

# Reese has perfect shooting night in Dream rout

ASSOCIATED PRESS

LOS ANGELES — Angel Reese had a stunning perfect shooting night after struggling recently to make even the shortest of shots, and the Atlanta Dream set a franchise record for points in a game in a 124-88 victory over the Los Angeles Sparks on Thursday night.

Reese was 9-for-9 from the field, hitting two 3-pointers, for 20 points and had 10 rebounds and eight assists for her WNBA-leading 25th double-double of the season. She had 18 points in the first half.

Reese set a Dream record for field goals without a miss and became the third player in WNBA history with a 20-point double-double on 100% shooting. She's four shy of Alyssa Thomas' WNBA double-double record of 28 set in 2023.

In addition, she had three offensive rebounds in the first half to break her own WNBA season record of 172 set in 2024.



Atlanta Dream forward Angel Reese (5) and Indiana Fever center Aliyah Boston (7) fight for the ball in the second half of an WNBA basketball game on Sunday, Aug. 16 in Atlanta.

Rhyné Howard added 26 points and five 3-pointers for Atlanta (23-13), which has won eight straight in the series with Los Angeles. Naz Hillmon had 14 points and Allisha Gray 13.

Cameron Brink scored 14 points off the bench for Los Angeles (12-24), which was eliminated from playoff

contention. Rae Burrell added 12 and Nneka Ogwumike had 11.

The Dream led by 42 points and reached the 100-point mark with 8:10 left.

Play was briefly interrupted with 2:59 left in the third quarter after a sex toy was thrown on

the court near where Jihyun Park was about to attempt a free throw for Los Angeles.

**UP NEXT**

Dream: At Phoenix on Saturday.

Sparks: Host Connecticut on Saturday.



Brynn Anderson/AP photo

Atlanta Dream forward Angel Reese (5) reacts in the second half of an WNBA basketball game on Sunday, Aug. 16 in Atlanta.

## Kentucky New Era.

### CLASSIFIED DEADLINES

| PUBLICATION DATE | DEADLINE       |
|------------------|----------------|
| TUESDAY          | THURSDAY 3 PM  |
| THURSDAY         | MONDAY 3 PM    |
| SATURDAY         | WEDNESDAY 3 PM |

Contact Customer Service at  
**(270) 886-4444, Option 1 or**  
**classifieds@kentuckynewera.com**  
**Monday-Friday 7AM-3PM**  
Holidays advance deadlines by 24 hours.

## LEGAL NOTICE

ADVERTISEMENT FOR BIDS  
ACQUISITION & DEVELOPMENT OF 134 N JESSUP AVE, HOPKINSVILLE, KY

Hopkinsville and Christian County Landbank Authority, Inc. (Owner)

Sealed bids for the Acquisition & Development of 134 N Jessup Ave, (further defined as PVA Parcel ID's 252-00-04-017.00), Hopkinsville, KY, will be received by the Hopkinsville and Christian County Landbank Authority, Inc. at the offices of Community and Development Services, 710 South Main Street, until 10:30 A.M., Central time, September 4, 2026, at which time the bids will be publicly opened and read aloud.

Bid Packets may be obtained on or after August 24, 2026 at the following location:  
Community and Development Services  
710 South Main Street  
Hopkinsville, Kentucky 42240

The owner reserves the right to reject any and all bids and to waive any informality in a bid if that action is in the best financial interest of the Hopkinsville and Christian County Landbank Authority, Inc.

## LEGAL NOTICE

Notice of Intent to Obtain Title to Motor Vehicle

This notice is for the intention to obtain the motor vehicle title for the following vehicle for services rendered with a balance owed. Business: Midwest Towing LLC, 3380 Madisonville Rd. Hopkinsville, KY. 42240 (270)632-1617

Owner(s): Sonny Baker

Lien Holder: One Main Financial

Vehicle: 2010 Chevrolet Aveo

Vin #: KL1TD5DE0AB133861

Owner/Lien holder has within 14 days after last publication to object in writing to pay all fees due and claim vehicle, from said above business.

## LEGAL NOTICE

TAX ORDINANCE NUMBER 0818-2026

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CROFTON, KENTUCKY AS FOLLOWS:

**SECTION 1.** The tax rate for the tax year 2026 is hereby fixed at the rate of .2055 on each hundred dollars (\$100.00) worth of taxable personal property, including franchises: said taxes are hereby levied on all personal property situated in the City of Crofton belonging to persons, partnerships, corporations and/or fiduciaries and shall be divided as follows: the .2055 levy shall be paid into the City of Crofton General Fund for City purposes.

**SECTION 2.** The tax rate for the year 2026 is hereby fixed at the rate of .1920 on each hundred dollars (\$100.00) worth of taxable real property situated in the City of Crofton belonging to persons, partnerships, corporations and/or fiduciaries and shall be divided as follows: the .1920 levy shall be paid into the City of Crofton General Fund for City purposes.

**SECTION 3.** All taxes not paid after 60 (sixty) days will have a ten percent (10%) penalty added to the tax.

**SECTION 4.** All ordinances or parts of ordinances in conflict herewith are hereby repelled and this Ordinance shall become effective immediately upon the required reading, passage and publication.

FIRST READING & APPROVAL: August 18, 2026

SECOND READING & APPROVAL: August 19, 2026

DANIEL F. LACY, MAYOR

ATTEST: SHERYL BYRUM, CITY CLERK

Publication: August 22, 2026

## LEGAL NOTICE

COMMISSIONER'S SALE NOTICE

NATIONSTAR MORTGAGE LLC, Plaintiff, against Anthony W. Long, as Possible Heir to William A. Long, et al., Defendants

CIVIL ACTION NO. 25-CI-00473

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on July 15, 2026 in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 24, 2026, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 420 Millbrooke Drive, Hopkinsville, Kentucky, and described with particularity in Deed Book 680, Page 676, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 80,100.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 4% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2026, *et seq.*

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Manley Law Firm, LLC.  
Columbus, OH.  
Counsel for Plaintiff

LEE M HARTON  
MASTER COMMISSIONER  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
Certificate of Service

I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this \_\_\_\_ day of \_\_\_\_, 2026.

/s/ Lee M. Harton  
LEE M. HARTON

## LEGAL NOTICE

COMMISSIONER'S SALE NOTICE

CITY OF HOPKINSVILLE, KENTUCKY, a Municipal Corporation of the Home Rule Class, Plaintiff, Against Sands M. Chewning, Executor of the Estate of Gay Nell Rittenberry, et al., Defendants

CIVIL ACTION NO. 26-CI-00194

BY VIRTUE of an Amended Judgment and Order of Sale of the Christian Circuit Court, rendered on July 23, 2026 in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 24, 2026, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1723 South Main Street, Hopkinsville, Kentucky, and described with particularity in Deed Book 390, Page 262, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 12,000.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 6% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2026, *et seq.*

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

H. Douglas Willen  
Hopkinsville, KY.  
Counsel for Plaintiff

LEE M HARTON  
MASTER COMMISSIONER  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
Certificate of Service

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Dated this \_\_\_\_ day of \_\_\_\_, 2026.

/s/ Lee M. Harton  
LEE M. HARTON

## LEGAL NOTICE

COMMISSIONER'S SALE NOTICE

PNC BANK, NATIONAL ASSOCIATION, Plaintiff, against Lee Porter, as Executor for the Estate of Nellie Ruth Porter, AKA Nellie Porter, AKA Ruth Porter, et al., Defendants

CIVIL ACTION NO. 25-CI-01038

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on May 12, 2026 in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 24, 2026, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 309 East Nashville Street, Pembroke, Kentucky, and described with particularity in Deed Book 462, Page 535, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 85,800.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 4.34% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* taxes for 2026, *et seq.*

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Manley Law Firm, LLC.  
Columbus, OH.  
Counsel for Plaintiff

LEE M HARTON  
MASTER COMMISSIONER  
[www.christiancountymastercommissioner.com](http://www.christiancountymastercommissioner.com)  
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Dated this \_\_\_\_ day of \_\_\_\_, 2026.

/s/ Lee M. Harton  
LEE M. HARTON