

# Classifieds Marketplace



COVERING JESSAMINE COUNTY SINCE 1873

609 N Main St STE B  
Nicholasville, KY 40356  
859-553-7057

JessamineJournal.com  
classifieds@jessaminejournal.com  
public.notices@jessaminejournal.com

To place a Legal/Public notice, email info to: [public.notices@jessaminejournal.com](mailto:public.notices@jessaminejournal.com)

## Employment

### Job Opportunities

#### Cooperative Extension Service

##### EXTENSION ASSISTANT

**4-H Youth Development**  
Jessamine County  
RE53140

Apply online at:  
<https://ukjobs.uky.edu/postings/617338>

For assistance call:  
(859) 885-4811

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

#### ELK CHESTER TRUCKING COMPANY

1229 Versailles Rd, Lexington

##### NOW HIRING Class A OTR Drivers

- 2yrs experience
- Clean MVR
- No weekends out
- Paid weekly
- Health insurance
- Holiday pay
- 1 week's vacation
- After 1 yr of service, offering direct pay and assigned truck
- No slip seating

Please contact us at  
**859-246-3070**  
or email

[billycunn61@yahoo.com](mailto:billycunn61@yahoo.com)

#### Environmental Compliance Officer

Nicholasville, KY- Ensure all cnstrctn activities protect natural resources & comply w/regulatns. Conduct site inspections. Monitor envmmtl quality. Perform habitat assessmnts. Act as biological monitor. Conduct data analysis & envrmtl assessmnt & planning.

Mstr's deg in Biology or equiv, 1 yr exp. \$60,341/yr.

Send resume:  
**Olympic Construction LLC**  
111 Olympic Dr,  
Nicholasville, KY 40356

JESSAMINE COUNTY CONSERVATION DISTRICT IS NOW ACCEPTING APPLICATIONS FOR A DISTRICT ADMINISTRATIVE SECRETARY  
[JessamineCoKYCD@gmail.com](mailto:JessamineCoKYCD@gmail.com) or call 859/885-4673 to arrange to drop off at office.  
EEO

Place your employment listings here. We can help you find the right employee. Call the Classifieds at 859-553-7057.

## Notices

### General Notices

New Vista Behavioral Health  
1351 Newton Pike, Building 4  
Lexington, KY 40511  
1-800-928-8000

## Services

### Home Improvement



**SWISS BUILDERS**  
NEW CONSTRUCTION OR REMODEL  
Amish Crew  
Decks, Homes, Barns,  
Metal Roofing & Sheds  
Noah Schwartz  
(859)432-2294  
Leave message if no answer

## State Classified

### Kentucky

**BATHROOM REMODEL BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

#### BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

#### BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

#### CABLE/UTILITIES

**DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**DIRECTV**- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

#### CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks. One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

#### DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little

### Kentucky

as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

**DONATIONS (VEHICLES)** Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

**GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS.** Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

#### FOOD/GROCERY

Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$99.99. Call 1-877-542-1507 and mention code 81305BVA or visit [www.omahasteaks.com/Savory](http://www.omahasteaks.com/Savory) 3148

#### HEALTH

Audien Hearing. The world's first hearing aid with touchscreen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free shipping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

#### HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

#### HOME SERVICES

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

#### HOME WARRANTY

Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

#### INSURANCE SERVICES

DENTAL INSURANCE from

### Kentucky

Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [www.dental50plus.com/26](http://www.dental50plus.com/26) #6258

#### INTERNET OFFERS

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

#### MUSICAL INSTRUMENTS

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

#### SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

#### TAX HELP

End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1-855-671-3561

#### Travel/Vacation

YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218

#### WATCHES

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

#### WRITERS WANTED

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit [dorranceinfo.com/Kentucky](http://dorranceinfo.com/Kentucky)

## Public Notices

### Public Notices

#### PUBLIC NOTICE

##### NOTICE OF BID

Jessamine County Fiscal Court requests sealed bids on #2 diesel fuel, off road diesel fuel, regular and unleaded gasoline delivered to the county garage and put in tanks for July 1, 2026 to June 30, 2027. Bid packets must be picked up at the Office of Jessamine County Judge/Executive David K. West, 101 North Main Street, Nicholasville, KY 40356 or at [www.jessamineky.gov](http://www.jessamineky.gov). Bids will be received at the Office of the Jessamine County Judge/Exec-

### Public Notices

utive, David K. West, Courthouse, Nicholasville, Kentucky 40356 until 11:00 am on Monday, June 1, 2026. Jessamine County Fiscal Court reserves the right to reject any or all bids. Jessamine County Fiscal Court

Jessamine Journal:  
May 14, 2026  
**BIDS/FUEL**

#### PUBLIC NOTICE

##### NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that on April 27, 2026; the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 211-2026: AN ORDINANCE AMENDING THE CODE OF ORDINANCES FOR THE CITY OF NICHOLASVILLE REGARDING OPEN BURNING WITHIN THE CITY LIMITS, CLARIFYING TIME, PLACE, AND MANNER FOR OPEN BURNING, REQUIREMENTS FOR PERMITS, AND PENALTIES.** [This Ordinance amends the Code of Ordinances of the City of Nicholasville, Kentucky to provide greater clarity regarding when and where open burning is authorized, which materials are allowed, the circumstances under which a permit is required and how it is issued, and the penalties for violating the Ordinance.]  
Kathy Walker, City Clerk  
May 14, 2026

Jessamine Journal:  
May 14, 2026  
**ORDINANCE**

#### PUBLIC NOTICE

##### Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance Funds

A public hearing will be held by Jessamine County at the Courthouse, Circuit Courtroom on Tuesday, June 2, 2026 at 4:00 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Jessamine County are invited to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 859-885-4500 by Monday, June 1, 2026 at 12:00 noon.

Jessamine Journal:  
May 14, 2026  
**HEARING/FUNDS**

#### PUBLIC NOTICE

##### NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids on up to 6000 tons of Class I blacktop delivered and laid on county roads, price per linear foot for milling if needed - com-

### Public Notices

plete for July 1, 2026 - June 30, 2027. Bid packets must be picked up at the Office of Jessamine County Judge/Executive David K. West, 101 North Main Street, Nicholasville, KY 40356 or at [www.jessamineky.gov](http://www.jessamineky.gov). Bids will be received at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. Bids will be accepted until 11:00 am on Monday, June 1, 2026. Jessamine County Fiscal Court reserves the right to reject any or all bids. Jessamine County Fiscal Court

Jessamine Journal:  
May 14, 2026  
**BIDS/BLACKTOP**

#### PUBLIC NOTICE

Pursuant to KRS 117.383(8), to validate the accuracy and fidelity of the vote tabulation, the Jessamine County Board of Elections will conduct a hand-to-eye audit of the votes cast in one randomly selected race from ballots tabulated by one randomly selected scanner on May 22, 2026.

The Secretary of State will randomly select the race and scanner to be the subject of the audit on May 20, 2026 and notify the county the same day. The audit will take place at 10:00AM in the Jessamine County Courthouse, Fiscal Court Room, 101 North Main Street, Nicholasville, KY 40356. The public may observe the audit.

Johnny M. Collier, CJC  
Jessamine County Clerk  
101 North Main St  
Nicholasville, KY 40356  
859-885-4161

Jessamine Journal:  
May 14, 2026  
**HAND-TO-EYE AUDIT**

#### PUBLIC NOTICE

##### JESSAMINE COUNTY FISCAL COURT NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids for Courthouse Step Replacement. Specifications are available at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356 or available at [www.jessamineky.gov](http://www.jessamineky.gov). Sealed bids will be accepted until Monday, June 1, 2026 at 11:00 am est, at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. The Fiscal Court reserves the right to reject or refuse any or all bids.

Jessamine County Fiscal Court

Jessmine Journal:  
May 14, 2026  
**BIDS/REPLACEMENT**

#### PUBLIC NOTICE

##### NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids on Type A Class I surface asphalt, fob plant for July 1, 2026 - June 30, 2027. Bid packets must be picked up at the Of-

#### PUBLIC NOTICE

Aldi (Indiana) L.P., d/b/a Aldi GRE 91, with a mailing address of c/o KrugerHenry, 317 E. Carson Street, Suite 333, Pittsburgh, PA 15219, hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than May 16, 2026. The business to be licensed will be located at 641 Keene Centre Drive, Nicholasville, Kentucky 40356. Aldi (Indiana) L.P., is an Indiana limited partnership authorized to do business in the Commonwealth of Kentucky, the general and limited partners of which are Aldi (Indiana), LLC, and Aldi (Investments) LLC, which are wholly owned by Aldi, Inc., the principal officers of which are David K. Behm, President, 1200 N. Kirk Road, Batavia, Illinois 60510 and Philip J. Beattie, Assistant Treasurer, 1200 N. Kirk Road, Batavia, Illinois 60510. Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

#### PUBLIC NOTICE

Don Jacobs Imports at 2689 Nicholasville Rd Lexington, Kentucky with phone number 859-276-3546, intends to apply for a new title for the following vehicle owned by HSP Refridgeration (Stephen Peavler) located at 105 Amburgy Circle Nicholasville KY 40356. Phone number 859-907-7085. 2008 BMW 528 XI with VIN: WBANV13588BZ48440. Don Jacobs Imports claims a lien against this vehicle in the amount of \$3453.02 for repairs and storage fees. There are no known liens against said vehicle. You have 14 days from the date of the last publication of this notice to notify Don Jacobs Imports in writing if you object.

#### PUBLIC NOTICE

Notice is hereby given by Jonhenry Prewitt, 3725 Union Mill Road, Nicholasville Ky, 40536, has filed an application with the Energy and Environment Cabinet to bring grade eighteen inches high on the lowest acre of the property, and erecting a storage building upon that section of land. The property is located on fourteen acres in Jessamine county, connected to marble creek. The property is directly off Union Mill Road, roughly eight miles from