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Nicholasville, KY 40356
859-553-7057

JessamineJournal.com
classifieds@jessaminejournal.com
public.notices@jessaminejournal.com

To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Notices

Community Events

Let us help you advertise your next event! Call the Classifieds 859-439-5199.

Services

Home Improvement



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Amish Crew
Decks, Homes, Barns, Metal Roofing & Sheds
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Kentucky

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Kentucky

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month.
Call Kentucky Press Association,
502-223-8821.

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses:
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Kentucky

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Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll.
Call Now:
1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at
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today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business.
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HELP WANTED
The Kentucky Press Association is searching for an outgoing event and sales and marketing professional. This full-time position begins with a base + commission and is a 40-hour, on-site job. Contrary to what some say, the newspaper industry is not dying, but evolving. KPA represents more than 200 members throughout the Commonwealth and our job is to find ways to help them flourish. As such, this position will be involved in helping create and sell sponsorships for events, directory and program advertisements, social media campaigns and more. Sales and / or marketing experience is required. We are looking for someone who sees the future as bright as we make it!To apply, send resume and cover letter sharing your thoughts on where the newspaper industry is going to KPA Director Tim Timmons at:
ttimmons@kypress.com

HOME IMPROVEMENT
No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today
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to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus FREE installation. Made in the U.S.A. Call today for a free quote.
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Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.)
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HOME WARRANTY
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Kentucky

costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply.
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SECURITY
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day!
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TAX HELP
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Call Priority Tax now
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CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only!
Call for a quote:
1-877-403-2862

Public Notices

Public Notices

PUBLIC NOTICE

City of Nicholasville Request for Qualifications 2026-324 for Construction Management Services

The City of Nicholasville is seeking qualified Construction Management for both pre-construction phase and construction phase services of Nicholasville Fire Station 5. Detailed RFQ specifications can be located on the City of Nicholasville's website: Nicholasville.org under Departments / Purchasing. The same RFQ information can be obtained at Nicholasville City Hall, 517 N. Main Street, Nicholasville, KY 40356. **All Qualification Information must be received by November 30, 2026 by 3:00 pm.**

Jessamine Journal:
Oct. 29, Nov. 5, 11 and 19, 2026
RFQ 2026-324

PUBLIC NOTICE

Please be advised that the regularly scheduled Nicholasville Planning Commission meetings on November 24, 2026, and December 22, 2026, have been canceled.
A Special Called Meeting of the Nicholasville Planning Commission will be held as follows:
Date: Tuesday, December 8, 2026
Time:5:00 PM (ET) / 4:00 PM (CT)
Location: Nicholasville City Hall 517 North Main Street, Nicholasville, KY
SUBMITTAL DEADLINE: NOVEMBER 17, 2026
All applications and supporting materials for consideration at the December 8, 2026, meeting must be submitted no later than November 17, 2026, by the end of the workday.
Questions regarding the meeting or submittal requirements may be directed to the Planning & Zoning staff.

Richard Collins, Chairman
Nicholasville Planning Commission

Jessamine Journal:
Nov. 5, 2026
CANCELED MEETINGS

Public Notices

PUBLIC NOTICE

JESSAMINE COUNTY FISCAL COURT (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the JESSAMINE COUNTY EMS STATION located at 500 E BRANNON RD., NICHOLASVILLE, KY 40356. Work is to be performed in accordance with plans, specifications, and addenda prepared by GRW, INC. (ARCHITECT, M/E ENGINEER, STRUCTURAL ENGINEER, AND CIVIL ENGINEER).
The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.
Bids will be due by NOVEMBER 19, 2:00 PM EST/1:00 PM CST and will be opened at JESSAMINE COUNTY FISCAL COURT, 101 NORTH MAIN STREET, NICHOLASVILLE, KY 40356. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.
If a bidder wishes to mail a bid, it should be mailed to: JUDGE DAVID WEST, 101 NORTH MAIN STREET, NICHOLASVILLE, KY 40356. If bid is mailed, it must be received prior to NOVEMBER 19, 2026, at 2:00 PM EST/1:00 PM CST. Electronic bids will **NOT** be allowed.
Questions should be directed to the Construction Manager and the Architect.

Kade Sidwell
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(859) 223-3999
ksidwell@codellconstruction.com

Aaron Nickerson
GRW, Inc.
801 Corporate Dr #4
Lexington, KY 40503
(859) 417-0653
anickerson@grwinc.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, lynnimaging.com. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

A pre-bid conference is scheduled for OCTOBER 20, 2026, at 10:00 AM EDT/9:00 AM CDT at JESSAMINE COUNTY FISCAL COURT, 101 NORTH MAIN STREET, NICHOLASVILLE, KY 40356. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at $1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

BID PACKAGE #01 – EARTHWORK
BID PACKAGE #02 – ASPHALT PAVING BID PACKAGE #03 – SITE CONCRETE BID PACKAGE #04 – GENERAL TRADES BID PACKAGE #05 – MASONRY
BID PACKAGE #06 – STRUCTURAL STEEL BID PACKAGE #07 – ROOFING
BID PACKAGE #08 – ALUMINUM STOREFRONTS AND WINDOWS AND GLAZING
BID PACKAGE #09 – DRYWALL AND CEILINGS BID PACKAGE #10 – PAINT AND COATINGS BID PACKAGE #11 – RESILIENT FLOORING BID PACKAGE #12 – RESINOUS FLOORING BID PACKAGE #13 – CERAMIC TILING
BID PACKAGE #14 – FIRE PROTECTION
BID PACKAGE #15 – PLUMBING AND MECHANICAL BID PACKAGE #16 – ELECTRICAL
BID PACKAGE #17 – COMBINATION

Jessamine Journal:
Nov. 5, 2026
BIDS 11.19.26

Sell your home in the classifieds call 859-553-7057.

Public Notices

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on October 26, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 239-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM R1-D (SINGLE FAMILY RESIDENTIAL DISTRICT) & I-1(LIGHT INDUSTRIAL DISTRICT) TO B-1 (CENTRAL BUSINESS DISTRICT), R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT), R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT), R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT) & R-1F (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 137.54 ACRES OF PROPERTY LOCATED AT 2012 SULPHUR WELL ROAD (PVA PARCEL #071-00-00-033.00).** [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to B-1 (Central Business District), R-3 (Multi-Family Residential District), R-1D (Single Family Residential District), R-1E (Single Family Residential District) & R-1F (Single Family Residential District) for approximately 137.54 net acres of property located on PVA Parcel #071-00-00-033.00.]

Kathy Walker, City Clerk
November 5, 2026

Jessamine Journal:
Nov. 5, 2026
ORDINANCE 239-2026

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on October 26, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 240-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) TO R-1F (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 10.07 ACRES OF PROPERTY LOCATED AT 90 LEE BURTON LANE (PVA PARCEL #067-00-00-013.00).** [This Ordinance amends the Official Zoning Map for the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to A-1 (County) to R-1F (Single Family Residential District) for approximately 10.07 net acres of property located on PVA Parcel #067-00-00-013.00]

Kathy Walker, City Clerk
November 5, 2026

Jessamine Journal:
Nov. 5, 2026
ORDINANCE 240-2026

PUBLIC NOTICE

Pursuant to KRS 117.383(8), to validate the accuracy and fidelity of the vote tabulation, the Jessamine County Board of Elections will conduct a hand-to-eye audit of the votes cast in one randomly selected race from ballots tabulated by one randomly selected scanner on November 6, 2026.
The Secretary of State will randomly select the race and scanner to be the subject of the audit on November 4, 2026 and notify the county the same day.
The audit will take place at 10:00AM in the Jessamine County Courthouse, Fiscal Court Room, 101 North Main Street, Nicholasville, KY 40356. The public may observe the audit.

Johnny M. Collier, CJC
Jessamine County Clerk
101 North Main St
Nicholasville, KY 40356
859-885-4161

Jessamine Journal:
Nov. 5, 2026
HAND-TO-EYE AUDIT

PUBLIC NOTICE

Project:
Jessamine County Business Center Phase 2 - Renovation
Sitework and Interior Demolition
Nicholasville, KY

Owner:
Jessamine County Fiscal Court
101 North Main Street
Nicholasville, KY 40356

PUBLIC NOTICE

Cedarhurst of Nicholasville Management, LLC, d/b/a Cedarhurst of Nicholasville hereby declares its intention(s) to apply for a NQ3 Retail Drink License and Special Sunday Retail Drink License no later than November 16, 2026. The licensed premises will be located at 1600 Nicholasville Bypass, Nicholasville, KY. The sole owner and president of the proposed licensee is Cedarhurst Living Holdings, LLC, 300 Hunter Avenue, Suite 200, St. Louis, MO 63124. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.