky will

also provide \$4.8 million in direct scholarships for eligible participating graduates beginning in the 2026–27 academic year, reducing financial barriers that often stand between students and their future education goals.

All current Augusta Independent sixth graders will participate in GEAR UP services through high school graduation. The Class of 2026, which has already benefited from GEAR UP support since middle school, will continue to receive services through their first year of postsecondary education. Each graduating class through the Class of 2032 will similarly receive GEAR UP services from junior year through their first year of postsecondary education.

GEAR UP Kentucky (GUK) is a statewide grant project administered by the Kentucky Council on Postsecondary Education and funded by the U.S. Department of Education. Participating districts include Anderson County, Augusta Independent, Bath County, Mason County, Mercer County, Newport Independent, Pendleton County, and Washington County.

For more information, visit gearupky.org.

Harrison Memorial Hospital welcomes Dr. Anne Goho to HMM Primary Care Main

Submitted by Mollie Smith
Harrison Memorial Hospital

Harrison Memorial Hospital (HMH) is pleased to announce the addition of Anne Goho, D.O., Pediatrician, to HMH Primary Care Main. Dr. Goho has served patients in Cynthiana for the past five years and transitioned to the HMH Primary Care Main practice in January 2026.

Dr. Goho earned her Bachelor of Science in Biology from The College of William and Mary in Williamsburg, Virginia. She received her Doctor of Osteopathic Medicine degree from the West Virginia School of Osteopathic Medicine in Lewisburg, West Virginia. She completed her pediatric residency at University of Kentucky Chandler Medical Center and Kentucky Chil-

dren’s Hospital in Lexington, Kentucky.

Dr. Goho will be located at HMH Primary Care Main, housed in the HMH Physician Office Building, Suite G3, at 1210 KY Highway 36 East in Cynthiana. She is accepting patients from newborn through 18 years of age, and all insurances are accepted.

To schedule an appointment with Dr. Goho, please call (859) 298-2888.

Looking ahead to 2026, HMH Primary Care plans to expand pediatric services, with the goal of adding additional pediatric providers in a dedicated pediatric-focused office space to further serve Harrison County and surrounding communities.

For more information, visit www.harrisonmemhosp.com.

Wickerham makes Ohio University President’s List

Submitted by Michelle Elrick

Mary Grace Wickerham of West Union, Ohio has made the President’s List for Fall 2025-2026 at Ohio University in Athens, Ohio.

This distinction is presented to undergraduate students who exhibit

an exceptional commitment to academic excellence each semester. Criteria for the President’s List includes a 4.0 GPA for the given semester with a minimum of 12 hours attempted for letter grades that are used to calculate GPA.

RULH Schools 1st semester perfect attendance 2025-26

Submitted by Karen Dunn
Ripley Union Lewis Huntington School District

The Ripley Union Lewis Huntington School District would like to announce the following students that earned perfect attendance during the 1st semester of the 2025-26 school year.

ELEMENTARY

- Kindergarten: None
- 1st grade: Bentley Brookbank, Zander Elliott, Bradley Leis, Ansleigh Moore
- 2nd grade: Bentley Whitt
- 3rd grade: Addilynn Brierly, Gunner Dodson, Nathan Oberschlake, CaryAuna Sexson, Brayden Whitt
- 4th grade: Ayden Philhower, Darius

- Richmond
- 5th grade: Brendan Finley, Jaxon Hopper, Werner Polley
- 6th grade: Lucee Bauer, Zaylie Brierly, Carter Hamm, Londyn McFadden

Jr. High School

- 7th grade: Emma Fain, Wyatt Hauke, Clayton Royster,
- 8th grade: Caleb Cheek, Skyler Fain, Kambree Harding, Asher Polley

Sr. High School

- 9th grade: Matthew Cooper, John Paul Saunders
- 10th grade: None
- 11th grade: Alexander Nash, Tanner Phillips
- 12th grade: None

DATEBOOK

FRIDAY, FEB. 13
ICE SKATING IN DOWNTOWN MAYSVILLE — 4-8 p.m., Under the Paviliohn in McDonald Parkway lot. Skate rental \$5.
SEEDS AVAILABLE — Fleming County Public Library, limit five packs of seeds per day and a library card is required.

SATURDAY, FEB. 14
ICE SKATING IN DOWNTOWN MAYSVILLE — 1-8 p.m., Under the Paviliohn in McDonald Parkway lot. Skate rental \$5.
MAY’S LICK VOLUNTEER FIRE DEPARTMENT — steak/tenderloin, meal will include salad, baked potato, mac and cheese, dessert and drink for \$20, from 4 to 7 p.m.

SUNDAY, FEB. 15
ICE SKATING IN DOWNTOWN MAYSVILLE — 1-8 p.m., Under the Paviliohn in McDonald Parkway lot. Skate rental \$5.

MONDAY, FEB. 16
ICE SKATING IN DOWNTOWN MAYSVILLE — 1-8 p.m., Under the Paviliohn in McDonald Parkway lot. Skate rental \$5.

TUESDAY, FEB. 17
BUFFALO TRACE DISTRICT BOARD OF HEALTH — 5:30 p.m., Mason County Health Center.
BUFFALO TRACE AREA DEVELOPMENT DISTRICT BOARD OF DIRECTORS MEETING — 3 p.m., Offices of Buffalo Trace ADD. A meeting of the Executive Committee will take place prior to

the meeting at 2:15 p.m.

THURSDAY, FEB. 19
TEEN BINGO — 5:30 p.m. to 7 p.m., ages 13 to 18, located at Double S. Entertainment.

FRIDAY, FEB. 20
KNIGHTS OF COLUMBUS FISH FRY — 5-7 p.m., 210 East Third Street. Open to everyone.

FRIDAY, FEB. 27
KNIGHTS OF COLUMBUS FISH FRY — 5-7 p.m., 210 East Third Street. Open to everyone.

TUESDAY, MARCH 3
OWL MEETING — 5:30 p.m., Pasquales.

W E D N E S D A Y , MARCH 4
READ ACROSS AMERICA PARENT’S NIGHT — 5:30 p.m., at the Flemingsburg Elemen-

tary School, in collaboration with FRYSC.

THURSDAY, MARCH 5
TRI-COUNTY DEMOCRATIC WOMEN’S CLUB MEETING — 5:30 p.m. at the Mason County Public Library.

FRIDAY, MARCH 6
KNIGHTS OF COLUMBUS FISH FRY — 5-7 p.m., 210 East Third Street. Open to everyone.

SATURDAY, MARCH 7
LEWISBURG VOL. FIRE DEPARTMENT FISH FRY — 4-7 p.m., dine-in and takeout, \$20, meal to include eight oz. cod fish sandwich, fried shrimp, hush puppies, french fries, onion rings, green beans, mac and cheese, baked beans, corn salad, potato salad, coleslaw, choice of dessert

and choice of drink, extra sandwich is \$10, cash, cards and checks accepted and donations appreciated, 6045 KY Highway #3170, Maysville, KY 41056.

FRIDAY, MARCH 13
MAY’S LICK VOLUNTEER FIRE DEPARTMENT FISH FRY — 4 to 7 p.m.

TUESDAY, MARCH 17
KNIGHTS OF COLUMBUS ANNUAL ST. PATRICK’S DAY CASH RAFFLE — For tickets or more details, contact Victor McKay at 606-584-0449.

FRIDAY, MARCH 20
KNIGHTS OF COLUMBUS FISH FRY — 5-7 p.m., 210 East Third Street. Open to everyone.

FRIDAY, MARCH 27

KNIGHTS OF COLUMBUS FISH FRY — 5-7 p.m., 210 East Third Street. Open to everyone.

SATURDAY, MARCH 28
LEWSIBURG VOL. FIRE DEPARTMENT PANCAKE BREAKFAST — all you can eat, 6:30 a.m. to 10 a.m., dine-in or takeout, pancakes, biscuits and gravy, scrambled eggs, bacon, fried bologna, sausage patties, sausage links, hashbrowns, coffee, juice, milk and more, \$15 each, cash, cards and check accepted and donations appreciated, 6045 KY Highway #3170 Maysville, KY 41056.

THURSDAY, APRIL 2

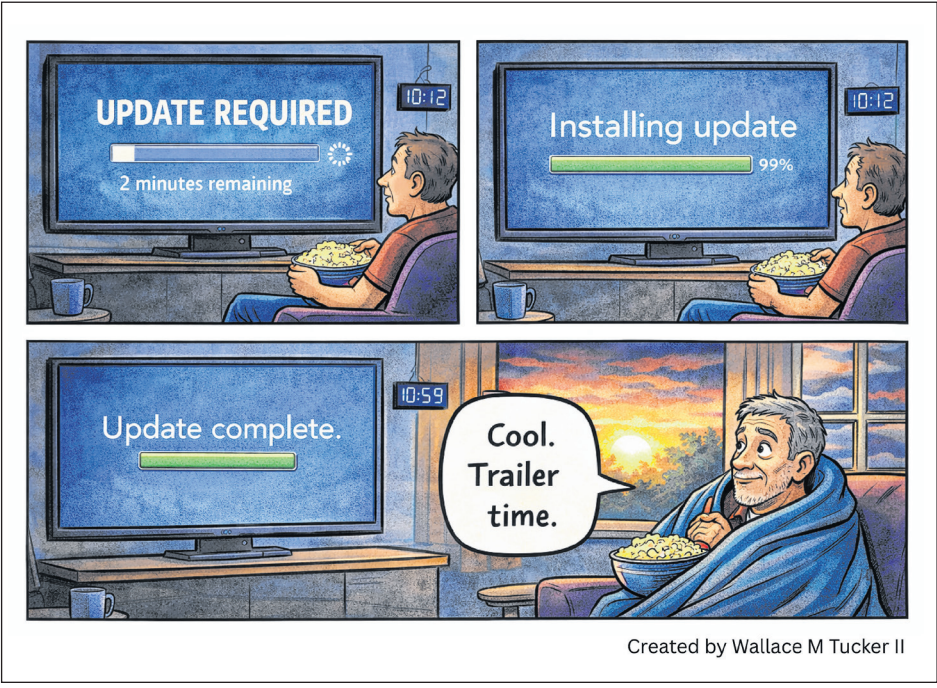
TRI-COUNTY DEMOCRATIC WOMEN’S CLUB MEETING — 5:30 p.m. at the Mason County Public Library.

THURSDAY, MAY 7
TRI-COUNTY DEMOCRATIC WOMEN’S CLUB MEETING — 5:30 p.m. at the Mason County Public Library.

THURSDAY, JUNE 4
TRI-COUNTY DEMOCRATIC WOMEN’S CLUB MEETING — 5:30 p.m. at the Mason County Public Library.

THURSDAY, JULY 2
TRI-COUNTY DEMOCRATIC WOMEN’S CLUB MEETING — 5:30 p.m. at the Mason County Public Library.

WALLACE TUCKER COMICS



Created by Wallace M Tucker II

THE LEDGER INDEPENDENT

JENNIFER DONAHUE, Publisher
jdonahue@cmpapers.com, ext. 1240
LESLIE BAKER, Sales Manager
lbaker@cmpapers.com, ext. 1119
PEYTON DUNAWAY, Editor
pdunaway@cmpapers.com, ext. 1270
DANIEL MILLER, Sports Editor
dmiller@cmpapers.com, ext. 1273
CHAD SHELTON, Production/IT Manager
cskelton@cmpapers.com, ext. 1224
MELODY EVANS, Graphics/Pagination Manager, melodyevans@championcarlinas.com

News
Story ideas, news tips, etc., should be called in to the newsroom between 10 a.m. and 5 p.m. Call 564-9091.

Delivery Problems
Circulation Customer Service: Monday-Friday 8 a.m. - 4:30 p.m.

Comments, Letters
The Ledger Independent welcomes and encourages comments from its readers on a wide variety of local, regional, state, national and international issues. Letters to the editor should be typed, double-spaced and mailed to the Editor, The Ledger Independent, 120 Limestone St., Maysville, KY 41056. We welcome comments 24/7 at 606-564-9091 x 1251. Please speak slowly and clearly when leaving a comment. The newspaper reserves the right to edit all letters and comments for libelous, obscene or other inappropriate material.

Corrections
The Ledger Independent seeks to correct all significant errors brought to the editor’s attention. If you have a question or correction on news coverage, contact Peyton Dunaway, editor.

Subscriptions
Periodical postage paid at Maysville, KY. I understand that delivery and billing will continue beyond the initial order period unless I contact the newspaper at 564-9091. Rates may change after introductory offer period. Subscription rates are subject to change.

Postmaster/Subscribers
Please send notice of address change or correction by enclosing mailing address label, plus new address, two to four weeks in advance to: The Ledger Independent, 120 Limestone St., Maysville, KY 41056.

Back Copies
Back issues of The Ledger Independent are for sale at our office at 120 Limestone St. in Maysville. The Ledger Independent keeps a file of back issues for at least one month and can often provide newspapers up to a year after publication.

Advertising
To purchase display or classified advertising in the The Ledger Independent, call one of the numbers listed above and an advertising representative will be happy to serve you.

Advertising Deadlines
Placement and cancellation deadlines for classified in-column line ads for Tuesday-Thursday are accepted until 2 p.m. the day before publication. Classified in-column ads for Saturday are accepted until 11 a.m. the day before publication. Ads for Monday are accepted until 2 p.m. the Friday before publication. Display advertising is accepted until 2 p.m. daily, 48 hours before publication date. Ads that require color, proofs or special camera work require an additional 24 hours added to the above deadline.