

Table with 8 columns: Class, Gallons, Gallons, Gallons, Gallons, Gallons, Gallons, Increase. Rows include Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Miscellaneous.

Table with 7 columns: Private Fire Line Size, Current Monthly Rate, Proposed Monthly Rate, \$ Change, % Change. Rows include Private Fire Hydrant, Public Fire Hydrant, and Ambleside Private Fire Surcharge.

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

Public Notices

Office of Jessamine County Judge/Executive David K. West, 101 North Main Street, Nicholasville, KY 40356 or at www.jessamineky.gov Bids will be received at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356.

PUBLIC NOTICE NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids on rock to be used on county roads and county road maintenance and to be picked up at the quarry for July 1, 2026 - June 30, 2027.

PUBLIC NOTICE NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids on liquid asphalt to be used for county roads for July 1, 2026 - June 30, 2027.

PUBLIC NOTICE NOTICE OF PROPERTY SALE

The Jessamine County Board of Education will receive sealed proposals from qualified parties to purchase certain real property consisting of 31 acres of real property located at 939 Union Mill Road, Nicholasville, KY until 10:00 a.m. Tuesday, May 26, 2026 at its office address shown below.

Public Notices

PUBLIC NOTICE NOTICE OF BID

The Jessamine County Fiscal Court will receive sealed bids for dead animal removal for June 1, 2026 - May 30, 2027. Sealed bids will be accepted at the office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY until 11:00 a.m. Monday, June 1, 2026.

PUBLIC NOTICE BIDS/REMOVAL

The Nicholasville Planning Commission will meet in Regular Session at 5:00 p.m. On Tuesday, May 26, 2026, in the Community Room of the Nicholasville Police Department, 717 North Main Street, Nicholasville, Kentucky.

ZONING MAP AMENDMENT

2310 Lexington Road & a portion of 2340 Lexington Road. Zone Map Amendment from A-1(County), B-2(City) & P-1(City) to B-2 (Highway Residential District), B-1(Central Business District), R-1T (Townhouse Residential District) & R-1E (Single Family Residential District) for approximately 54.60 acres & Planned Unit Development (PUD) for 22.83 Acres. PVA Parcel #068-00-00-064.00 & #068-00-00-065.00. Requested by Briar Hill Development, Saint Louis, MO.

The corner of Howard Street & Elizabeth Street. Zone Map Amendment from B-2 to I-1(Light Industrial District) for approximately 2.06 acres. PVA Parcel #056-00-00-005.31. Requested by J-Cat Group LLC, Versailles, KY.

John Sutherland Drive. Zone Map Amendment from B-1 to B-2(Highway Business District) for approximately 2.01 acres. PVA Parcel #057-00-00-018.57. Requested by Nicholasville Storage LLC, Nicholasville, KY.

US-27 & Hoover Pike. Zone Map Amendment from B-2 to I-1(Light Industrial District) for approximately 11.0 acres. PVA Parcel #048-00-00-009.00. Requested by Reliable

Public Notices

Outcomes Excavation LLC, Nicholasville, KY.

3090 Ashgrove Road. Zone Map Amendment from A-1&R-3 to R-1E (Single Family residential District) for approximately 53.08 acres. PVA Parcel #078-00-00-012.00. Requested by Grand Communities, LLC, Erlanger, KY.

LAND SUBDIVISION 2310 Lexington Road & a portion of 2340 Lexington Road. Request for approval of Final Development Plan/Preliminary Subdivision Plat, consisting of approximately 54.16 acres & a Planned Unit Development (PUD) for 22.83 acres, PVA Parcel #068-00-00-064.00 & #068-00-00-065.00. Requested by Briar Hill Development, St. Louis, MO.

The corner of Howard Street & Elizabeth Street. Request for approval of Final Development Plan/Preliminary subdivision plat, consisting of approximately 2.06 acres, PVA Parcel #056-00-00-005.31. Requested by J-Cat Group LLC, Versailles, KY.

John Sutherland Drive. Request for approval of Final Development Plan, consisting of approximately 2.01 acres, PVA Parcel #057-00-00-018.57. Requested by Nicholasville Storage LLC, Nicholasville, KY.

US-27 & Hoover Pike. Request for approval of Final Development Plan, consisting of approximately 11.0 acres, PVA Parcel #048-00-00-009.00. Requested by Reliable Outcomes Excavation LLC, Nicholasville, KY.

3090 Ashgrove Road. Request for approval of Final Development Plan/Preliminary Plat, consisting of approximately 53.08 acres, PVA Parcel #078-00-00-012.00. Requested by Grand Communities, LLC, Erlanger, KY.

Canter Lane. Request for approval of Final Development Plan/preliminary Subdivision Plat, consisting of approximately 73.42 acres, PVA Parcel #067-00-00-179.00. Requested by EMG Acquisitions, LLC, Lexington, KY.

Jennette Farm, Lot 7C. Request for approval of a Preliminary Subdivision Plat, consisting of approximately 4.57 acres. PVA Parcel #047-00-00-035.06. Requested by Duke Builders, LLC, Nicholasville, KY.

Public Notices

Gumpton Subdivision, Lot 8. Request for approval of a Final Development Plan, consisting of approximately 0.80 acres. PVA Parcel #067-00-00-178.08. Requested by Ciy Zakk, LLC, Lexington, KY.

228 Normandy Court. Request for approval of a Final Development Plan, consisting of approximately 1.27 acres. PVA Parcel #067-00-00-043.00. Requested by Josh Despain, Lexington, KY.

STAFF ITEMS Kroger Lighting Waiver

Zoning Text Amendment A copy of these applications, plats, zoning regulations, and amendments is available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday)

John Quinn, Chairperson Nicholasville Planning Commission

Jessamine Journal: May 14, 2026 MEETING 5.26.26

PUBLIC NOTICE

MASTER COMMISSIONER'S SALE FRIDAY, MAY 15, 2026, AT 10:00 A.M. JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM 101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid

Public Notices

balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further

Public Notices

information regarding these sales, past sales, upcoming sales and FAQs can be found at www.JessamineMC.com. SALE 1 - 104 Glenridge Way, Nicholasville, 25-CI-218 Judgment amt. \$117,488.59. Parcel ID# 059-40-03-069.00. SALE 2 - 412 Perry Drive, Nicholasville, 25-CI-585 Judgment amt. \$370,957.04. Parcel ID# 057-30-14-020.00. SALE 3 - 104 Keene Troy Pike, Nicholasville, 23-CI-420 Judgment amt. \$3,914.95. Parcel ID# 020-40-05-015.00. SALE 4 - 205 Jessamine Avenue, Nicholasville, 26-CI-534 Judgment amt. \$170,173.71. Parcel ID# 057-20-06-046.00. Ellen L. Miller, Master Commissioner 102 West Maple Street Nicholasville, KY 40356 859-885-1550

Jessamine Journal: May 7 and 14, 2026 MAY 2026 COMM SALE

Advertisement for Jessamine County Comm Sale with text: 'Raise your hand if you want your business to make LESS money next year. We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget. DON'T WAIT! Call TODAY 859-553-7057'

Advertisement for DIRECTV with text: 'DIRECTV DON'T COMPROMISE. GET DIRECTV. GET THE UNMATCHED ENTERTAINMENT EXPERIENCE THAT ONLY DIRECTV CAN DELIVER. CHOICE PACKAGE 3-YEAR LOW PRICE GUARANTEE \$84.99/MO. Contact your local DIRECTV dealer! 205-858-5158'

Large advertisement for a generator with text: 'It's not just a generator. It's a power move. Receive a free 5-year warranty with qualifying purchase* - valued at \$535. Call 205-484-9766 to schedule your free quote! Be prepared before the next power outage.'