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LEGAL NOTICE

**ORDINANCE 2026-3
AN ORDINANCE AMENDING ZONING MAPS OF THE CITY OF PEMBROKE, KENTUCKY
(properties on Maple Street)**

WHEREAS, the City of Pembroke Commission, by Resolution 2025-07, initiated a zoning map amendment to rezone certain properties on or near Maple Street from R-2 (One and Two-Family Residential) District to B-1 (Professional Commercial) District; and

WHEREAS, Community and Development Services held a public hearing on the proposed rezoning (PEMR26-1-1) and made a favorable recommendation at their March 23, 2026 meeting; and

WHEREAS, the Pembroke City Commission concurs said recommendation is not in conflict with the City of Pembroke Comprehensive Plan, the existing classification is inappropriate, and significant physical, social, and economic changes have occurred warranting the rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF PEMBROKE, KENTUCKY AS FOLLOWS:

SECTION ONE
Pursuant to KRS100.211, the City of Pembroke Zoning Ordinance, and Community and Development Services' recommendation dated March 23, 2026, the affected properties, to include rights-of-way and easements, as further described on Exhibit A attached hereto and incorporated herein, are hereby rezoned from R-2 (One and Two-Family Residential) District to B-1 (Professional Commercial) District. The affected properties are as follows:
a. 135 Maple Street (PVA No. 177-01-00-067.00);
b. 0.56 (+/-) acre lot immediately adjacent to the southwest of the intersection of Maple Street and Magnolia Street (PVA No. 177-01-00-068.00); and
c. 0.05 (+/-) acre portion of the L&N Railroad property on Maple Street (PVA No. 177-01-00-063.00).

SECTION TWO
If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmities shall not affect the validity of the remaining portions of this ordinance.

SECTION THREE
All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION FOUR
This ordinance shall take effect upon passage and publication according to law.

**PUBLICLY READ AND PASSED FIRST TIME: 5-18-26
PUBLICLY READ AND PASSED SECOND TIME: 6-15-26**

APPROVED: Jeanette Aldridge, Mayor
ATTEST: Teresa Bowers, City Clerk



LEGAL NOTICE

**NOTICE OF ADOPTION OF BUDGET ORDINANCE
AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF CHRISTIAN COUNTY, KENTUCKY:**

SECTION ONE. The following budget is adopted for the Fiscal Year 2026-2027 and the amounts stated are appropriated for the purposes indicated.

(01)	General Fund	4,684,200
	General Government	1,207,900
	Protection to Persons and Property	964,200
	General Health and Sanitation	274,700
	Social Services	837,100
	Recreation and Culture	30,000
	Airports	20,733,000
	Capital Projects	6,087,400
	Administration	34,818,500
	Total	
(02)	Road Fund:	
	Roads	4,634,200
	Capital Projects	85,000
	Administration	615,600
	Total	5,334,800
(03)	Jail Fund:	
	Protection to Persons and Property	7,797,400
	Capital Projects	215,000
	Administration	2,448,200
	Total	10,460,600
(04)	Local Government Economic Assistance Fund:	
	Roads	400,000
	Total	400,000
(74)	Opioid Settlement Fund:	
	Administration	325,000
	Total	325,000
(77)	E911 Fee Fund:	
	Protection to Persons and Property	714,800
	Administration	10,000
	Total	724,800
(78)	Health Insurance Fund:	
	Administration	3,505,100
	Total	3,505,100
(79)	General Obligation Bond Fund	
	Debt Service	1,756,000
	Total	1,756,000
(81)	Clerk Storage Fees Fund	
	Administration	100,000
	Total	100,000
(84)	American Rescue Fund	
	Capital Projects	3,463,000
	Total	3,463,000

SECTION TWO. This ordinance shall be published in the KENTUCKY NEW ERA newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication. Adopted this 9th day of June 2026.

Jerry Gilliam
County Judge/Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in Christian County are hereby notified that a copy of the County's proposed annual budget is available for public inspection on the web at <https://christiancountyky.gov/transparency> or at the Office of the County Judge/Executive, 216 W 7th St., Hopkinsville, KY during normal business hours.



LEGAL NOTICE

**CITY OF GUTHRIE, KENTUCKY
ORDINANCE 2026-11
AN ORDINANCE RELATING TO THE ANNUAL BUDGET
AND APPROPRIATIONS FOR THE CITY OF GUTHRIE,
KENTUCKY, FOR THE FISCAL YEAR BEGINNING ON
JULY 1, 2026**

WHEREAS, a budget proposal and message was presented to the City Council on the 12 day of May, 2026; and
WHEREAS, the City Council reviewed said budget proposal and made any necessary modifications.
NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF GUTHRIE, KENTUCKY AS FOLLOWS:

**SECTION I
BUDGET ADOPTION**
That the annual budget attached hereto as "Exhibit A" and incorporated herein by reference, is hereby adopted as the annual budget for the City of Guthrie, Kentucky for the fiscal year July 1, 2026, through June 30, 2027.

**SECTION II
SEVERABILITY CLAUSE**
If any section, subsection, sentence, clause, or phrase of this Ordinance is held unconstitutional, or otherwise invalid, such infirmity shall not affect the validity of the remainder of the Ordinance.

**SECTION III
CONFLICTING ORDINANCE CLAUSE**
Any and all other ordinances, municipal orders, or portions thereof, which are inconsistent with this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION IV
EFFECTIVE DATE**
This ordinance shall take effect and be in force effective July 1, 2026, and after its passage and publication according to law.

**SECTION V
PUBLICATION**
This ordinance shall be published in summary pursuant to Kentucky Revised Statute 83A.060(9) and Kentucky Revised Statute 424.240.
PUBLICLY READ AND PASSED FIRST TIME: May 12, 2026
PUBLICLY READ AND PASSED SECOND TIME: June 9, 2024

ATTEST: /s/ Alison Blumel
Alison Blumel, City Clerk
THIS INSTRUMENT PREPARED BY: /s/ Jeffrey B. Traugher
Jeffrey B. Traugher, Attorney at Law
Post Office Box 129
Elkton, Kentucky 42220

APPROVED: /s/ Jimmy Covington
Jimmy Covington, Mayor

Exhibit A

**Budget Appropriations
FYE June 30, 2027**

Revenue	General Fund	Special Revenue Funds						Proprietary Funds			TOTAL
		Municipal Road Aid	LGEA	ABC	Revolving	KLEFPF	Cemetery	Solid Waste	Water	Sewer	
Taxes	1,082,300										1,082,300
Licenses and Permits	80,000			85,400							165,400
Charges for Services	60,350							131,200	608,200	929,470	1,729,220
Intergovernmental Revenue	120,400					20,000					140,400
Miscellaneous							2,000				2,000
Transfers											0
Fund Balance Beginning of Year		64,794		0					0	0	64,794
TOTAL REVENUE	1,343,050	64,794	0	85,400	0	20,000	2,000	131,200	608,200	929,470	3,184,114
Expenditures											
General Government	488,350										488,350
Intergovernmental Expense											
Police Department	725,400			85,400		20,000					830,800
Fire Department	129,300										129,300
Street Department											0
Cemetery Department							2,000				2,000
Culture and Recreation											0
Sanitation Department								131,200			131,200
Water Department									438,200		438,200
Sewer Department										929,470	929,470
Other Expense		64,794							170,000		
Transfers											0
Fund Balance End of Year		0	0	0	0	0	0		0		0
TOTAL EXPENDITURES	1,343,050	64,794	0	85,400	0	20,000	2,000	131,200	608,200	929,470	3,184,114