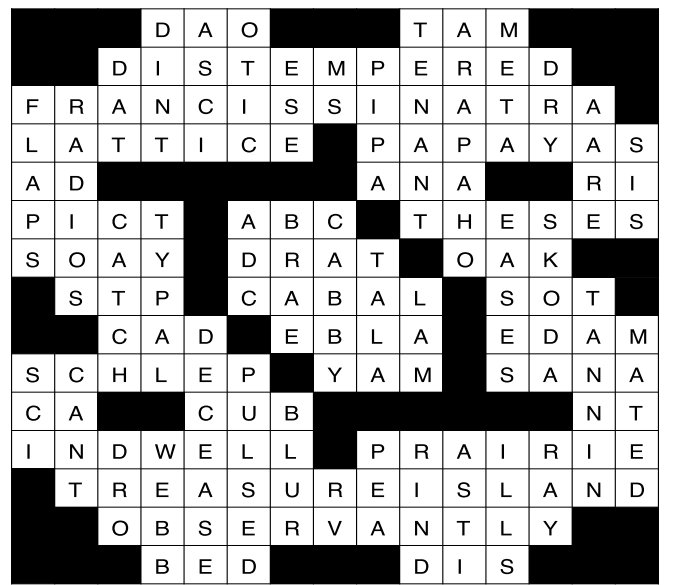


THE LARUE COUNTY HERALD NEWS

Proudly serving the community of LaRue County since May 6, 1885



Deadline for LOCAL classifieds is Friday at noon prior to publication.
To place an ad call 270-358-3118 ext # 1 or email ads@laruecountyherald.com

THE LARUE COUNTY HERALD NEWS PUBLISHER'S NOTICE
 All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

LARUE COUNTY MASTER COMMISSIONER'S NOTICE OF SALE
 By virtue of Judgment and Order of Sale entered in the LaRue Circuit Court in the case listed below, the Commissioner will sell the following property located in LaRue County, Kentucky at the front door of the LaRue County Courthouse, 209 W. High Street, Hodgenville, Kentucky on Thursday, **MARCH 12, 2026**, at the hour of 10:00 a.m., and being more particularly described as follows:
1) 816 Weldon Loop, Upton, KY 42784
 Deed Book 250, Page 320; PVA MAP #: 010-00-00-001.03
 PNC Bank, National Association v. Lee, C. Champney, et al.
 Civil Action No. 25-CI-183
 At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. The down payment, in addition to either a letter of credit or acceptable surety, must be produced at the time of the sale. (The necessary surety form can be obtained at the Master Commissioner's office.) Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Surety **MUST BE PRE-APPROVED** by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.
 The purchaser will be responsible for taxes for the year of the sale. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.
 The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have ability to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the condition of the property.
 The Master Commissioner does not obtain a title search or investigate for further liens on the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property. The plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully prior to purchase.
 The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the LaRue County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

THOMAS P. CLAYCOMB
 Master Commissioner, LaRue Circuit Court
 208 N. Lincoln Blvd., P.O. Box 288
 Hodgenville, KY 42748
 270-358-9620
 www.claycomblawoffice.com

Public Notice
 There will be a Town Hall Meeting for all 3rd district citizens of LaRue County held at 7 p.m. March 12, 2026 at the LaRue County Golf Course. The meeting will be led by the third district magistrate Dean Higdon and the LaRue County Judge/Executive Blake Durrett. The meeting is to demo LINC SYNC, the new pavement condition rating system adopted by LaRue County Fiscal Court.

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

LAND OF LINCOLN PLANNING AND ZONING COMMISSION
 March 2026 Agenda
 Notice of Public Hearing
 Special Meeting
 Thursday, Mar. 19th, 2026 7:00 p.m.
 209 West High St. Hodgenville, Ky.

I. Call to Order
II. Roll Call
III. Business
 1. Sub Division Regs
 2. Discuss By-Laws
 3. Discuss Nominations
Other Business
 1. Adjournment

FAMILY
 FROM PAGE B2
 more.
 We are also home to a vibrant group of Extension Homemakers. These members engage in numerous outreach projects to better their communities and Kentucky. Our LaRue County Extension Homemakers are vital to the community as they strive to improve the

quality of life for families and communities through leadership development, volunteer service, and education.
 For more information on local family and consumer sciences programs

or Extension Homemakers contact the LaRue County Cooperative Extension Service at 270-358-3401 or email LaRue County's FCS agent, Marla Stillwell at marla.stillwell@uky.edu.

You can also follow us on Facebook at LaRue County Cooperative Extension Service and LaRue County Extension Homemakers.
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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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15 Bulls
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 10 Fall Calving Heifers
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