4-H COOKING CLUB

BY SCARLETT SHAW
4-H COOKING CLUB REPORTER

The 4-H Cooking Club met on October 7, with 17 members present. First, President William Shaw called the meeting to order. He recognized the members who auctioned their hams, worked the cotton candy stand and rode the float at Lincoln Day. Kinsly Detre read the minutes from last month. Then, members started to make their pumpkin foods, which were pumpkin snickerdoodles, and roll out the crust for their mini chocolate pies. Members all played a measuring game with Mrs. Sarah. When all the food was prepared, they started to eat the delicious snacks they made, plus pumpkin pie and pumpkin bread. Everybody loved the food (including the parents). In the end, all 17 members left with full bellies!

To sign your child up to participate in the LaRue County 4-H Cooking Club, go to 4honline.com. If your child is already a member of LaRue County 4-H, the Cooking Club can be added to their club list online. If you have questions, contact the Extension Office at 270 358-3401 or email 4-H Agent, Misty Wilmoth at mwilmoth@uky.edu.

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Provider.



Submitted photo

Mrs. Sarah and the Cooking Club are pictured playing her measurement game.



Submitted photo

Ellie Hatfield shows off her perfectly formed pie crust.

4-H CALENDAR OF EVENTS

NOW ENROLL IN 4-H!
Open enrollment for the 2026-2027 program year is now open! To enroll or reenroll in 4-H visit v2.4honline.com/#/user/sign-in.

SHOOTING SPORTS
Thursday, November 5 at 6:30 p.m. at the New Haven Gun Club.

LIVESTOCK CLUB
Monday, November 9 at 6 p.m. at the LaRue County Extension Service.

GARDENING CLUB
Tuesday, November 10 at 5 p.m. at the LaRue County Extension Service.

BEGINNER CROCHET WORKSHOP
Tuesday, November 17 from 4 to 5 p.m. at the LaRue County Extension Service. Register by November 13 by calling 270-358-3401 or emailing mwilmoth@uky.edu

DOG CLUB
Tuesday, November 17 at 6 p.m. at the LaRue County Extension Service.

LEGO CLUB
Wednesday, November 18 at 4 p.m. at the LaRue County Extension Service.

CLOVERBUDS
Thursday, November 19 at 5:30 p.m. at the LaRue County Extension Service.

TEEN CLUB
Friday, November 20 at 2 p.m. at the LaRue County Extension Service.

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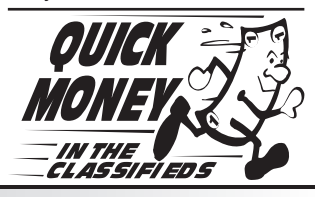

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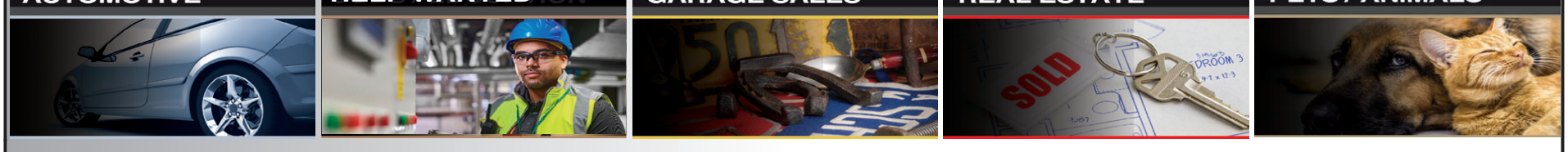

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