# INTERIM

FROM **PAGE A2**

medically fragile children remain at high risk. The panel reviewed 43 cases involving medically fragile children in 2025, with neglect identified as the most common concern.

Currie said medical providers are not recognizing warning signs of abuse or neglect early enough to intervene effectively. The panel recommends expanding abuse and neglect prevention training for medical providers and law enforcement officers.

The panel also recommends developing a statewide monitoring system for medically complex children.

Currie said many children with the most severe outcomes had become isolated after leaving school to be improperly homeschooled.

Rep. Tina Bojanowski, D-Louisville, noted the report found some medically complex children in Kentucky have been victims of sexual abuse, human trafficking, torture and physical abuse. She asked what would be required to establish legislation creating a statewide registry.

Steve Shannon, executive director of the Kentucky Association of Regional Programs Inc., said creating such a registry would be "challenging, but worthwhile."

"I think people would want a really tight definition of who would be considered a child that's medically frail," Shannon said. "I think it's always hard to start making lists, but I think it's a way to make sure kids are safe."

The Interim Joint Committee on Families and Children's next meeting is scheduled for 1 p.m. Aug. 19. Additional information is available at legislature.ky.gov.

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**NOTICE OF PUBLIC COMMENT MEETING**

The Kentucky Public Service Commission ("Commission") will hold a public comment meeting in the following case: *In the Matter of: Electronic Tariff Filing of Big Rivers Electric Corporation of a Retail Electric Service Agreement with Justified DataPower LLC, a subsidiary of TeraWulf Inc.* - Case No. 2026-00115.

The public comment meeting will be held on Monday, July 27, 2026, at 5:00 p.m. Central Daylight Time, at the Hancock County Public High School at 80 State Route 271 South, Lewisport, KY 42351, for the purpose of receiving public comments regarding the pending contract for provision of electric service among Big Rivers Electric Corporation, Kenergy Corp., and Justified DataPower LLC, a subsidiary of TeraWulf Inc.

# LEGAL NOTICE

**ADVERTISEMENT FOR BIDS**
**City of Providence**
**Kentucky**
**Proposed KY-120 Water Interconnect/Distribution Improvements**

**General Notice**

**City of Providence** (Owner) is requesting Bids for the construction of the following Project:

**KY-120 Water Interconnect/Distribution Improvements**
**4297.02 Contract**

Bids for the construction of the Project will be received at the **City of Providence** at the **City Hall, 201 E Main St, PO Box 128, Providence, KY 42450**, until **4:00 PM** local time on August 3, 2026. The Bids received will be **publicly** opened and read aloud at the Providence City Council Meeting at 7:00 PM local time, August 3, 2026, contingent upon a quorum. If a quorum is not present, the bids will be publicly opened and read aloud the first available time a quorum can be established either at the next regularly scheduled council meeting or at a special called council meeting. The project includes, but is not limited to, the following:

**The project encompasses 350 Linear Feet (L.F.) of new 6-inch water line including one 6-inch meter vault and 70 L.F 12-inch Steel Encasement by Bore and Jack. The new water line will serve as an interconnection between Webster County and City of Providence.**

Bids are requested for the following Contract: **KY-120 Water Interconnect/Distribution Improvements**

**Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:

**Lynn Imaging**
**328 Old Vine Street, Lexington, KY 40507**
**11460 Bluegrass Parkway, Louisville, KY 40299**
**Lynnimaging.com**

Prospective Bidders may obtain the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am – 5:00 pm**, or on the website Lynnimaging.com, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying **$250** for each set. **The phone number for LYNN IMAGING is (859) 226 – 5850.**

Bidding Documents may be purchased from the Issuing Office during the hours indicated above or from the website indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

**Pre-bid Conference**

There shall be no pre-bid conference.

**Instructions to Bidders**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**
Owner: **City of Providence**
By: **Tom Glover**
Title: **Mayor**
Date: **7/23/2026**

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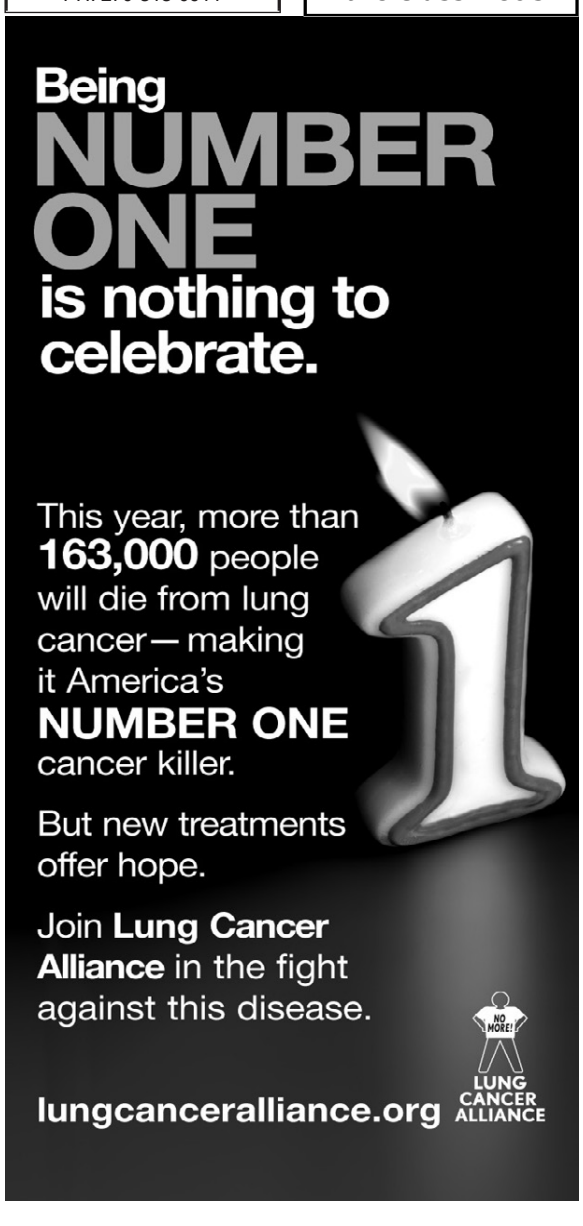
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