

COUNTY CLERK'S CERTIFICATION
STATE OF KENTUCKY
COUNTY OF JESSAMINE

I, Johnny M. Collier, Clerk of Jessamine County, State of Kentucky, do hereby certify this to be a true and correct copy of the Sample Ballot as the same that will appear on all voting machines for the Primary Election to be held on Tuesday, May 19, 2026, in Jessamine County, Kentucky.

Given under my hand this 7th day of May, 2026.

Handwritten signature of Johnny M. Collier

Johnny M. Collier, CJC
Clerk of the Jessamine County

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN JESSAMINE COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.

REPUBLICAN PARTY PRIMARY ELECTION
6th Congressional District
UNITED STATES SENATOR
A. Nick SHELLEY, Anissa CATLETT, Daniel CAMERON, Jimmy I. LEON, Jonathan M. HOLLIDAY, James D. DUNCAN, Other Donald WENZEL, George WASHINGTON, Michael James FARIS, Andy BARR, Valerie "Dr Val" FREDRICK, Nate MORRIS

UNITED STATES REPRESENTATIVE in CONGRESS
6th Congressional District
Gregory George PLUCINSKI, Adam Perez ARQUETTE, Ralph ALVARADO, Steve SHANNON, Ryan DOTSON

COUNTY JUDGE/EXECUTIVE
April Rose PRATHER, David K. WEST

COUNTY CLERK
Johnny M. COLLIER, Erik COBB

JAILER
Jon R. SALLEE, Jesse DEVIN

CORONER
Jay Allen WEBB, Susanna MOBERLY, Cassie ROBINSON

ALL PRECINCTS
STATE REPRESENTATIVE
45th Representative District
Jeffrey D. THOMPSON, Killian TIMONEY

NORTHEAST WILMORE # 1, NORTH KEENE, BELLERIVE and SOUTHLAND CHRISTIAN CHURCH

STATE REPRESENTATIVE
55th Representative District
Katrina A. SEXTON, Nathan SAUCEDO

SULPHUR WELL, LITTLE HICKMAN, BETHEL, HIGH BRIDGE, SOUTHWEST NICHOLASVILLE #2, SOUTHWEST NICHOLASVILLE #3 and SOUTHWEST NICHOLASVILLE #4

MAGISTRATE
1st Magisterial District
Ashley CURTIS, Jeremy MUNCY

EAST NICHOLASVILLE #1, EAST NICHOLASVILLE #2, WEST NICHOLASVILLE #1, WEST NICHOLASVILLE #2, WEST NICHOLASVILLE #3, KEENE PLACE #1 and KEENE PLACE #2

MAGISTRATE
1st Magisterial District
Harry E. VAN EPPS, Jared Madison COBB, Robert HORN

CONSTABLE
1st Magisterial District
Ernest "Ernie" SIMPSON, Sherlton DIETERICH, Brandon L. MONTGOMERY

EAST NICHOLASVILLE #1, EAST NICHOLASVILLE #2, WEST NICHOLASVILLE #1, WEST NICHOLASVILLE #2, WEST NICHOLASVILLE #3, KEENE PLACE #1 and KEENE PLACE #2

MAGISTRATE
2nd Magisterial District
Ben D. RIFFELL, Pamela T. HUBBARD, Daryl STEVENS, Tim VAUGHAN

PADDOCK, BETHEL, NORTHEAST WILMORE #1, EAST WILMORE, SOUTH WILMORE and HIGH BRIDGE

CONSTABLE
3rd Magisterial District
James LEWIS, Charles Tony LOWERY

NORTH KEENE, BELLERIVE, SOUTHLAND CHRISTIAN CHURCH, NORTHWEST U.S. 68, CLEAR CREEK, NORTHWEST WILMORE #1 and NORTH WILMORE

MAGISTRATE
4th Magisterial District
Kent SLUSHER, Roger T. FIELDS

MARBLE CREEK #1, MARBLE CREEK #2, MARBLE CREEK #3, THE VINEYARD and THE ORCHARD

NONPARTISAN CITY BALLOT
CITY COMMISSIONERS
City of Nicholasville
Leslie CLEM, Thomas W. MILLER, Lynn East RANDELL, Betty BLACK, Caitlin LAMB, Charles "Dexter" KNIGHT, Peter SUTHERLAND, Patty Grose TEATER, April WHITAKER, Bethany Davis BROWN, Johnny TEMPLIN, Blake WHEELER

EAST NICHOLASVILLE #2, WEST NICHOLASVILLE #2, WEST NICHOLASVILLE #3, KEENE PLACE #1, KEENE PLACE #2, THE VINEYARD, THE ORCHARD, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHWEST NICHOLASVILLE #1, SOUTHWEST NICHOLASVILLE #2 and SOUTHWEST NICHOLASVILLE #4; Part of EAST NICHOLASVILLE #1, WEST NICHOLASVILLE #1, MARBLE CREEK #1, MARBLE CREEK #2, MARBLE CREEK #3, SULPHUR WELL, SOUTHBROOK, PADDOCK, NORTHEAST WILMORE #1, NORTH KEENE, SOUTHWEST NICHOLASVILLE #3 and SOUTHWEST NICHOLASVILLE #5

MAGISTRATE
5th Magisterial District
Adam TEATER, Ryan COOK

CONSTABLE
5th Magisterial District
Rachel HAMM, Todd EVANS

SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1 and SOUTHBROOK

MAGISTRATE
6th Magisterial District
Gary E. MORGAN, Billy H. GRAYCRAFT

SOUTHWEST NICHOLASVILLE #1, SOUTHWEST NICHOLASVILLE #2, SOUTHWEST NICHOLASVILLE #3, SOUTHWEST NICHOLASVILLE #4 and SOUTHWEST NICHOLASVILLE #5 (CONTINUED)

DEMOCRATIC PARTY PRIMARY ELECTION
6th Congressional District
UNITED STATES SENATOR

Pamela STEVENSON, Vincent Anthony THOMPSON, Joshua BLANTON SR., Charles BOOKER, Amy McGRATH, Logan FORSYTHE, Dale Lewis ROMANS

UNITED STATES REPRESENTATIVE in CONGRESS
6th Congressional District
Harvey CARROLL JR., David KLOIBER, Erin PETREY, Cheryl Lynn STEVENSON, Jimmy Clifton AUSBROOKS, Corey EDWARDS, Zach DEMBO

ALL PRECINCTS

Public Notices

PUBLIC NOTICE
MASTER COMMISSIONER'S SALE
FRIDAY, MAY 15, 2026, AT 10:00 A.M.
JESSAMINE COUNTY COURTHOUSE, SECOND FLOOR COURTROOM
101 NORTH MAIN STREET, NICHOLASVILLE, KY

In order to comply with the orders of the Jessamine Circuit Court, the Master Commissioner will sell the property described in actions found and described below in the Jessamine County Courthouse, Second Floor, 101 North Main Street, Nicholasville, Kentucky. Said property shall be sold to raise the amounts set forth below plus interest and other costs as stated in the actions referenced. The sale of said property will be subject to the following terms and conditions: At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall be required to execute a bond at the time of sale with sufficient surety approved by the Master Commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall be for the unpaid balance of the purchase price and bear interest at the rate the judgment bears, from the date of the sale until paid, and shall have the force and effect of a judgment. If the purchaser fails to pay the deposit or post a sufficient bond, the property will immediately be resold. The purchaser shall be required to assume and pay all taxes and assessments upon the property for the current tax year and all subsequent years. The sale of the real estate shall be made subject to such right of redemption as may exist in favor of the United States of America or the defendant(s), and all zoning and building regulations, restrictions, ordinances, easements, covenants, and rights-of-way, of record, or otherwise. The property shall be sold "As Is" "Where Is" and without warranty. Risk of loss shall pass to the purchaser upon execution of bond of sale or payment of the purchase price in full whichever occurs first. Possession of the real property will be given to the purchaser upon confirmation of the report of sale by the Jessamine Circuit Court, full payment of the purchase price plus any interest due, and delivery of a Commissioner's Deed to the purchaser. The property addresses contained herein are for convenience only. All properties will be sold pursuant to the legal description contained in the actions referenced herein. Further information regarding these sales, past sales, upcoming sales and FAQs can be found at www.JessamineMC.com.

SALE 1 - 104 Glenridge Way, Nicholasville, 25-CI-218 Judgment amt. \$117,488.59, Parcel ID# 059-40-03-069.00
SALE 2 - 412 Perry Drive, Nicholasville, 25-CI-585 Judgment amt. \$370,957.04, Parcel ID# 057-30-14-020.00
SALE 3 - 104 Keene Troy Pike, Nicholasville, 23-CI-420 Judgment amt. \$3,914.95, Parcel ID# 020-40-05-015.00
SALE 4 - 205 Jessamine Avenue, Nicholasville, 26-CI-534 Judgment amt. \$170,173.71, Parcel ID# 057-20-06-046.00
Ellen L. Miller, Master Commissioner
102 West Maple Street
Nicholasville, KY 40356
859-885-1550

Jessamine Journal:
May 7 and 14, 2026
MAY 2026 COMM SALE

Public Notices

PUBLIC NOTICE
CASE NUMBER 26-P-117
NOTICE is hereby given that James Kevin Burrus & Deborah Kay Hayden have qualified as Administrator/trix of the estate of Jimmie Gillis Burrus, deceased of Jessamine County, Kentucky on April 16, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid James Kevin Burrus, 460 Timber Ave. Wayne, PA 19087 / Deborah Kay Hayden, 3 Holecomb Drive, Hillsborough, NJ 08844 or to their attorney, Melissa A. Stewart, 326 South Broadway, Lexington, KY 40508 not later than October 16, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
May 7, 2026
EST/BURRUS, J.

Put your ad here
call 859-553-7057.

Public Notices

PUBLIC NOTICE
NOTICE OF PROPERTY SALE
The Jessamine County Board of Education will receive sealed proposals from qualified parties to purchase certain real property consisting of 31 acres of real property located at 939 Union Mill Road, Nicholasville, KY until 10:00 a.m. Tuesday, May 26, 2026 at its office address shown below. Required RFP-SPB02FY26 bid packets may be obtained by contacting Kim Flynn - Purchasing Supervisor, Jessamine County Board of Education, 871 Wilmore Road, Nicholasville, KY 40356 (859) 885-4179 ext 3023 kim.flynn@jessamine.kyschools.us

Jessamine Journal: Apr. 23, 30, May 7, 14 and 21, 2026
RFP/SPB02FY26

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-553-7057.

Public Notices

PUBLIC NOTICE
The Jessamine County-City of Wilmore Joint Board of Adjustment will meet in regular session at 6:30pm, Thursday, May 21, 2026 in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows:

Old Business
Case #STR15 - Application for Conditional Use Permit to operate a Short-Term Rental submitted by Heidy Monzon for property zoned A-1 and located at 1218 Baker Lane, Jessamine County, KY.
New Business
Case #VAR26 - Application for Dimensional Variance to reduce the required 200' setback from US 27 to 110' and northern side-yard from 25' to 20' for placement of a temporary tent submitted by Robert Workman for property zoned B-1 and located at 2040 Lexington Road, Jessamine County, KY.

Case #VAR28 - Application for Dimensional Variance to reduce the required 200' setback from US 27 to 170' for placement of a temporary tent submitted by Wacky Willy's Fireworks for property zoned B-1 and located at 2156 Lexington Road, Jessamine County, KY.

Case #CUP34 - Application for Conditional Use permit to operate a home occupation submitted by Kirsten Clingerman for property zoned A-1 at 1411 Lawson Road, Jessamine County, KY.

Case #VAR37 - Application for Dimensional Variance to reduce the required 200' setback from US 27 to 9' and 50' setback from Groggins Ferry to 25' for placement of a temporary tent submitted by Roger Loyd for property zoned B-1 and located at 2020 Lexington Road, Jessamine County, KY.

Case #VAR38 - Application for Dimensional Variance to reduce the required 200' setback from US 68 to 50' and 50' setback from Springdale Drive to 25' for placement of a temporary tent submitted by Will Loyd for property zoned B-1 and located at 101 Springdale Drive, Jessamine County, KY.

Case #STR39 - Application for Conditional Use Permit to operate a Short-Term Rental submitted by Adam Brass for property zoned A-1 and located at 1300 Troy Road, Jessamine County, KY.

Jessamine Journal:
May 7, 2026
MEETING 5.21.26

Public Notices

CASE NUMBER 26-P-119
NOTICE is hereby given that Wayne Warren has qualified as Executor of the estate of Willis Wayne Warren, deceased of Jessamine County, Kentucky on April 16, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Wayne Warren, 123 Brookwood Lane, Wilmore, KY 40390 or to his attorney, Robert Gullette Jr., 940 South Main Street, Nicholasville, KY 40356 not later than October 16, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
May 7, 2026
EST/WARREN, W.

Public Notices

CASE NUMBER 26-P-120
NOTICE is hereby given that Wayne Warren has qualified as Administrator of the estate of Iva Laura A. Warren, deceased of Jessamine County, Kentucky on April 16, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Wayne Warren, 123 Brookwood Lane, Wilmore, KY 40390 or to his attorney, Robert Gullette Jr., 940 South Main Street, Nicholasville, KY 40356 not later than October 16, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
May 7, 2026
EST/WARREN, L.

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Public Notices

Notice
Request for Proposals
Architectural Services

The Jessamine County Board of Education will receive sealed proposals at its office address shown below for Architectural Services until Thursday, May 21, 2026 at 10:00 a.m. Opening of proposals to immediately follow. Required bid forms and project scope may be obtained by contacting Matthew Simpson, Director of Operations, Jessamine County Board of Education, 871 Wilmore Road, Nicholasville, KY 40356; (859) 885-4179 ext. 3034.

Jessamine Journal:
Apr. 30 and May 7, 2026
RFP/ARCHITECTURAL