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To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Employment

Job Opportunities

Cooperative Extension Service

EXTENSION ASSISTANT

4-H Youth Development
Jessamine County
RE53140

Apply online at:
<https://ukjobs.uky.edu/postings/617338>

For assistance call:
(859) 885-4811

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

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Nicholasville, KY-
Ensure all cnstrctn activities protect natural resources & comply w/regulatns. Conduct site inspections. Monitor envrmntl quality. Perform habitat assessmnts. Act as biological monitor. Conduct data analysis & envrmntl assessmt & planning.

Mstr's deg in Biology or equiv, 1 yr exp. \$60,341/yr.

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Olympic Construction LLC
111 Olympic Dr,
Nicholasville, KY 40356

Services

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State Classified

Kentucky

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Kentucky

Bonnie Howard, Kentucky Press Association, 502-223-8821.

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EVENTS

45th Year Burlington Antique Show. 10 minutes south of Cincinnati. Sunday, June 14. 6am - 3pm. 150 plus dealers. Rain or shine. (513) 922-6847. Burlingtonantiqueshow.com

FOOD/GROCERY

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

MASTER COMMISSIONER'S SALE
THURSDAY, JUNE 18, 2026, AT 10:00 A.M.
JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM
101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a

Public Notices

bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at www.JessamineMC.com.
SALE 1 - 444 Edgewood Drive, Nicholasville, 26-CI-191 Judgment amt. \$181,628.69, Parcel ID# 046-40-21-002.00
SALE 2-800 Pinoak Drive, Nicholasville, 26-CI-146 Judgment amt. \$299,971.65, Parcel ID# 046-40-37-017.00
Ellen L. Miller, Master Commissioner
102 West Maple Street
Nicholasville, KY 40356
859-885-1550

Jessamine Journal:
June 4 and 11, 2026
JUNE 2026 COMM SALE

PUBLIC NOTICE

PROPOSED USE HEARING: LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) PROGRAM / MUNICIPAL ROAD AID (MRA) PROGRAM

A public hearing will be held by the City of Nicholasville at the Nicholasville Police Department's Community Room located at 717 North Main St. on June 22, 2026 at 5:00 p.m. for the purpose of obtaining written and oral comments from citizens regarding possible use of funds to be received from the Local Government Economic Assistance Program and Municipal Road Aid Program.

All interested persons or organizations in Nicholasville are invited to the public hearing to submit written and oral comments on the possible use of the referenced funds. Any person(s) whom cannot submit written statements or attend the public hearing, but wish to submit comments, should call the City Clerk at 885-1121 so that arrangements can be made to secure their comments.

All proposed projects for the use of these funds for fiscal year ending June 30, 2027, are identified below and will be reiterated at the hearing:

Local Government Economic Assistance (LGEA) Program

Estimated Revenues* \$24,000
Proposed Uses:
Nicholasville-Jessamine County Parks & Recreation \$24,000

*Any resources above the estimated amount may be used for Nicholasville-Jessamine County Parks & Recreation.

Municipal Road Aid (MRA) Program

Estimated Resources Available for Appropriation** \$578,000
Proposed Uses:
Street Paving & Milling \$578,000
Total Proposed Uses \$578,000

**Any resources above estimated amount may be used for paving.

Jessamine Journal:
June 11, 2026
LGEA/MRA HEARING

PUBLIC NOTICE

The next Jessamine County Board of Health regularly scheduled meeting is June 23, 2026, 7:00 AM, to be held at 210 E Walnut St, Nicholasville KY

Jessamine Journal:
June 11, 2026
MEETING 6.23.26

PUBLIC NOTICE

NOTICE HERBY IS GIVEN THAT THE CITY OF WILMORE ON JUNE 1, 2026, ENACTED THREE ORDINANCES. THE FULL TEXT OF WHICH ARE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE WILMORE CITY CLERK @ 210 S. LEXINGTON AVE. WILMORE, KY 40390. THE ORDINANCES AND SUMMARIES ARE AS FOLLOWS:

Public Notices

ORDINANCE 2026-3 AN ORDINANCE PROPOSING THE FY2027 ORIGINAL BUDGET
ORDINANCE 2026-4 AN ORDINANCE ESTABLISHING FIRE CODE ENFORCEMENT AUTHORITY IN THE CITY OF WILMORE
ORDINANCE 2026-5 AN ORDINANCE PROHIBITING THE SILENCING, RESETTING, OR OTHER TAMPERING WITH AN ACTIVE FIRE ALARM SYSTEM BEFORE THE ARRIVAL AND AUTHORIZATION OF THE FIRE DEPARTMENT OR OTHER AUTHORITY HAVING JURISDICTION

Jessamine Journal:
June 11, 2026
ORDINANCES 6.1.26

PUBLIC NOTICE

NOTICE OF ADVERTISEMENT FOR BID PUBLIC NOTICE

Notice is hereby given that the Jessamine County Fiscal Court will receive sealed bids from qualified bidders, for the Jessamine County Business Center Phase 1 Exterior Renovations consisting of repairs and alterations to the existing EIFS-covered exterior wall and parapet wall and installation of a single-ply retrofit roofing system over the existing pre-engineered metal building roof with roof drainage modifications, at the office of the Jessamine County Judge Executive, Jessamine County Courthouse, 101 North Main Street, Nicholasville, KY 40356 until 10:00 AM ET/9:00 AM CT on Tuesday, June 30, 2026, at which time received bids will be publicly opened and read aloud. The successful qualified bidder shall provide proof of insurance and licenses and furnish bonds as specified.

A Prebid meeting for all bidders will be held at the Project site in the existing building, 315 North 2nd Street, Nicholasville, Kentucky 40356, on Thursday, June 18, 2026, at 10:00 AM ET/9:00 AM CT. Prospective prime bidders are requested to attend.

Printed Procurement and Contracting Documents are available from Lynn Imaging, 328 Old Vine Street, Lexington, KY, 859-255-1021, <http://www.lynnimaging.com>.

Only complete sets of documents will be issued. Only bidders listed as 'planholders' with Lynn Imaging will receive bid addenda. A non-refundable payment shall apply for printed documents and shipping; digital download by the bidder will be required for a set of digital (pdf) bid documents.

The Jessamine County Fiscal Court reserves the right to reject any and all bids and to waive informalities, irregularities and or technicalities in a bid received and to accept a bid which, in the Fiscal Court's judgement, is in the Fiscal Court's best interests. Jessamine County Fiscal Court

Jessamine Journal:
June 11, 2026
BIDS/RENOVATIONS

Sell your home in the classifieds call 859-553-7057.

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on May 18, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows:
An Ordinance relating to: the Creation of a Moratorium on the Planning Commission's Acceptance and Review of Applications for Cluster Developments Under Jessamine County Zoning Ordinance §3.224 for a period of 6-months
JESSAMINE COUNTY FISCAL COURT

Jessamine Journal:
June 11, 2026
ORDINANCE 5.18.26

Public Notices

PUBLIC NOTICE

The Nicholasville Planning Commission will meet in Regular Session at 5:00 PM (ET)/4:00 PM (CT) on Tuesday, June 23, 2026, in the Community Room of the Nicholasville Police Department, 717 North Main Street, Nicholasville, Kentucky. The agenda will include the following:

ZONING MAP AMENDMENT US-27 & Hoover Pike. Zone Map Amendment from B-2 to I-1(Light Industrial District) for approximately 11.0 acres. PVA Parcel #048-00-009.00. Requested by Reliable Outcomes Excavation LLC, Nicholasville, KY.

2051 Ashgrove Road. Zone Map Amendment from A-1 (County) to R-1E City (Single Family Residential District) for approximately 45.33 acres & R-1F City (Single Family Residential District) for approximately 8.02 acres. PVA Parcel #067-00-00-016.00. Requested by United Property Holdings, LLC, Lexington, KY.

901 Sulphur Well. Zone Map Amendment from A-1 (County) to R-1E City (Single Family Residential District) for approximately 33.99 acres & B-1 City (Central Business District) for approximately 7.78 acres. PVA Parcel #070-00-00-032.07. Requested by United Property Holdings, LLC, Lexington, KY.

LAND SUBDIVISION US-27 & Hoover Pike. Request for approval of Final Development Plan, consisting of approximately 11.0 acres. PVA Parcel #048-00-00-009.00. Requested by Reliable Outcomes Excavation LLC, Nicholasville, KY.

2051 Ashgrove Road. Request for approval of Final Development Plan, consisting of approximately 53.55 acres. PVA Parcel #067-00-00-016.00. Requested by United Property Holdings LLC, Lexington, KY.

901 Sulphur Well. Request for approval of Final Development Plan, consisting of approximately 41.77 acres. PVA Parcel #070-00-00-032.07. Requested by United Property Holdings LLC, Lexington, KY.

Canter Lane. Request for approval of Final Development Plan/preliminary Subdivision Plat, consisting of approximately 73.42 acres. PVA Parcel #067-00-00-179.00. Requested by EMG Acquisitions, LLC, Lexington, KY.

Jennette Farm, Lot 7C. Request for approval of a Preliminary Subdivision Plat, consisting of approximately 4.57 acres. PVA Parcel #047-00-00-035.06. Requested by Duke Builders, LLC, Nicholasville, KY.

E Brannon Road & a portion of 3090 Ashgrove Road. Request for approval of Final Development Plan, consisting of approximately 23.20 acres. PVA Parcel #078-00-00-012.01, #078-00-00-012.02, & #078-00-00-012.00. Requested by Acendion Management Company, LLC, Erlanger, KY.

STAFF ITEMS

Zoning Text Amendment
Amendment to subdivision regulations.

A copy of these applications, plats, zoning regulations, and amendments is available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday)

John Quinn, Chairperson
Nicholasville Planning Commission

Jessamine Journal:
June 11, 2026
MEETING 6.23.26

Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

PUBLIC NOTICE

Don Jacobs Imports at 2689 Nicholasville Rd Lexington, Kentucky with phone number 859-276-3546, intends to apply for a new title for the following vehicle owned by Amy Draibe of 2027 Hickory Hill Dr Nicholasville KY 40356. Phone number 859-487-8713. 2011 Ford Explorer with vin 1FMHK8F68BGA82864. Don Jacobs Imports claims a lien against this vehicle in the amount of \$4925.70 for repairs and storage fees. There are no known liens against said vehicle. You have 14 days from the date of the last publication of this notice to notify Don Jacobs Imports in writing if you object.

PUBLIC NOTICE

The City of Nicholasville Community, in accordance with National Flood Insurance Program regulation 65.7(b)(1), hereby gives notice of their intent to revise the flood hazard information along Town Fork, generally from the US-27 Bypass to Longview Drive. The flood hazard revisions are being proposed as part of Conditional Letter of Map Revision (CLOMR) Case No. 26-04-0387R for a proposed project along Town Fork. The Kentucky Administrative Office of the Courts (AOC) is proposing to construct a new building along with stormwater improvements on North Main Street near Downtown. Once the project has been completed, a Letter of Map Revision (LOMR) request should be submitted that will, in part, revise the following flood hazards along Town Fork.
1. Base Flood Elevations (BFEs) will increase and decrease along Town Fork.
2. The Special Flood Hazard Area (SFHA) will increase and decrease along Town Fork.
Maps and detailed analysis of the revision can be reviewed by appointment at City of Nicholasville Planning & Zoning, 517 N. Main Street, Nicholasville, KY 40356. Interested persons may call Paul Bradford at 859-885-9385 for additional information during business hours.