

Classifieds

Marketplace

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To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Notices

Community Events

Boyle County Extension Agent
4-H Youth Development
University of Kentucky
99 Corporate Drive
Danville, KY 40422
859-236-4484

Services

Construction

PK Construction
•Deck builds and remodels
•Fencing
•All types of remodeling
and more!
859-298-5711

Home Improvement



**SWISS BUILDERS
NEW CONSTRUCTION
OR REMODEL
Amish Crew**
Decks, Homes, Barns,
Metal Roofing & Sheds
**Noah Schwartz
(859)432-2294**
Leave message
if no answer





**SWISS BUILDERS
NEW CONSTRUCTION
OR REMODEL
Amish Crew**
Decks, Homes, Barns,
Metal Roofing & Sheds
**Noah Schwartz
(859)432-2294**
Leave message
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State Classified

Kentucky

**BATHROOM REMODEL
BATH & SHOWER UPDATES**
in as little as ONE DAY!
Affordable prices - No
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Lifetime warranty &
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Military Discounts available.
Call: 1-866-981-1569

Jacuzzi Bath Remodel can
install a new, custom bath or
shower in as little as one day.
For a limited time, waiving ALL
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and vary by dealer. (Offer ends
12/27/26.) Call 1-866-837-5986

Safe Step, North America's #1
Walk-In Tub. Comprehensive
lifetime warranty. Top-of-the-
line installation and service.
Now featuring our FREE
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Financing available. Call Safe
Step 1-888-302-4539

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Frankfort Office Space for rent:
Second floor with four large
office areas, restroom. Office
desks furnished. Located ½
mile from I-64 Lawrenceburg
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utilities and internet included.
\$2,200 per month. Call
Bonnie Howard, Kentucky
Press Association, 502-223-
8821.

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contract, no hidden fees! Some
restrictions apply. Call IVS
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Kentucky

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Interest rates are way up.
Credit Cards. Medical Bills. Car
Loans. Do you have \$10k or
more in debt? Call NATIONAL
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have over \$15,000 in debt we
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veterans! Schedule a FAST,
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Call Veteran Car Donations at
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GOT AN UNWANTED CAR???
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Patriotic Hearts' programs help
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concrete slab we'll guide you
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first hearing aid with
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backed by a no-clog guarantee
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warranty. Call today
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FREE inspection and no
obligation estimate. Get 15%
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additional 10% off. Limited time
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representative for warranty and
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Guaranteed to last a lifetime!
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workers & 1st responders.)
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appliances and home systems
like heating and cooling can be
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Kentucky

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Rolex, Breitling, Omega, Patek
Philippe, Heuer, Daytona, GMT,
Submariner and Speedmaster.
These brands only! Call for a
quote: 1-877-403-2862

Public Notices

Public Notices

PUBLIC NOTICE
CASE NUMBER: 26-CI-476

NOTICE is hereby given that
Carol Hendren Matthews seeks
a Declaration of Rights of three
(3) empty graves at Maple
Grove Cemetery, Section A: Lot
17, formerly Section A Lot 57, in
Nicholasville, Jessamine
County, Kentucky. Any and all
unknown heirs, devisees,
legatees, successors, or assigns
of Virginia Hendren are
requested to immediately
present themselves to the Court
or to the appointed Warning
Order Attorney, Chase Tranter,
200 West Maple Street
Nicholasville, KY 40356.

Jessamine Journal:
Sept. 3, 2026
26-CI-476

PUBLIC NOTICE
**IN THE JUVENILE COURT OF
MOBILE COUNTY, ALABAMA
IN THE MATTER OF: SHELBY
LOUISE COMBS A Minor
CASE NO. JU-23-1044.04**

Notice is hereby given to Joanne
Debra Elizabeth Finney, the
mother of Shelby Louise
Combs, born 06-30-23, whose
present whereabouts are
unknown and cannot be
ascertained after diligent search
and inquiry; or any other person
or persons who claim to have a
legal interest in the following
proceedings in the Juvenile
Court of Mobile County,
Alabama viz:

**IN THE MATTER OF: SHELBY
LOUISE COMBS A Minor
CASE NO. JU-23-1044.04**

In the matter of the permanent
custody and termination of
parental rights of the parents of
Shelby Louise Combs, born 06-
30-23;

Heretofore/This 28th of August,
2025, came SHEA JOHNNAIRE
ZIRLOTT and filed in this Court
a petition asking for the
permanent custody and
termination of parental rights of
the parents of said child for the
purpose of placing said minor for
adoption.

The said Joanne Debra
Elizabeth Finney, mother, shall
respond to the complaint no
later than 30 days after the last
date of publication shown
herein.

It is ORDERED by the Court that
the 19th day of October, 2026, at
8:00 a.m., be appointed a day
for hearing said petition, at
which time all parties who claim
to have a legal interest can
appear and contest the same if
they think proper.

Linda C, Jensen, District Judge

Jessamine Journal: Aug. 27,
Sept. 3, 10 and 17, 2026
JU-23-1044.04

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 24, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 231-2026: AN
ORDINANCE AMENDING THE
CODE OF ORDINANCES OF
THE CITY OF
NICHOLASVILLE,
KENTUCKY, TO REGULATE
THE OPERATION OF
ELECTRIC BICYCLES AND
ELECTRIC SCOOTERS,
ESTABLISH SAFETY
REQUIREMENTS, PROVIDE
OPERATIONAL STANDARDS
FOR JUVENILES, RESTRICT
USE IN CERTAIN PUBLIC
AREAS, AND PROVIDE FOR
ENFORCEMENT.** [This
Ordinance regulates the
operation and use of electric
bicycles and scooters, and
establishes safety requirements
and operational standards,
restricts their use in certain
public areas, and provides for
enforcement of these rules.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 231-2026

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 24, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 223-2026: AN
ORDINANCE AMENDING THE
OFFICIAL ZONING MAP FOR
THE CITY OF
NICHOLASVILLE FROM A-1
(COUNTY), B-2 (CITY), & P-
1(CITY) TO B-2 (HIGHWAY
BUSINESS DISTRICT), B-1
(CENTRAL BUSINESS
DISTRICT), R-1T
(TOWNHOUSE RESIDENTIAL
DISTRICT), & R-1E (SINGLE
FAMILY RESIDENTIAL
DISTRICT) FOR
APPROXIMATELY 54.60. PUD
(PLANNED UNIT
DEVELOPMENT) OVERLAY
OF 22.38 ACRES. THE
PROPERTY IS LOCATED AT
2310 & A PORTION OF 2340
LEXINGTON ROAD (PVA
PARCEL #068-00-00-064.00 &
#068-00-00-065.00).** [This
ordinance amends the Official
Zoning Map of the City of
Nicholasville in accordance with
the recommendation of the
Nicholasville Planning
Commission to approve the
zone map amendment to B-2
(Highway Business District), B-1
(Central Business District), R-1T
(Townhouse Residential
District), & R-1E (Single Family
Residential District) for
approximately 54.60 total acres.
PUD (Planned Unit
Development) overlay of 22.38
acres for property located on
PVA Parcel #068-00-00-04.00 &
#068-0-00-065.00.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 223-2026

Public Notices

**LEGAL NOTICE
IN THE JUVENILE COURT OF
MOBILE COUNTY, ALABAMA
IN THE MATTER OF: SHELBY
LOUISE COMBS A Minor
CASE NO. JU-23-1044.05**

Notice is hereby given to Joanne
Debra Elizabeth Finney, the
mother of Shelby Louise
Combs, born 06-30-23, whose
present whereabouts are
unknown and cannot be
ascertained after diligent search
and inquiry; or any other person
or persons who claim to have a
legal interest in the following
proceedings in the Juvenile
Court of Mobile County,
Alabama viz:

**IN THE MATTER OF:
SHELBY LOUISE COMBS
A Minor
CASE NO. JU-23-1044.05**

In the matter of the permanent
custody and termination of
parental rights of the parents of
Shelby Louise Combs, born 06-
30-23;

Heretofore/This 22nd day of
September, 2025, came the
STATE OF ALABAMA
DEPARTMENT OF HUMAN
RESOURCES and filed in this
Court a petition asking for the
permanent custody and
termination of parental rights of
the parents of said child for the
purpose of placing said minor for
adoption.

The said Joanne Debra
Elizabeth Finney, mother, shall
respond to the complaint no
later than 30 days after the last
date of publication shown
herein.

It is ORDERED by the Court that
the 19th day of October, 2026, at
8:00 a.m., be appointed a day
for hearing said petition, at
which time all parties who claim
to have a legal interest can
appear and contest the same if
they think proper.

Linda C, Jensen, District Judge

Jessamine Journal: Aug. 27,
Sept. 3, 10 and 17, 2026
JU-23-1044.05

Put your ad here
call 859-553-7057.

Public Notices

Notice of Public Hearing

As required by the Kentucky
General Assembly (KRS
132.027), notice is hereby given
that the City of Wilmore will hold
a public hearing on September
21, 2026, at 5:30 PM at Wilmore
Municipal Center, 210 S.
Lexington Ave., Wilmore, KY, for
the purpose of receiving
comments on the proposed real
property tax rate for 2026. In
2025 a tax rate of 20.7 cents per
\$100 of assessed valuation was
set. When applied to total real
property assessments, this rate
yielded \$601,032 in revenue.

It is proposed that this year's
real property tax rate be set at
20.7 cents per \$100, which
would yield an estimated
\$617,469 in revenue. The
compensating rate of 20.3 cents
per \$100 would produce an
estimated \$605,537 in revenue.
The proposed 2026 rate of 20.7
cents per \$100 would yield an
estimated \$4,147 of revenue
from new property. It is
proposed that the 2026 personal
property rate be 101.8 cents per
\$100, yielding estimated
revenue of \$46,589. Additional
revenues produced by the
proposed rates have been
allocated for general
government purposes.

Jessamine Journal:
Sept. 3 and 10, 2026
HEARING 9.21.26

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 10, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 225-2026: AN
ORDINANCE AMENDING THE
OFFICIAL ZONING MAP FOR
THE CITY OF
NICHOLASVILLE FROM A-
1(COUNTY) TO R-1E (SINGLE
FAMILY RESIDENTIAL
DISTRICT) & R-1F (SINGLE
FAMILY RESIDENTIAL
DISTRICT) FOR
APPROXIMATELY 53.35
ACRES OF PROPERTY
LOCATED AT 2051
ASHGROVE ROAD (PVA
PARCEL #067-00-00-016.00).** [This ordinance amends the
Official Zoning Map of the City of
Nicholasville in accordance with
the recommendation of the
Nicholasville Planning
Commission to approve the
zone map amendment to R-1E
(Single Family Residential
District) & R-1F (Single Family
Residential District) for
approximately 53.35 net acres
of property located on PVA
Parcel #067-00-00-016.00.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 225-2026

Public Notices

The Nicholasville Board of
Adjustment will meet in regular
session at 7 p.m. ET / 6 p.m. CT
on Monday, September 14,
2026 in the Community Room of
the Nicholasville Police Station,
717 North Main Street,
Nicholasville, Kentucky.

Conditional Use Permits

133 Wells Court. Conditional
Use Permit (Home Occupation)
to operate a home business that
requires having a federal
firearms license and any clients
would be by appointment only.
Requested by Taurean Younger,
Nicholasville, KY.

Dimensional Variance

116 Portland Way. Dimensional
Variance to reduce the rear build
line for the existing double lot
that is proposed to be divided
into two Lots. Requested by L.
Martin Cobb, Lexington, KY.
741 Danville Loop 1 Road.
Dimensional Variance for a
detached garage larger than the
650 sq. ft., specified per
ordinance and to allow the
existing detached structures to
remain. Vladimir and Liliya
Filyk, Nicholasville, KY.
Annual review of previously
approved Conditional Use
Permits.

Alex Lyttle, Chairman
Nicholasville Board of
Adjustment

Jessamine Journal:
Sept. 3, 2026
MEETING 9.14.26

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 24, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 232-2026: AN
ORDINANCE AUTHORIZING
THE OPERATION OF
"STREET-LEGAL SPECIAL
PURPOSE VEHICLES" AS
DEFINED BY KRS CHAPTER
186 ON HIGHWAYS AND
STREETS IN THE CITY OF
NICHOLASVILLE AND
ESTABLISHING
RESTRICTIONS FOR
OPERATION.** [This Ordinance
authorizes the operation of
"Street Legal Special Purpose
Vehicles" as defined by KRS
Chapter 186 on highways and
streets in the City of
Nicholasville and establishes
appropriate restrictions on such
operation.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 232-2026

Public Notices

Case Number 26-P-283

NOTICE is hereby given that
Rachel Switzer has qualified as
Administratrix of the estate of
Brian Daniel Switzer deceased
of Jessamine County, Kentucky
on August 27, 2026.

All persons having claims
against the said estate are
requested to present the same
properly proven as required by
law to the aforesaid
Rachel Switzer
220 E. Oak St
Nicholasville, KY 40330

Or to her, attorney, Jessica
Wilkinson
119 Short St. Harrodsburg, KY
40330
no later than February 27, 2027.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
Sept. 3, 2026
26-P-283

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 24, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 233-2026: AN
ORDINANCE AMENDING THE
CODE OF ORDINANCES FOR
THE CITY OF
NICHOLASVILLE
PROHIBITING USE OF
BICYCLES ON SIDEWALKS
BY PERSONS OVER TWELVE
YEARS OF AGE, EXCEPT AS
OTHERWISE PERMITTED.** [This Ordinance amends the
Code of Ordinances of the City
of Nicholasville, Kentucky to
restrict the use of bicycles on
sidewalks by persons over
twelve (12) years of age, except
as otherwise expressly
permitted.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 233-2026

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on
August 24, 2026; the
Nicholasville City Commission
enacted an ordinance, the full
text of which is available for
inspection in the office of the
City Clerk, 517 North Main
Street, Nicholasville, KY. The
ordinance by title and summary:
**ORDINANCE 226-2026: AN
ORDINANCE AMENDING THE
CITY OF NICHOLASVILLE
PERSONNEL POLICIES AND
PROCEDURES,
COMPENSATION PLAN AND
CLASSIFICATION PLAN.** [This
Ordinance amends the City of
Nicholasville's Personnel
Policies and Procedures:
Compensation and
Classification Plans by
amending the minimum, middle
and maximum salaries for each
pay grade.]

Kathy Walker, City Clerk
September 3, 2026

Jessamine Journal:
Sept. 3, 2026
ORDINANCE 226-2026

Public Notices

The Jessamine County-City of
Wilmore Joint Board of
Adjustment will meet in regular
session at 6:30pm ET / 5:30pm
CT, Thursday, September 17,
2026 in the second-floor
courtroom of the Jessamine
County Courthouse located at
101 North Main Street,
Nicholasville, Kentucky. The
agenda will be as follows:
Old Business
Case #CUP52 – Application for
conditional use permit to operate
a special event venue submitted
by Jesse Cross for property
zoned A-1 at 245 Almahurst
Lane, Jessamine County, KY.
New Business
No New Business
Other Business
Case CE2076 – Public Hearing
pursuant to County Ordinance,
Chapter 151 (Unfit Buildings),
BJT Properties, LLC for 1701
River Road, Jessamine County,
Kentucky.

Jessamine Journal:
Sept. 3, 2026
MEETING 9.17.26

Public Notices

Case Number 26-P-302

NOTICE is hereby given that
Luther Brown has qualified as
administrator of the estate of
Ruth Holland, deceased of
Jessamine County, Kentucky on
August 27, 2026.

All persons having claims
against the said estate are
requested to present the same
properly proven as required by
law to the aforesaid
Luther Brown
204 Alpine Way
Nicholasville, KY 40356
Or to his attorney, Chase M.
Tranter
200 West Maple Street,
Nicholasville, KY 40356
no later than February 27, 2027.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
Sept. 3, 2026
26-P-302

Public Notices

Case Number 26-P-305

NOTICE is hereby given that
James Michael Knecht has
qualified as executor of the
estate of Mary Margaret Nelson,
deceased of Jessamine County,
Kentucky on August 27, 2026.

All persons having claims
against the said estate are
requested to present the same
properly proven as required by
law to the aforesaid
James Michael Knecht
15762 Sparks Drive
LaPine, Oregon 97739
Or to his attorney, David W.
Thomas
400 S. Main Street, Suite 102,
Nicholasville, KY 40356