

**Employment**

**Job Opportunities**

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 Jessamine County  
 RE53140

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For assistance call:  
 (859) 885-4811

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

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**Environmental Compliance Officer**

Nicholasville, KY- Ensure all cnstrctn activities protect natural resources & comply w/regulatns. Conduct site inspections. Monitor envrmntl quality. Perform habitat assessmnts. Act as biological monitor. Conduct data analysis & envrmntl assessmt & planning.

Mstr's deg in Biology or equiv, 1 yr exp. \$60,341/yr.

Send resume:  
**Olympic Construction LLC**  
 111 Olympic Dr,  
 Nicholasville, KY 40356

**Notices**

**General Notices**

New Vista Behavioral Health  
 1351 Newton Pike, Building 4  
 Lexington, KY 40511  
 1-800-928-8000

**Services**

**Home Improvement**



**SWISS BUILDERS NEW CONSTRUCTION OR REMODEL**  
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**Kentucky**

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**Kentucky**

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**GOT AN UNWANTED CAR???**  
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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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**Kentucky**

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 YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218

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 CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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**Public Notices**

**Public Notices**

**PUBLIC NOTICE**

**MASTER COMMISSIONER'S SALE THURSDAY, JUNE 18, 2026, AT 10:00 A.M. JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM 101 NORTH MAIN STREET, NICHOLASVILLE, KY**

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first.

**Public Notices**

Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at [www.JessamineMC.com](http://www.JessamineMC.com).  
**SALE 1 - 444 Edgewood Drive, Nicholasville, 26-C1-191** Judgment amt. \$181,628.69, Parcel ID# 046-40-21-002.00  
**SALE 2-800 Pinoak Drive, Nicholasville, 26-C1-146** Judgment amt. \$299,971.65, Parcel ID# 046-40-37-017.00  
**Ellen L. Miller, Master Commissioner**  
 102 West Maple Street  
 Nicholasville, KY 40356  
 859-885-1550

Jessamine Journal: June 4 and 11, 2026  
**JUNE 2026 COMM SALE**

**PUBLIC NOTICE**

The Jessamine County-City of Wilmore Joint Board of Adjustment will meet in regular session at 6:30pm, Thursday, June 18, 2026 in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows:

**New Business**  
**Case #VAR42** - Application for Dimensional Variance to reduce the required front-yard setback from 25' to 14' and rear-yard from 15' to 10' for placement of a manufactured home submitted by Jose de Jesus Jimenez for property zoned A-1 and located at 85 Becker Dr, Jessamine County, KY.

**Case #VAR46** - Application for Dimensional Variance to reduce the required front-yard setback from 25' to 22' and rear-yard from 15' to 12' for placement of a manufactured home submitted by Danette Stacy for property zoned A-1 and located at 185 Lois Lane, Jessamine County, KY.

**Case #VAR47** - Application for Dimensional Variance to reduce the front-yard setback required by Jessamine County Zoning Ordinance Section 3.2448(A) to 30' for 18 lots in approved Major Subdivision Preliminary Plat submitted by Pottinger Land Company, LLC for property zoned R-1V and located at TBD Ashgrove Road, Jessamine County, Kentucky (PVA ID: 087-00-00-008.02).

**Case #CE2143** - Public Hearing pursuant to County Ordinance, Chapter 151 (Unfit Buildings), John Gardner, for 4111 Vince Road, Jessamine County, Kentucky.

Jessamine Journal: June 4, 2026  
**MEETING 6.18.26**

Sell your home in the classifieds call 859-553-7057.

**PUBLIC NOTICE**

**\*\*NOTICE OF ELECTION\*\***

The Jessamine County Fire District is seeking nominees for one (1) citizen elect position to the Board of Trustees. In accordance with KRS Chapter 75.031, the interested person(s) shall be citizens of the Commonwealth of Kentucky, attained the age of eighteen, are property owners who own real or personal property which is subject to fire protection tax pursuant to KRS 75.040, who personally reside in the district, and are not active firefighters. This position shall be elected by the property owners of the district subject to fire protection tax pursuant to KRS 75.040 and shall have attained the age of eighteen. Nominees shall return a letter of interest to the Secretary of the Board, Jon Sallee, no later than 4:00pm on Friday, May 8th, 2026. Letters may be dropped off or mailed to the Jessamine County Fire District at 1310 South Main Street in Nicholasville, KY 40356. Elections will be conducted in accordance with KRS 75.031 on Saturday, June 27th, 2026.

Jessamine Journal: May 21, June 4 and 18, 2026  
**ELECTION 6.27.26**

**Public Notices**

**PUBLIC NOTICE**  
**CASE NUMBER 26-P-146**

NOTICE is hereby given that Ashley & Timothy Cyphers have qualified as Guardian of the estate of Ryann Cyphers, of Jessamine County, Kentucky on May 14, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Ashley & Timothy Cyphers, 101 Franklin Court, Nicholasville, KY 40356 or to their attorney, Thomas K. Herren, Herren Law, 148 N. Broadway, Lexington, KY 40507 not later than November 14, 2026.

Doug Fain  
 Jessamine County Circuit Clerk

Jessamine Journal: June 4, 2026  
**GUARDIAN/CYPHERS, R.**

**PUBLIC NOTICE**

**CASE NUMBER 26-P-159**

NOTICE is hereby given that Laura Ann Walther has qualified as Executrix of the estate of Patsy Danklefs Shingledecker, deceased of Jessamine County, Kentucky on May 21, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Laura Ann Walther, 303 McPheeters Drive, Wilmore, KY 40390 Or to her, attorney, Tamara Patterson, 201 East Main Street, 14th Floor, Lexington, KY 40507 not later than November 21, 2026.

Doug Fain  
 Jessamine County Circuit Clerk

Jessamine Journal: June 4, 2026  
**EST/SHINGLEDECKER, P.**

**PUBLIC NOTICE**

**CASE NUMBER 26-P-148**

NOTICE is hereby given that Maretta Tarter has qualified as Executrix of the estate of Lowell Tarter, deceased of Jessamine County, Kentucky on May 14, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Maretta Tarter, 208 Hawthorne Drive, Nicholasville, KY 40356 Or to her, attorney, Heather Warren, 108 W. Maple Street, Nicholasville, KY 40356 not later than November 14, 2026.

Doug Fain  
 Jessamine County Circuit Clerk

Jessamine Journal: June 4, 2026  
**EST/TARTER, L.**

**PUBLIC NOTICE**

**CASE NUMBER 26-P-147**

NOTICE is hereby given that Heather Rector has qualified as Administratrix of the estate of Anthony Rector, deceased of Jessamine County, Kentucky on May 14, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Heather Rector, 116 Dove Run, Nicholasville, KY 40356 not later than November 14, 2026.

Doug Fain  
 Jessamine County Circuit Clerk

**PUBLIC NOTICE**

Don Jacobs Imports at 2689 Nicholasville Rd Lexington, Kentucky with phone number 859-276-3546, intends to apply for a new title for the following vehicle owned by Amy Draibe of 2027 Hickory Hill Dr Nicholasville KY 40356. Phone number 859-487-8713. 2011 Ford Explorer with vin 1FMHK8F86BGA82864. Don Jacobs Imports claims a lien against this vehicle in the amount of \$4925.70 for repairs and storage fees. There are no known liens against said vehicle. You have 14 days from the date of the last publication of this notice to notify Don Jacobs Imports in writing if you object.

**PUBLIC NOTICE**

Mommas On Main LLC address 107 South Main Street, Nicholasville, KY 40356 Hereby declares intention(s) to apply for aNQ2 Retail Drink License, Special Sunday Retail Drink License, Supplemental Bar License no later than April 7, 2026, the business to be licensed will be located at 107 South Main Street, Nicholasville, Kentucky 40356 doing business as Mommas on Main LLC  
 The Owner Steve McCubbins 2444 Eastway Dr, Lexington, Ky, 40503 Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

**PUBLIC NOTICE**

**Public Hearing Notice**

To all interested citizens of Jessamine County, Kentucky. The Kentucky Department for Local Government is accepting application material under the Recovery Housing Program (RHP). Revive Ministries plans to apply for funding to assist individuals with paying rent for recovery housing. Revive Ministries will hold a public hearing prior to the submission of these materials. This hearing will be held on June 16th at 10:00 a.m. via Microsoft Teams. Members of the public can join the meeting at the following link: Link: <https://teams.microsoft.com/meet/2370350407644?p=H3JmHq05VysnBkijBz> Meeting ID: 237 035 040 764 4 Passcode: 2qV9rK34  
 The purpose of this hearing is to obtain views on recovery housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals. The following information concerning the Recovery Housing Program is available for public inspection at the Bluegrass Area Development District (699 Perimeter Drive, Lexington, KY 40517). Interested parties may also request a copy by emailing Logan Hart at [lhart@bgadd.org](mailto:lhart@bgadd.org).  
 A. Amount of funds available and range of activities that may be undertaken.  
 B. Estimated amount of funds proposed to be used for activities benefiting persons of low and moderate income.  
 C. Plans for minimizing displacement of persons as a result of activities associated with RHP funds and plans for providing assistance to those persons to be actually displaced as a result of RHP-funded activities.  
 D. Records regarding the past use of RHP funds.  
 E. A summary of other important program requirements.  
 Pre-application materials will be available for review during regular business hours from 6/4/2026 to 6/16/2026.  
 Revive Ministries does not discriminate on the basis of race, color, national origin, sex, age, religion, or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance should contact Todd Johns at [tjohns@revivetomission.com](mailto:tjohns@revivetomission.com) at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 (or local number if available).

**NOTE: ADA Contacts**  
 Department for the Blind 1/877/KYBLIND  
 American Printing House 1/800/223-1839  
 Commission for the Deaf and Hard of Hearing/Interpreter Directory 1/800/372-2907  
 State Relay TDD Number 1/800/648-6057  
[www.kyblind.state.ky.us](http://www.kyblind.state.ky.us)  
[www.aph.org](http://www.aph.org)  
[www.kcdh.org](http://www.kcdh.org)  
[www.hcdh.org/access/interpdir.html](http://www.hcdh.org/access/interpdir.html)