

# Marketplace

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 JessamineJournal.com  
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Classifieds

## Employment

## Job Opportunities

**Cooperative Extension Service**  
**EXTENSION ASSISTANT**  
**4-H Youth Development**  
 Jessamine County  
 RE53140  
 Apply online at:  
<https://ukjobs.uky.edu/postings/617338>  
 For assistance call:  
 (859) 885-4811  
 The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

## Services

## Construction

**PK Construction**  
 •Deck builds and remodels  
 •Fencing  
 •All types of remodeling and more!  
**859-298-5711**

## Home Improvement

**SWISS BUILDERS NEW CONSTRUCTION OR REMODEL**  
**Amish Crew**  
**Decks, Homes, Barns, Metal Roofing & Sheds**  
**Noah Schwartz**  
**(859)432-2294**  
**Leave message if no answer**



## State Classified

## Kentucky

**BATHROOM REMODEL**  
 BATH & SHOWER UPDATES in as little as ONE DAY!  
 Affordable prices - No payments for 18 months!  
 Lifetime warranty & professional installs. Senior & Military Discounts available.  
 Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

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 We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES**  
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## CELLULAR

## Kentucky

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**DEBT HELP**  
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

**Struggling with debt?** If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

**DONATIONS (VEHICLES)**  
 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

**GOT AN UNWANTED CAR???** DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

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 Acculevel. Your foundation repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to \$600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

**HEALTH**  
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**INSURANCE SERVICES**  
**DENTAL INSURANCE** from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [www.dental50plus.com/26#6258](http://www.dental50plus.com/26#6258)

**INTERNET OFFERS**  
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## Kentucky

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## Public Notices

### Public Notices

#### PUBLIC NOTICE

Municipal Communications, LLC is proposing to construct a 165-foot overall height monopole telecommunications structure located near 517 N Main Street, Nicholasville, Jessamine County, Kentucky (37° 53' 19.6" N, 84° 34' 23.0" W). Municipal Communications, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to [publicnotice@eca-usa.com](mailto:publicnotice@eca-usa.com). Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments must be received within 30 days of the date of this notice. 26-001834 MMT

Jessamine Journal: June 25, 2026 125358

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 215-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (CITY) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 2.06 ACRES OF PROPERTY LOCATED AT THE CORNER OF HOWARD STREET & ELIZABETH STREET (PVA PARCEL #056-00-00-005.31).** [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District) for approximately 2.06 net acres of property located on PVA Parcel #056-00-00-005.31.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 215-2026**

#### PUBLIC NOTICE

The Jessamine County Board of Health will hold a Special Called Board of Health meeting on Thursday, June 25, 2026 at 7:00 a.m. The meeting will be open to the public and will take place in the McCaw Wing of the Jessamine County Health Department, 210 East Walnut Street, Nicholasville.

Jessamine Journal: June 25, 2026 **MEETING 6.25.26**

## Public Notices

#### PUBLIC NOTICE

#### REQUEST FOR PROPOSALS

The Jessamine County Fiscal Court will receive Proposals from Qualified Construction Managers for Construction Manager as Constructor (At-Risk) for the Jessamine County Business Center, Nicholasville, Kentucky for the Jessamine County Fiscal Court.

Interested and qualified Construction Manager as Constructor (At-Risk) can receive a copy of the official Request for Proposals (RFP) by submitting a one-page letter of interest to:

Jessamine County Fiscal Court Attn: David K. West, County Judge/Executive 101 North Main Street Nicholasville, KY 40356 [dwest@jessamineky.gov](mailto:dwest@jessamineky.gov)

An authorized representative of the Jessamine County Fiscal Court will receive Construction Manager as Constructor (At-Risk) Proposals until 11:00/AM ET/10:00 AM CT on Monday, July 13, 2026. **Proposals received after this date will not be accepted.**

Proposals shall clearly indicate a Proposal for Construction Manager as Constructor (At-Risk) Services.

Proposing Construction Manager as Constructor (At-Risk) will be required to meet certain qualifications set out in the RFP, which include the following:

1. CM Experience
2. Payment and Performance Bonds
3. Professional Liability Insurance
4. Ability to Provide Experienced Office and Field Staff

Questions concerning Request for Proposals or the Project should be addressed to:

David K. West, County Judge/Executive Jessamine County Fiscal Court 101 North Main Street Nicholasville, KY 40356 859.885.4500 [dwest@jessamineky.gov](mailto:dwest@jessamineky.gov)

Jessamine Journal: June 25, 2026 **RFP/MANAGER**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 217-2026: AN ORDINANCE ESTABLISHING THE RATE FOR THE REGULATORY LICENSE FEE UPON THE GROSS RECEIPTS OF THE SALE OF ALCOHOLIC BEVERAGES FOR THE FISCAL YEAR ENDING JUNE 30, 2027.** [This ordinance establishes a regulatory license fee upon the gross receipts of the sale of alcoholic beverages of each license issued by the City ABC Administrator for the fiscal year 2027 in the amount of five percent (5%) of gross retail sales of all alcoholic beverages sold by the drink, package distilled spirits and wine, and package malt beverages.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 217-2026**

Put your ad here call 859-553-7057.

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on June 16, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows: **An Ordinance relating to: Planning and Zoning Text Amendment - Proposed Revision to the Jessamine County Zoning Ordinance Section 4.223 (E)**

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal: June 25, 2026 **ORDINANCE/ZONING**

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## Public Notices

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 218-2026: AN ORDINANCE ADOPTING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR 07-01-26 THROUGH 06-30-2027 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.** [This Ordinance adopts the budget for general government operations for fiscal year July 1, 2026 through June 30, 2027 for the City of Nicholasville.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 218-2026**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 220-2026: AN ORDINANCE ADOPTING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE UTILITY GOVERNMENT FOR THE FISCAL YEAR 07-01-2026 THROUGH 06-30-2027 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF UTILITIES.** [This Ordinance adopts the budget for the operation of city utilities for the fiscal year July 1, 2026 through June 30, 2027 in the City of Nicholasville.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 220-2026**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 216-2026: AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR 07-01-2025 THROUGH 06-30-2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.** [This Ordinance amends the budget for the fiscal year ending June 30, 2026 for operation of city government.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 216-2026**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on June 16, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows:

#### PUBLIC NOTICE

Notice is hereby given that Briggs Commercial Construction, 437 Lewis Hargett Circle, Suite 150, Lexington, Ky 40503, has filed an application with the Energy & Environment Cabinet to construct a new residential subdivision and the required storm and sanitary sewer improvements along an unnamed tributary of Town Fork. The property is located between Richmond Avenue and East Jessamine High School, with the entrance located at the first right turn on John Preece Drive. Any comments or objections can be submitted via email to: [DOWFloodplain@ky.gov](mailto:DOWFloodplain@ky.gov) Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

## Public Notices

#### An Ordinance relating to: Interlocal Cooperation Agreement

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal: June 25, 2026 **ORDINANCE/AGREEMENT**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on June 22, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 219-2026: AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE UTILITY GOVERNMENT FOR THE FISCAL YEAR 07-01-25 THROUGH 06-30-2027 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF UTILITIES.** [This Ordinance amends the budget for the fiscal year ending June 30, 2026 for the operation of city utilities for the City of Nicholasville.]

Kathy Walker, City Clerk June 25, 2026

Jessamine Journal: June 25, 2026 **ORDINANCE 219-2026**

#### PUBLIC NOTICE

#### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on June 16, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows: **An Ordinance relating to: the Budget of the Jessamine County Fiscal Court for Fiscal Year 2026-2027**

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal: June 25, 2026 **ORDINANCE/BUDGET**

Need to find the right employee?  
**WE CAN HELP.**  
 Reach the Jessamine County market for less using the Jessamine County classifieds. Need a quick quote? Submit your ad online at [JessamineJournal.com](http://JessamineJournal.com). Call 859-553-7057.

#### PUBLIC NOTICE

NOTICE HERBY IS GIVEN THAT THE CITY OF WILMORE ON JUNE 15, 2026, ENACTED AN ORDINANCE, THE FULL TEXT OF WHICH ARE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE WILMORE CITY CLERK @ 210 S. LEXINGTON AVE. WILMORE, KY 40390. THE ORDINANCE AND SUMMARY ARE AS FOLLOWS: **ORDINANCE 2026-2 AN ORDINANCE AMENDING THE FY2026 BUDGET**

Jessamine Journal: June 25, 2026 **ORDINANCE 6.15.26**

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