

Bourbon barrel will serve as Kentucky time capsule

PAXTON MEDIA GROUP

The Kentucky Time Capsule Project, a statewide initiative commemorating America's 250th anniversary, has been launched by Secretary of State Michael Adams.

"As the nation marks this historic milestone, Kentuckians have a unique opportunity to reflect on who we are as a Commonwealth and what we want future generations to remember about this moment in our history," an announcement issued Monday by Adams' office said.

The Kentucky Time Capsule Project invites Kentuckians to contribute their voices, stories, photographs, artwork and hopes for the future. Those interested in submitting can do so through the Secretary of State's website at sos.ky.gov.

"Housed in a modified traditional Kentucky bourbon barrel, the time capsule symbolizes both our rich heritage and our shared commitment to the future," Adams said. "We hope this project inspires Kentuckians to reflect on their role in

democracy and civic life."

When the time capsule is opened in 2051, it will provide a snapshot of Kentucky and America during this pivotal chapter in our nation's story. Kentuckians are encouraged to participate and help preserve the Commonwealth's history for future generations.

The bourbon barrel time capsule will travel across Kentucky throughout the year and ultimately will house the winning entries from the Secretary of State's 2026 annual essay and slogan contests.

the region must add 4,000 childcare seats by 2033.

Baptist Health Hardin was a key contributor to the 2024 childcare study.

"As an organization, we see firsthand how heavily working families rely on a stable support system to thrive both at home and in the workplace," Rob Ramey, president of healthcare organization, said in the LTADD release. "We were proud to anchor the initial study because data-driven solutions move our region forward."

Prominent Kentuckians have been invited to offer their contributions to the barrels, including U.S. Sens. Mitch McConnell and Rand Paul and Lt. Gov. Jacqueline Coleman with others to be announced soon. The University of Kentucky Athletics department will participate in the project, as will other partners to be announced.

The first stop for the time capsule is Somerset Community College where it will be now through July 19. Kentuckians also will have the opportunity to view the

barrel in person at this year's Kentucky State Fair. The full tour has not been announced.

Following its statewide

tour, the barrel will be permanently housed in the Office of the Secretary of State until it is opened in 2051.

REGION

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facilitating their return to the workforce could generate between \$99.2 million and \$126.3 million in annual payroll. To realize this economic return, the study concluded



LEGAL NOTICE

PUBLIC NOTICE
INVITATION TO BID

The City of Bardstown will receive sealed bids for the application of bituminous concrete pavement to various streets in Bardstown, Kentucky until 10:00 am (EDT), Wednesday, August 5, 2026, at which time and place all bids shall be opened and read aloud. Bids will be received at City Hall, 220 North Fifth Street, Bardstown, Kentucky 40004 at the office of the City Clerk. Any bid received after the time stated above will be returned unopened to the prospective bidder. For further information and specifications, contact the City Engineer at the above address or call (502) 348-5947.

The City reserves the right to reject any and all parts of the bids.

Each bid shall include a bid bond in the amount of 10% of the total bid.

By: J. Richard Heaton
Mayor



LEGAL NOTICE

Public Notice!
For Sale At Public Auction:
Friday, July 24, 2026 at 10:00 a.m.
All facilities located in Bardstown KY

Bardstown Stor-All, Inc. will start the auction at 970 Frost Ave., and will then proceed to 1413 Louisville Rd., and 1000 Pennebaker Ave. All contents located in storage unit #s F-99, L-9, L-44, L-55, L-66 L-72, L-74, P-85, P-220, P-237, P-290, P-296, P-315 will be auctioned. Immediately following, Maywood U-Store-It will be auctioning unit #s 31 and 59 located at 225 Parkway Dr. In addition, 31 Easy Storage will be auctioning unit #s 8, 42, and 50 located at 475 New Haven Road. Must Have Valid Picture ID. CASH ONLY.



LEGAL NOTICE

SOUTHERN KENTUCKY DISTILLERY, LLC hereby declares intention(s) to apply for a **NQ2 RETAIL DRINK LICENSE, SPECIAL SUNDAY RETAIL DRINK LICENSE AND SAMPLING LICENSE** no later than **August 28, 2026.** The licensed premises will be located at **226A NORTH 3RD STREET BARDSTOWN, KY 40004** doing business as **SOUTHERN KENTUCKY DISTILLERY.** The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: **(1) JAMES A CECIL, JR, 420 LOSEY ROAD, ALBANY, KY 42606, (2) KEVIN DAILEY, 1345 ATLANTA NATIONAL DRIVE, MILTON, GA 30004, AND (3) MICHAEL WILSON, 285 SIMPSON LN, ALBANY, KY 42602**

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.



LEGAL NOTICE

PUBLIC HEARING NOTICE

Pursuant to Section 4.2 of the Zoning Regulations for All of Nelson County, notice is hereby given that the Nelson County Board of Adjustment will hold a public hearing and meeting on Tuesday, August 4, 2026 at 3:00 p.m. in the Planning Commission office at 989 Chambers Blvd, Bardstown to consider the following application(s):

Application #3332 – Shehan Properties, LLC (Jeff Wolf) has filed an application for a 5.04-foot Variance for lot width from the required 100 feet, located on the northeast side of Lenore Road, approximately 0.3 miles north of KY HWY 509.

Application #3333 – Tyler Caleb Moore-Herrera & Raymond Herrera and Perseverance Electrical Services, LLC have filed an application for a Conditional Use Permit for a Contracting Business at the contractor's place of residence (Electrical), located at 8845 Lawrenceburg Road.

Application #3334– Donald R. & Kimberly J. Cheek have filed an application for a 6,000 sq ft Variance for structure size from the required 5,000 sq ft, for the construction of a Dollar General store, located at 5110 Lawrenceburg Road.

A copy of the applications may be reviewed in the Planning Commission office at 989 Chambers Blvd, Bardstown.

NELSON COUNTY BOARD OF ADJUSTMENT

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