

**PUBLIC NOTICES**

**LEGAL NOTICE**  
 Anybody who knows the married spouse of Shauna G. Fogle whose last known address was 401 West Third St., Central City, Ky., and anybody who knows the married spouse of Jonathan S. Milan whose last known address was 510 Rose Hill Drive, Central City, Ky. or 401 West Third St., Central City, Ky., please contact John Baird, Attorney, 135 South Main St., Greenville, KY 42345, telephone #270-338-5944, or email address "jbattorney@att.net". 5-19c

**PUBLIC NOTICES**

**Advertisement for Muhlenberg County Schools Local Planning Committee (LPC) Meeting 3 and Public Forum 3**

The Muhlenberg County School's Local Planning Committee (LPC) will conduct a PUBLIC MEETING on May 26, 2026, at 5:30 PM CDT at the Muhlenberg County Board of Education's Central Office located at 510 West Main, Powderly, KY 42367. A PUBLIC FORUM for public comments will follow this meeting at approximately 6:00 PM CDT. This is the third of a series of meetings and public forums to develop a District Facilities Plan for Muhlenberg County Schools. RossTarrant Architects will present an updated District Facility Plan to the committee a draft plan was approved by the committee and sent to Kentucky Department of Education for their review and approval. The LPC will review the updated plan and possibly approve the plan for local board action. This meeting and future meetings will be informal gatherings to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee in the development of a proposed District Facility Plan for the Muhlenberg County School District.

For additional information contact Contessa Orr, Superintendent of Schools at 510 West Main, Powderly, KY 42367 or call 270-338-2871. 5-19c

**View Public Notices from Muhlenberg County and nearly 100 newspapers in Kentucky by visiting [kypublicnotice.com](http://kypublicnotice.com)**

A service of



**PUBLIC NOTICE**

**PLEASE TAKE NOTICE** that the deadline to file nomination papers for candidates who must run in the **2026 General Election is 4 p.m. on 06-2-26**. The Public Draw for position on the 2026 General Ballot is on **6-4-26 at 2 pm** in the Fiscal Courtroom on the 2nd floor of the Muhlenberg County Courthouse located at 100 S. Main Street, Greenville, Ky.

*Crystal Smith, Muhlenberg County Clerk*

**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 24-CI-00150**

ADS TAX LIEN COMPANY, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**

LAURA ANN WOOD, et al, DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 28th day of May, 2026, at 12:00 p.m., C.T.**

**Address: 301 Cardinal Drive, Drakesboro, KY 42337**

**PVA Number: 178-03-02-027.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715  
 428 North Second Street  
**www.almillerlaw.com**  
 Central City, Kentucky 42330  
 P: (270) 754-5502/  
 F: (270) 754-5249  
 5-26c

**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 25-CI-00359**

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING PLAINTIFF Vs.

**NOTICE OF SALE**

JOSHUA LEBRIAN DRIVER, et al, DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 28th day of May, 2026, at 12:00 p.m., C.T.**

**Address: 6596 State Route 70 West, Bremen, KY 42325**

**PVA Number: 053-00-00-063.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**PUBLIC NOTICES**

**Address: 13320 State Route 81 South, Sacramento, KY 42372**

**PVA Number: 049-00-00-004.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 25-CI-00066**

PENNYMAC LOAN SERVICES, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**

AARON DOWNING, AKA MICHAEL AARON DOWNING, DEFENDANTS

AS POSSIBLE HEIR TO THE ESTATE OF RACHEL SUZANNE GRAHAM, et al

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 28th day of May, 2026, at 12:00 p.m., C.T.**

**Address: 6596 State Route 70 West, Bremen, KY 42325**

**PVA Number: 053-00-00-063.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 25-CI-00180**

PLANET HOME LENDING, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**

BRADLEYRAYFRAZIER, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 28th day of May, 2026, at 12:00 p.m., C.T.**

**Address: 5225 State Route 175 South, Graham, KY 42344**

**PVA Number: 041-03-01-015.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 25-CI-00515**

PLANET HOME LENDING, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**

WILLIAM H. VON ROENN III, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 28th day of May, 2026, at 12:00 p.m., C.T.**

**Address: 205 North Main Street, Greenville, KY 42345**

**PVA Number: 109-02-21-034.000**

The Muhlenberg County High School is accepting nominations for parents to serve as **parent** representatives on the School-Based Decision Making (SBDM) Council for the 2026 – 2027 school year. Nominations will be accepted in the front office of MCHS beginning at 9:00 a.m. on Wednesday, May 20, 2026 and ending at 2:00 p.m. on Wednesday, May 27, 2026. Nomination forms are available at Muhlenberg County High School front office and said forms will also be published in the May 19, 2026 edition of the local newspaper.

The definition of a **parent** for this purpose is a parent, stepparent, or foster parent of a student currently enrolled at MCHS, or a person who has legal custody of a currently enrolled MCHS student pursuant to a court order and with whom the student resides. A parent representative on the council shall not be an employee or a **relative** of an employee of MCHS, nor shall the parent representative be an employee or relative of an employee in the Muhlenberg County school district administrative offices nor shall the parent representative be a local Board member or spouse of a Board member, nor shall the parent representative have a conflict of interest pursuant to KRS Chapter 45A, except salary paid to district employees. A **relative** is defined as a father, mother, brother, sister, husband, wife, son or daughter.

The SBDM parent election will be by plurality vote and will be held on **Thursday, May 28, 2026** beginning at 3:30 p.m. and ending at 5:30 p.m. at **MCHS**. For more information, contact Stephanie Jones at [stephanie.jones@muhlenbergband.org](mailto:stephanie.jones@muhlenbergband.org) or by phone at (270) 543-7916.

**Muhlenberg County High School School-Based Decision Making Council Parent Nomination Form**

Nominee's name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ or \_\_\_\_\_

Child's name enrolled at MCHS \_\_\_\_\_ Grade \_\_\_\_\_

Nominator's signature \_\_\_\_\_

Nominations will be taken at MCHS front office beginning at 9:00 a.m. on May 20, 2026 and ending at 2:00 p.m. on May 27, 2026. This form must be used to nominate a parent representative and contain complete information. Voting is scheduled for Thursday, May 28, 2026 at MCHS beginning at 3:30 p.m. and ending at 5:30 p.m. Parents are required to sign and provide picture identification when ballot is cast on Thursday, May 28, 2026.

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**PUBLIC NOTICES**

**NOTICE OF PUBLIC HEARING**

Pursuant to KRS 100.211, and other applicable law, Please take notice that the Muhlenberg County Joint City-County Planning Commission shall hold and conduct a public hearing on **June 4, 2026, at 12:00 p.m.**, local time, at the City Building, 214 North First Street, Central City, Kentucky to hear comments regarding a proposed ordinance amending the zoning map of the City of Greenville to change the designation of the property owned by 521 Greene Dr SNF Realty LLC, an Indiana limited liability company, commonly known as 521 Greene Drive, Greenville, KY and further described in 1) Deed Book 593, page 1151, in the office of the Muhlenberg County Clerk, from the current multiple zoning designations covering the various portions of the property, namely, A-2 (Rural Agricultural District), R-2 (Residential, Single-Family, Duplex, Triplex and Quadplex), B-3 (General Business District) and P-1 (Professional/Service District) to a single designation, namely: P-1 (Professional/Service District) as it applies to the property;

Dated May 19, 2026.  
 Jordan Hooper,  
 Chairman  
 Muhlenberg County Joint City-County Planning Commission  
 270-754-5097  
 5-19c


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**270.754.3000**

**NOTICE**

The City of Greenville, Kentucky will hold a public hearing on **May 28, 2026** at 4:00 p.m. in the City Administration Building located at 118 Court Street, Greenville, Kentucky at which time citizens will have the opportunity to make written and oral comments and ask questions concerning the entire proposed City Budget, including both Local Government Assistance Funds and Municipal Aid Funds, for the fiscal period from **July 1, 2026 to June 30, 2027**. The budget is available for inspection at the City Administration Building during normal hours. The City proposes to use funds as shown in the following budget summary.

	General	L.G.E.A. FUND	MUNICIPAL AID FUND	OTHER	TOTAL
<b>REVENUES:</b>					
(Estimated)					
Taxes	\$2,185,000				\$2,185,000
Licenses	\$19,510				\$19,510
Intergovernmental	\$318,878	\$78,426	\$280,250		\$677,554
Other	\$1,571,954				\$1,571,954
					\$4,454,018
<b>EXPENDITURES:</b>					
(Estimated)					
General Government	\$486,695				\$486,695
Public Safety	\$2,036,215	\$9,000		\$56,500	\$2,101,715
Public Works					
Capital Improvements	\$1,304,832	\$69,426	\$280,250		\$1,654,508
Contingency/Reserve					
Miscellaneous					
Civic Affairs	\$211,100				\$211,100
Special Projects					
					\$4,454,018