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Employment

Job Opportunities

Cooperative Extension Service

EXTENSION ASSISTANT

4-H Youth Development
Jessamine County
RE53140

Deadline:
March 2, 2026

Apply online at:
<https://ukjobs.uky.edu/postings/617338>

For assistance call:
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859-246-3070
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billycunn61@yahoo.com

Rentals

Apartments

Westwood Square Apartments

Units Available Now!
1 & 2 Bedroom Apartment Homes
24-hour Emergency Maintenance & On-site Laundry Facilities

109 Wichita Drive
Nicholasville, KY 40356
(859) 885-7592



Jessamine Village Apartments

Units Available Now!
1, 2 & 3 Bedroom Apartment Homes
24-hour Emergency Maintenance & On-site Laundry Facilities

315 Village Circle
Wilmore, KY 40390
(859) 858-4922



Derby Ridge
320 Southview Drive
Nicholasville KY 40356
859-885-2740

1 & 2 Bedroom EOE



Apartments

Asbury Heights Apartments

Units Available Now!
2 & 3 Bedroom Apartment Homes
24-hour Emergency Maintenance and On-site Laundry Facility

202 Epworth Ave
Wilmore, KY 40390
(859) 858-4682



Poplar Place Apartments

Now accepting applications
Income based. HUD vouchers accepted

51 Mastin Dr
Cumberland KY 40823
606-589-5637



Ryne Creek
404 Ryne Creek
Versailles, KY 40383
859-873-6342

1 & 2 Bedroom



Beacon 1
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144

1 & 2 Bedroom



Beacon 2
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144

1 & 2 Bedroom



Services

Home Improvement



SWISS BUILDERS NEW CONSTRUCTION OR REMODEL
Amish Crew
Decks, Homes, Barns, Metal Roofing & Sheds
Noah Schwartz
(859) 432-2294
Leave message if no answer



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State Classified

Kentucky

BATHROOM REMODEL BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV. All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

DEBT HELP Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES) Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

FOOD/GROCERY Omaha Steaks - Wait until you taste it! 100% guaranteed and delivered to your door! Our Butcher's Savory Collection comes with 8 FREE Omaha

Kentucky

Steaks Classic Burgers ONLY \$129.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Saturday3148

HEALTH Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

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SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off in-stall (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

INSURANCE SERVICES DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

INTERNET OFFERS Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

SECURITY HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

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WATCHES CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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Public Notices

Public Notices

PUBLIC NOTICE

CASE NUMBER 25-P-181

NOTICE IS HEREBY GIVEN THAT Kimberly F. Taylor HAS FILED FORMAL SETTLEMENT IN THE ESTATE OF Joshua Scott Bryan WITH DATE OF HEARING SET FOR March 19, 2026, AT 10:30 A.M. BEFORE THE JESSAMINE DISTRICT COURT, JESSAMINE COURTHOUSE ANNEX, NICHOLASVILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE APPROVED, CONFIRMED AND RECORDED ACCORDING TO LAW.

/s/Doug Fain
Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
Feb. 26, 2026
FINAL/BRYAN, J.

PUBLIC NOTICE

Notice of Ordinance
Jessamine County Fiscal Court

Notice is hereby given that the Jessamine County Fiscal Court will consider on March 17, 2026 at 4:00 p.m. in the Jessamine County Courthouse, Circuit Court Room, Nicholasville, Kentucky 40356 an Ordinance, a copy of which is available for public inspection at the Office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The title and summary of said Ordinance: Budget Amendment pertaining to revenues for State Grants in the amount of \$2,000,000.00 and appropriations for Economic Development Project in the amount of \$2,000,000.00 JESSAMINE COUNTY FISCAL COURT

Jessamine Journal:
Feb. 26, 2026
ORDINANCE

PUBLIC NOTICE

Attention to JP Morgan/Chase Bank/Greg Risner:

To whom it may concern.

THIRD NOTICE:

Your vehicle has been private property impounded (2020 Ford Eco Sport SE VIN: MAJ3S2GE1LC388420) On December 3, 2025, Storage is \$35.00 per day with an Impound fee of \$200.00. If you would like to come and pick your vehicle up, you may call the office at 859-241-7405 to schedule a time for pick up and payment.

PUBLIC NOTICE

Boots -N- Bourbon LLC, at 105 and 107 E Maple St. Nicholasville, KY 40356. Herby declares intention(s) to apply for Quota retail drink and Non quota type 4 retail malt beverage drink license for 105 E. Maple St. Nicholasville Ky for Boots -N- Bourbon Bar. In addition to getting licensed for a quota retail package license and a non quota retail malt beverage package license, for 107 E Maple St. Nicholasville KY Boots- N Bourbon liquor store licenses. No later than April 17th, 2026. The business to be licensed will be located at 105 and 107 E. Maple St. Nicholasville, Ky 40356, doing business as Boots -N- Bourbon LLC Bar and Boots -N- Bourbon LLC liquor store. The owner are as follows: Owner Claude Ridley 424 Juniper Dr. Nicholasville, KY 40356. Any person may protest the approval of the license by writing to the Department of Alcoholic Beverage within thirty (30) days of the date of legal publication.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2026, to be effective on March 31, 2026. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0316 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0286 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0030, or -9.49%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 363; Industrial: 17,055; Other Public Authority: 1,282; and Sales for Resale: 19,349. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.12; Commercial: -\$1.09; Industrial: -\$51.17; Other Public Authority: -\$3.85; and Sales for Resale: -\$58.05. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Notices

PUBLIC NOTICE

DAVID'S TOWING & RECOVERY, LLC, 150 WILSON CT., NICHOLASVILLE, KY 40356. IS SEEKING CLEAR TITLES FOR THE FOLLOWING VEHICLES:

2006 JEEP GR CHEROKEE: 1J8HR78366C256532, AASIA KAWANA BERNICE PERRY, 5025 STRINGHAM CT., DETROIT, MI, 48213
2012 TOYOTA RAV 4: 2T3BK4D VDCW071358, KATHY FARRELL, 970 MANOR DR, #76, NEEMAH, WI 54956, BAYPORT MOTORS LLC, 1557 CTY RD F, LUXEMBURG, WI 54217
2004 HONDA ACCORD: 1HGCM56374A 176707, DANIEL VIOLETTE, 1981 FAIR OAKS DR., NICHOLASVILLE, KY 40356
2018 CHEVROLET CRUZE: 1G1BE5SM4J7107237, DIAZ ROBERTO RAMIREZ, 213 T H A M E S CIRCLE, NICHOLASVILLE, KY 40356
2013 KIA OPTIMA: 5XXGM4A74DG123648, TURRENT LANEY RODRIGUEZ, 8213 PENNSYLVANIA RUN RD., LOUISVILLE, KY 40228, EAGLE FINANCIAL SERVICES, 3411 BARDSTOWN RD, STE 6, LOUISVILLE, KY 40218

Jessamine Journal:
Feb. 19, 2026 and Mar. 5, 2026
AV/06 JEEP

PUBLIC NOTICE

CASE NUMBER 25-P-378

NOTICE is hereby given that Jonathan David Fox has qualified as Executor of the estate of Vivian Pauline Fox, deceased of Jessamine County, Kentucky on January 8, 2026. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Jonathan David Fox, 1048 Elmendorf Drive, Lexington, KY 40517 not later than July 8, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
Feb. 26, 2026
EST/FOX, V.