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Nicholasville, KY 40356
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JessamineJournal.com
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public.notices@jessaminejournal.com

To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Notices

Community Events

Boyle County Extension Agent
4-H Youth Development
University of Kentucky
99 Corporate Drive
Danville, KY 40422
859-236-4484

Services

Home Improvement

SWISS BUILDERS NEW CONSTRUCTION OR REMODEL
Amish Crew
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Kentucky

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Kentucky

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Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information, call 1-833-353-2982

DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

FOUNDATION REPAIR
Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to $600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

HEALTH
Audien Hearing. The worlds first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

HOME IMPROVEMENT
No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES
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Kentucky

HOME WARRANTY
Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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TAX HELP
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WATCHES
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Public Notices

Public Notices

PUBLIC NOTICE

Arvin and Manning, PLLC seeks the identity and location of Unknown Spouses of Emily A. Lamb who may have interest in the real property located at 3980 Union Mill Road, Lexington, KY 40515. Please contact us at (859) 885-4106 with information.

Jessamine Journal:
Sept. 17, 2026
LAMB

Sell your home in the classifieds call 859-553-7057.

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on September 1, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows:
An Ordinance relating to:
Change to the Jessamine County Detention Center's P&P Manual-Sick & Vacation Leave
JESSAMINE COUNTY FISCAL COURT

Jessamine Journal:
Sept. 17, 2026
ORDINANCE 9.1.26

Public Notices

PUBLIC NOTICE

MASTER COMMISSIONER'S SALE
FRIDAY, SEPTEMBER 18, 2026, AT 10:00 A.M.
JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM
101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQS can be found at **www.JessamineMC.com**.

SALE 1 – 1278 Elm Fork Rd, Nicholasville, 26-CI-215 Judgment amt. $301,811.66, Parcel ID# 072-00-00-032.00

SALE 2 - 412 Perry Drive, Nicholasville, 25-CI-585 Judgment amt. $370,957.04, Parcel ID# 057-30-14-020.00

Ellen L. Miller, Master Commissioner 102 West Maple Street Nicholasville, KY 40356
859-885-1550

Jessamine Journal:
Sept. 10 and 17, 2026
SEPT 2026 COMM SALE

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Public Notices

PUBLIC NOTICE

IN THE JUVENILE COURT OF MOBILE COUNTY, ALABAMA
IN THE MATTER OF: SHELBY LOUISE COMBS A Minor
CASE NO. JU-23-1044.04

Notice is hereby given to Joanne Debra Elizabeth Finney, the mother of Shelby Louise Combs, born 06-30-23, whose present whereabouts are unknown and cannot be ascertained after diligent search and inquiry; or any other person or persons who claim to have a legal interest in the following proceedings in the Juvenile Court of Mobile County, Alabama viz:

IN THE MATTER OF: SHELBY LOUISE COMBS A Minor
CASE NO. JU-23-1044.04

In the matter of the permanent custody and termination of parental rights of the parents of Shelby Louise Combs, born 06-30-23;

Heretofore/This 28th of August, 2025, came SHEA JOHNNAIRE ZIRLOTT and filed in this Court a petition asking for the permanent custody and termination of parental rights of the parents of said child for the purpose of placing said minor for adoption.

The said Joanne Debra Elizabeth Finney, mother, shall respond to the complaint no later than 30 days after the last date of publication shown herein.

It is ORDERED by the Court that the 19th day of October, 2026, at 8:00 a.m., be appointed a day for hearing said petition, at which time all parties who claim to have a legal interest can appear and contest the same if they think proper.

Linda C, Jensen, District Judge

Jessamine Journal: Aug. 27, Sept. 3, 10 and 17, 2026
JU-23-1044.04

PUBLIC NOTICE

BID # 2026-319: CITY OF NICHOLASVILLE - FIRE STATION #5

1.1 PROJECT INFORMATION
A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
1. Regulatory Requirements:
a. KRS 424.260 shall govern

Public Notices

submittal, opening, and award of bids.
B. Project Identification: **City of Nicholasville – Fire Station #5**
1. Project Location: 1301 Wilmore Rd, Nicholasville, KY 40356
2. Owner Bid #: 2026-319
C. Owner: City of Nicholasville
Owner's Representative:
Chief Craig Cox
Nicholasville Fire Department
785 E. Brannon Road
Nicholasville, KY 40356
(859) 554-5100
Architect:
Aaron R. Nickerson, AIA
GRW Inc.
801 Corporate Drive
Lexington, KY 40503
(859)-223-3999
anickerson@grwinc.com
D. Project Description:
1. The project scope includes the Construction of the New City of Nicholasville Fire Station #5, located on Wilmore Road in Nicholasville KY. The building program includes approximately 8,500sf of Office, Decon, Dormitory, Break, and Apparatus Bay spaces. The primary building structure is cold-formed framing with masonry and insulated metal panel façades and Standing Seam Metal Roofing. The 2 bay pull-thru apparatus structure is reinforced masonry with a brick facade, concrete floor system, and standing seam metal roofing. The facility includes an ICC-500 compliant storm shelter.
2. In addition, a 3 bay Utility garage will be included, all site work, landscaping, utility connections, and site improvements are included in the contract. The primary site improvements include concrete drives and asphalt parking. A new Wilmore Road access, garbage enclosure, landscaping and a backup utility generator system.
3. Onsight demolition will include the existing driveway, Existing residence, and features scheduled for demolition.
4. Please review the projects Contract documents for full project scope and requirements.
1.2 WORK HOURS
1. On-Site Work Hours: Unless otherwise coordinated with the owner and jurisdiction, limit work to business Hours and Weekends. Follow local ordinances.
1.3 CONSTRUCTION CONTRACT:
1. Bids will be received for the following Work:
a. General Contract (all trades).
1.4 BID SUBMITTAL AND OPENING
A. Owner will receive sealed lump sum bids until the bid time and date at the location given

PUBLIC NOTICE

THE NEXT MEETING OF JESSAMINE COUNTY WATER DISTRICT NO. 1 WILL BE WEDNESDAY, SEPTEMBER 30, 2026 AT 8:30 AM EST AT 2225 LEXINGTON RD, NICHOLASVILLE KY.

PUBLIC NOTICE

Cornerstone Food & Drink, LLC, 466 W Sixth Street, Lexington, KY 40508 Hereby declares intention(s) to apply for a NQ2 license(s) no later than 9/14/26, the business to be licensed will be located at 140 Lone Oak Drive, Nicholasville, Kentucky 40356 doing business as Cornerstone Food & Drink. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:Owner, Nicholas Roccanova of 466 W Sixth Street, Lexington, KY 40508. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within 30 days of the date of legal publication.

PUBLIC NOTICE

2026 TAX COLLECTION SCHEDULE

JESSAMINE COUNTY SHERIFF'S OFFICE
201 N. MAIN ST., NICHOLASVILLE

	Starting Date	Ending Date
2% Discount	10/01/2026	11/01/2026
Face Amount	11/02/2026	12/31/2026
5% Penalty	01/01/2027	01/31/2027
10% Penalty + 10% Add-On	02/01/2027	04/15/2027

Jacuzzi BATH REMODEL

Safety. Style. Stress-Free Installation.

CALL NOW
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SPECIAL OFFER
Waiving All Installation Costs!

Add'l terms apply. Offer subject to change and vary by dealer. Expires 3/30/25.

WAYS TO VOTE....

GENERAL ELECTION - NOVEMBER 3, 2026

VOTE BY MAIL: **Starting SEPT. 19, 2026** you can request an absentee ballot by visiting **govote.ky.gov** or by calling the Jessamine Co. Clerk (859-885-4161 Ext 4) starting **SEPT. 21, 2026**. The deadline to request an absentee ballot is **OCT. 20, 2026!** Ballots can be returned in our ballot dropbox located inside the courthouse at 101 N. Main St., Nicholasville, KY, 40356 **(Office Hours: Monday - Friday 8 A.M. to 4 P.M.)** or by mail. Ballots must be received before 6 P.M. prevailing time on 11/3/2026.

EXCUSED ABSENTEE IN-PERSON VOTING
OCT. 21 - 23 & OCT. 26 - 28, 2026 8A.M. TO 4P.M.
Jessamine County Courthouse
Fiscal Courtroom, 101 N. Main St., Nich., KY 40356
You must meet one of the designated reasons to cast a ballot during this period.

EARLY VOTING
OCT. 29 - 31, 2026 8A.M. TO 4P.M.
Jessamine County Courthouse, Fiscal Courtroom-101 N. Main St., Nich., KY 40356
Wilmore City Hall, Front Entrance– 210 S. Lexington Ave., Wilmore, KY 40390
OPEN TO **ALL** JESSAMINE CO. REGISTERED VOTERS

ELECTION DAY VOTING - Tuesday, 11/3/2026 6 A.M. to 6 P.M.
Any Jessamine Co. Registered Voter can vote at any of these Voting Centers:

- **East Jess. Middle School Gym** 901 Union Mill Rd., Nich., KY 40356
- **Nicholasville Elem. School Gym** 414 W. Maple St., Nich., KY 40356
- **Southland Christian Church Bldg F** 5001 Harrodsburg Rd., Nich., KY 40356
- **Jessamine County Public Library** 600 S. Main St., Nich., KY 40356
- **Wilmore Elementary School Gym** 150 Campground Ln., Wilmore, KY 40390
- **Faith United Community Church** 3080 Brannon Rd., Nich., KY 40356
- **Bethel Christian Church** 1991 Phillips Ln., Nich., KY 40356
- **Little Hickman Christian Church** 1010 Brumfield Ln, Nich., KY 40356
- **Rosenwald Dunbar Elem. School** 1500 Wilmore Rd., Nich., KY 40356
- **Jessamine County Fire Station** 1310 S. Main St., Nich., KY 40356