

Classifieds

Marketplace



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JessamineJournal.com

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To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Notices

Community Events

Let us help you advertise your next event! Call the Classifieds 859-439-5199.

Services

Home Improvement



**SWISS BUILDERS
NEW CONSTRUCTION
OR REMODEL
Amish Crew
Decks, Homes, Barns,
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State Classified

Kentucky

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8821.

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Kentucky

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for less using the Jessamine Journal
classifieds. Need a quick quote?
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Call 859-553-70577.

Public Notices

Public Notices

PUBLIC NOTICE

**BID # 2026-319: CITY OF
NICHOLASVILLE - FIRE
STATION #5**

1.1 PROJECT INFORMATION
A. Notice to Bidders: Qualified
bidders may submit bids for
project as described in this
Document. Submit bids
according to the Instructions to
Bidders.

1. Regulatory Requirements:
a. KRS 424.260 shall govern
submittal, opening, and award of
bids.
B. Project Identification: **City of
Nicholasville – Fire Station #5**
1. Project Location: 1301
Wilmore Rd, Nicholasville, KY
40356
2. Owner Bid #: 2026-319
C. Owner: City of Nicholasville
Owner's Representative:
Chief Craig Cox
Nicholasville Fire Department
785 E. Brannon Road
Nicholasville, KY 40356
(859) 554-5100
Architect:
Aaron R. Nickerson, AIA
GRW Inc.
801 Corporate Drive
Lexington, KY 40503
(859)-223-3999
anickerson@grwinc.com
D. Project Description:

1. The project scope includes
the Construction of the New City
of Nicholasville Fire Station #5,
located on Wilmore Road in
Nicholasville KY. The building
program includes approximately
8,500sf of Office, Decon,
Dormitory, Break, and Apparatus
Bay spaces. The primary
building structure is cold-formed
framing with masonry and
insulated metal panel façades
and Standing Seam Metal
Roofing. The 2 bay pull-thru
apparatus structure is reinforced
masonry with a brick facade,
concrete floor system, and
standing seam metal roofing.
The facility includes an ICC-500
compliant storm shelter.
2. In addition, a 3 bay Utility
garage will be included, all site
work, landscaping, utility
connections, and site
improvements are included in
the contract. The primary site
improvements include concrete
drives and asphalt parking. A
new Wilmore Road access,
garbage enclosure, landscaping
and a backup utility generator
system.
3. Onsite demolition will include
the existing driveway, Existing
residence, and features
scheduled for demolition.
4. Please review the projects
Contract documents for full
project scope and requirements.

1.2 WORK HOURS
1. On-Site Work Hours: Unless
otherwise coordinated with the
owner and jurisdiction, limit work
to business Hours and
Weekends. Follow local
ordinances.

1.3 CONSTRUCTION
CONTRACT:
1. Bids will be received for the
following Work:
a. General Contract (all trades).

1.4 BID SUBMITTAL AND
OPENING
A. Owner will receive sealed
lump sum bids until the bid time
and date at the location given
below. Owner will consider bids
prepared in compliance with the
Instructions to Bidders issued by
Owner, and delivered as follows:

1. Bid Date: Friday, October
16th, 2026
2. Bid Time: 1:00pm, local time.
3. Location:
City of Nicholasville – City Hall
517 N. Main Street.
Nicholasville, KY 40356.

B. Bids will be thereafter publicly
opened and read aloud.

1.5 BID SECURITY
A. Bid security shall be
submitted with each bid in the
amount of 5 percent of the bid
amount. No bids may be
withdrawn for a period of 90
days after opening of bids.
Owner reserves the right to
reject any and all bids and to
waive informalities and
irregularities. Nothing in these
bid documents shall obligate
Owner to enter into a contract
with any bidder. Owner reserves
the right to reject any or all bids.

1.6 PREBID MEETING
A. Prebid Meeting: See
Document 002513 “Prebid
Meetings.”
B. Prebid Meeting: A Prebid
meeting for all bidders will be
held at the City of Nicholasville
– Police Department Community
Room – 717 N Main Street,
Nicholasville, KY 40356 on
Monday, October 5th, 2026.
10am local time. Prospective
prime bidders are strongly
recommended to attend.

1. Bidders' Questions: Architect
will provide responses at Prebid
conference to bidders' questions
received up to two business
days prior to conference.

1.7 DOCUMENTS
A. Printed Procurement and
Contracting Documents: Obtain
on or after September 21st,
2026, by contacting GRW's
Online Plan Room
(http://www.grwinc.com/plan-
room). Only complete sets of
documents will be issued.
Procurement of documents from
GRW is required to Bid on the
project from all Prime Bidders.

1. Electronic and Hard Copy Set
Cost: \$250.00, payable on the
GRW Online Plan Room.

B. Viewing Procurement and
Contracting Documents:
Examine after, at the locations
below:

1. Hard Copy Viewing:
GRW – Suite 190
801 Corporate Drive
Lexington, KY 40503
2. Hard Copy Viewing:
City of Nicholasville – City Hall

Public Notices

517 N. Main Street.
Nicholasville, KY 40356
3. Electronic Access:
GRW Plan Room
http://www.grwinc.com/plan-
room

1.8 TIME OF COMPLETION
AND LIQUIDATED DAMAGES
A. Successful bidder shall begin
the Work on receipt of the Notice
to Proceed and shall complete
the Work within the Contract
Time. Work is subject to
liquidated damages of \$250/day.
B. Successful bidder shall
complete substantial completion
within (16 months) 480 days of
issuance of “Notice to Proceed”.
1.9 BIDDER'S

QUALIFICATIONS

A. Bidders must be properly
licensed under the laws
governing their respective
trades and be able to obtain
insurance and bonds required
for the Work. A Performance
Bond, separate Labor and
Material Payment Bond, and
Insurance in a form acceptable
to Owner will be required of the
successful Bidder. AIA305 –
Contractors Qualification
Statement to be provided as part
of the Bid Package. Section “5
Financing” will be required of the
Apparent Low Bidder after the
Bid Opening.

1.10 NOTIFICATION

A. This Advertisement for Bids
document is issued by the City
of Nicholasville.
END OF DOCUMENT 001113

Jessamine Journal: Sept. 17, 24
and Oct. 1, 2026
BID#2026-319

PUBLIC NOTICE

Case Number 26-P-309

NOTICE is hereby given that
Gary Chapman has qualified as
executor of the estate of Anna
Chapman, deceased of
Jessamine County, Kentucky on
September 3, 2026.
All persons having claims
against the said estate are
requested to present the same
properly proven as required by
law to the aforesaid
Gary Chapman, 2907 Hifner
Rd., Versailles, KY 40383
no later than March 3, 2027.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
Sept. 24, 2026
26-P-309

United States Postal Service

Statement of Ownership, Management and Circulation

(All Periodicals Publications Except Requester Publications)

1. Publication Title	2. Publication Number	3. Filing Date
Jessamine Journal/Jessamine Journal	2 7 4 6 0 0	09/17/2026
4. Issue Frequency	5. Number of Issues Published Annually	6. Annual Subscription Price
Weekly	52	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4)	Contact Person	
Addr 1: 609 S Main St Ste B	Terah Hutton	
Addr 2:	Telephone (859)759-0047	
City, State ZIP: Nicholasville, Jessamine Ky 40356-1025		
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not Printer)		

Addr 2: 463 S 4th Stret
City, State ZIP: Danville Ky 40422-2053
9. Full Names and Complete Mailing Addresses of Publisher, Editor and Managing Editor (do not leave blank)

Publisher (Name and complete mailing address)
Name: Joe Imel
Addr 1: 463 S 4th Stret
Addr 2:
City, State ZIP: Danville Ky 40422-2053

Editor (Name and complete mailing address)
Name: Casey Roberts
Addr 1: 463 S 4th Stret
Addr 2:
City, State ZIP: Danville Ky 40422-2053

Managing Editor (Name and complete mailing address)
Name: Joe Imel
Addr 1: 463 S 4th Stret
Addr 2:
City, State ZIP: Danville Ky 40422-2053

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 Percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of all the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Carpenter Media Group	2201 Maxie Thomas Way Unit 102 Tuscaloosa AL 35401

11. Known Bondholders, Mortgagees and Other Security Holders Owning or Holding 1 Percent or more of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:

- ☐ Has Not changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement below)

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PS Form 3526, July 2014

13. Publication Title	14. Issue Date for Circulation Data Below
Jessamine Journal/Jessamine Journal	09/03/2026

15.	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to filing Date
a. Total Number of Copies (Net press run)	1,006	1,038

b. Paid and/or Requested Circulation		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	48	43
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	384	346
(3) Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS	566	566
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)	0	0

c. Total Paid Distribution [Sum of 15b. (1), (2), (3), and (4)]	998	955
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d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	19	19
(2) Free or Nominal In-County Copies Included on PS Form 3541	48	56
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	8	8

e. Total Free or Nominal Rate Distribution (Sum of 15d. (1), (2), (3), and (4))	75	83
f. Total Distribution (Sum of 15c. and 15e.)	1,073	1,038
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	0	0
h. Total (Sum of 15f. and g.)	1,073	1,038
i. Percent Paid (15c. Divided by 15f. Times 100)	93.01%	92.00%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic copy Circulation		
If present, check box		
a. Paid Electronic Copies	0	0
b. Total Paid Print Copies (Line 15c.) + Paid Electronic Copies (Line 16a)	998	955
c. Total Print Distribution (Line 15f.) + Paid Electronic Copies (Line 16a)	1,073	1,038
d. Percentage Paid (Both Print & Electronic Copies (16b divided by 16c x 100)	93.01%	92.00%

I certify that 50% of all my distribution copies (electronic and Print) are paid above a nominal price

17. Publication of Statement of Ownership		
☒ Publication required. Will be printed in the	09/24/2026	Issue of this publication.
☐ Publication not required		

18. Signature and Title of Editor, Publisher, Business Manager, or Owner	Title	Date
Joe Imel	Publisher	09/17/2026

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties)

PS Form 3526, July 2014

Public Notices

PUBLIC NOTICE

**KENTUCKY ABC - PUBLIC
NOTICE / ADVERTISEMENT
INFORMATION**

Applicant: JLV BAR LLC
Mailing address: 3041
Elizabeth St, Nicholasville, KY
40356
License type: Quota Retail
Drink License

**Application date (no later
than):** September 19, 2026

Licensed premises: 3041
Elizabeth St, Nicholasville,
Kentucky 40356

DBA: JLV BAR

Member: Jessica T. Flomo

Member home address: 208
Green Ash Trail, Nicholasville,
KY 40356

**ADVERTISEMENT TEXT FOR
THE NEWSPAPER**
JLV BAR LLC, mailing address
3041 Elizabeth St, Nicholasville,
KY 40356, hereby declares its
intention to apply for a **Quota
Retail Drink License** no later
than **September 19, 2026**. The
business to be licensed will be
located at 3041 Elizabeth St,
Nicholasville, Kentucky 40356,
doing business as **JLV BAR**.
The Member is Jessica T.
Flomo, Member, of 208 Green
Ash Trail, Nicholasville, KY
40356. Any person may protest
the approval of the license by
writing the Department of
Alcoholic Beverage Control
within thirty (30) days of the date
of legal publication.
Prepared for submission to the
newspaper/public-notices
department.

Jessamine Journal:
Sept. 24, 2026
JLV BAR

Put your ad here
call 859-553-7057.

PUBLIC NOTICE

The Jessamine County Board of
Elections will inspect all the
voting machines on Friday,
September 25th, 2026, for the
2026 General Election pursuant
to KRS 117.165 (1). The
inspection will take place at
10:30A.M. at Harp Enterprises,
Inc. located at 2400 Merchant
Street in Lexington, Ky.

Johnny M. Collier, CJC
Clerk of Jessamine County

Jessamine Journal:
Sept. 24, 2026
INSPECTION 9.25.26

Public Notices

PUBLIC NOTICE

NOTICE IS HERBY GIVEN
THAT THE CITY OF WILMORE
ON **SEPTEMBER 21, 2026**,
ENACTED **TWO**
ORDINANCES. THE FULL
TEXT OF WHICH ARE
AVAILABLE FOR PUBLIC
INSPECTION IN THE OFFICE
OF THE WILMORE CITY
CLERK @ 210 S. LEXINGTON
AVE. WILMORE, KY 40399.
THE ORDINANCES AND
SUMMARIES ARE AS
FOLLOWS:

**ORDINANCE # 2026-10
AN ORDINANCE LEVYING A
PROPERTY TAX ON REAL
AND
TANGIBLE PROPERTY FOR
THE CITY OF WILMORE,
KENTUCKY FOR THE YEAR
2026**

**ORDINANCE # 2026-11
AN ORDINANCE LEVYING
AD VALOREM PROPERTY
TAX ON ALL MOTOR
VEHICLES BY THE CITY OF
WILMORE, KENTUCKY FOR
THE YEAR 2027**