

Classifieds Marketplace

COVERING LINCOLN COUNTY SINCE 1860

TheInteriorJournal.com

119 W Main Street • Stanford, KY 40484 • 606-661-5009

To place a Legal/Public notice, email info to: public.notices@theinteriorjournal.com

Employment

Job Opportunities

JESSAMINE COUNTY CONSERVATION DISTRICT IS NOW ACCEPTING APPLICATIONS FOR A DISTRICT ADMINISTRATIVE SECRETARY
JessamineCoKYCD@gmail.com or call 859/885-4673 to arrange to drop off at office. EEO

Notices

General Notices

As of June 19th 2025, absolutely no trespassing on 2619 Boneyville Rd., Stanford, KY 40484. Property belonging to G.P. Miller. No ATVs, side-by-sides, or any recreational vehicle to be driven on property.

NOTICE: NO TRESPASSING & NO HUNTING
As of: April 29th 2025, absolutely no trespassing or hunting on the property of: 676 Parker Road Eubank, KY 42567

NO TRESPASSING VIOLATORS WILL BE PROSECUTED
BILL & TAMMY HELTON
945 SOUTH HARMONSLICK RD.

Business Opportunities

GOOD MONEY! WEEKLY!
Processing Mail From Home!
Other Home Projects.
Experience Unnecessary.
Information: Rush Stamped
Addressed Envelope:
MCG/AL - Box 274 -
Colmar, PA 18915-0274

The City of Crab Orchard
86 Main Street,
Crab Orchard, KY 40419
(606)355-2319
Crab Orchard is an EOE

Rentals

Apartments

HUSTONVILLE ELDERLY APARTMENTS

Now Accepting Applications!
Housing for the Elderly, Disabled & Handicapped.

*Rent Based on Income
*Kitchen Appliances
Furnished, Water, Sewer & Garbage Paid
*Laundry Facilities on Site
*For Applications, call or write:

HUSTONVILLE ELDERLY APARTMENTS
9600 Hustonville Road
Hustonville, KY 40437
606-346-2170

TDD for Speech & Hearing Impaired 711



Apartments

Brodhead Elderly Apartments Now Accepting Applications!

Housing for the Elderly, Disabled & Handicapped.
Rent Based on Income
Kitchen Appliances
Furnished, Water, Sewer and Garbage paid
Laundry Facilities on site
For Applications, call or write

Brodhead Elderly Apartments
48 Bussell St BOX 10
Brodhead, KY 40409
(606)758-4506

TDD for Speech & Hearing Impaired 711.



Mt Village Apartments Now Accepting Applications!

Housing for Disabled & Handicapped
1 & 2 Bedrooms
Rent Based on Income,
Kitchen Appliances
Furnished, Water, Sewer and Garbage paid
Laundry Facilities on site
For Applications call or write

Mt Village Apartments
1120 West Main St BOX 7003
Mt Vernon, KY 40456
(606) 256-2506

TDD for speech & Hearing Impaired 711.



State Classified

Kentucky

BATHROOM REMODEL BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.
Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service.
Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

Kentucky

CABLE/UTILITIES DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save!
1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV - All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR
Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us!
855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe!
FREE quote:
Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR???
DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

FOOD/GROCERY
Omaha Steaks - Wait until you taste it! 100% guaranteed and delivered to your door! Our Butcher's Savory Collection comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$129.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148

HEALTH
Audien Hearing. The world's first hearing aid with touch-screen controls. No tiny buttons, apps or prescriptions. 45-day risk free trial. Free ship-

Kentucky

ping. Lifetime support. More than 1.5 million happy customers. Call Audien 1-888-513-0453

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One.
Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

HOME IMPROVEMENT
No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.)
Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details!
1-855-900-7392
www.dental50plus.com/26#6258

INTERNET OFFERS
Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no

PUBLIC NOTICE

Lincoln County Health Department is accepting SEALED bids for the following services:
Janitorial Services for the 2026-2027 Fiscal Year
Lawncare and Winter Weather Maintenance Services for the 2026-2027 Fiscal Year

Sealed bids will be accepted until 4:00pm on 05/8/2026. Bids should be sealed and delivered to 44 Health Way, Stanford KY, Attn: BIDS. Specifications can be found at www.lincolncountyhealth.org or by calling 606-365-3106.

PUBLIC NOTICE

NOTICE OF ADOPTION

Ashlee Cottrell is notified that a petition for adoption of a child, initiated CES, born to Ashlee Cottrell ("Ashlee") on January 1, 2013, was filed in the office of the clerk of Clark County Circuit Court, 501 East Court Avenue, Jeffersonville, Indiana 47130. The petition for adoption alleges that Ashlee's consent to the adoption of CES is not required due to her lack of involvement in this action and the child's life since she was a baby under Indiana Code ("IC") 31-19-9-8, and the fact that Ashlee has been non-compliant with any of the Indiana Department of Child Services Dispositional orders. If Ashlee Cottrell seeks to contest the adoption of the child, she must file a motion to contest the adoption in accordance with IC 31-19-10-1 in the above-named court not later than fifteen (15) days after the date of service of this notice. If Ashlee Cottrell does not file a motion to contest the adoption within fifteen (15) days after service of this notice, the above-named court will hear and determine the petition for adoption. Ashlee's consent to the adoption of CES will be irrevocably implied, and she will lose the right to contest either the adoption or the validity of her implied consent to the adoption.

No statement made to Ashlee Cottrell relieves her of the obligations under this notice. This notice complies with IC 31-19-4.5-3 but does not exhaustively set forth a person's legal obligations under the Indiana adoption statutes. A person being served with this notice should consult the Indiana adoption statutes.

THE CITY OF CRAB ORCHARD

Now Hiring Full Time Water/Wastewater Laborer

This position entails but not limited to assisting with meter readings, water leak repairs, both water and sewer taps, sewer line repairs, sewer lift station repairs, water and wastewater sampling, general city maintenance and other duties as required.

- Requirements must be the ability to perform strenuous manual labor under varying weather conditions.
- Knowledge of materials, heavy equipment operator and practices used in water and wastewater construction and general mechanical knowledge is a plus.
- Ability to maintain effective working relationships with other employees and legislative body is a must.
- Must be able to work overtime with no advance notice.
- Must have valid Kentucky Driver's License, graduate from an accredited high school or equivalent (GED), clean background and drug screening also are required.

Benefits are paid Holidays, employer paid health, dental and vision insurance, paid sick days, paid vacation time and retirement.

Applications can be picked up at:
Crab Orchard City Hall
86 Main Street,
Crab Orchard Ky 40419,
between the hours of 9am-4pm.
Deadline for applications to be returned will be
April 2nd, 2026
Crab Orchard is an EOE.

PUBLIC NOTICE

THE ONLINE MAIL-IN ABSENTEE REQUEST PORTAL FOR THE MAY 2026 PRIMARY ELECTION WILL OPEN SATURDAY, APRIL 4TH, 2026 AND CLOSE ON TUESDAY MAY 5TH, 2026 AT 11:59 P.M. VIST [GOVOTE.KY.GOV](https://govote.ky.gov) TO REQUEST A MAIL-IN ABSENTEE BALLOT.

- Reasons Eligible to Request a Mail-In Absentee Ballot on the Online Portal**
- A resident of Kentucky who is a covered voter as defined in [KRS 117A.010](#) (UOCAVA/military-overseas voter);
 - A student who temporarily resides outside the county of his or her residence;
 - Incarcerated in jail and charged with a crime, but has not been convicted of the crime;
 - Changing or has changed his or her place of residence to a different state while the registration books are closed in the new state of residence before an election of electors for President and Vice President of the United States, in which case the voter shall be permitted to cast a mail-in absentee ballot for electors for President and Vice President of the United States only; or
 - Temporarily residing outside the state but still eligible to vote in this state.
 - Prevented from voting in person at the polls on election day and from casting an excused or no-excuse in-person absentee ballot on all days in-person absentee voting is conducted because he or she will be absent from the county of his or her residence all hours and all days excused or no-excuse in-person absentee voting is conducted;
 - A participant in the Secretary of State's crime victim address confidentiality protection program as authorized by [KRS 14.312](#); or
 - Not able to appear at the polls on election day or the days excused or no-excuse in-person absentee voting is conducted on the account of age, disability, or illness, and who has not been declared mentally disabled by a court of competent jurisdiction.

PUBLIC NOTICE

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION
A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.

1. Regulatory Requirements: Lincoln County Fiscal Court procurement requirements shall govern submittal, opening, and award of bids.
2. Project Identification: Lincoln County Court of Justice - Courthouse Renovation.
 1. Project Location: 101 East Main Street, Stanford, KY 40484.
 2. GRW Project No. 5011-17
 3. Owner: Lincoln County Fiscal Court.
 1. Owner's Representative: Woods Adams, Judge/Executive, Lincoln County Fiscal Court, 102 East Main St., Stanford, KY 40484
 2. Architect / Engineer: GRW 801 Corporate Dr. Lexington, KY 40503, Jimmy Piper / Architect / PM, jpiper@grwinc.com / Direct 859-880-2433
 4. Project Description: Project includes but is not limited to:
 1. Mold abatement, areas to be cleaned with solution.
 2. Clean areas of carpet.
 3. Repair and paint areas of drywall.
 4. Repair / replace areas of vinyl and wood base cleaned of mold.
 5. Portion of wall paneling to be repaired and refinished.
 6. Portion of ceiling tiles and grid to be removed and replaced.
 7. Demo exterior masonry, windows, doors and sheathing down to existing metal stud.
 8. Remove and replace all exterior masonry and precast (precast can be reused at GC option).
 9. Clean precast if reused and seal all exterior masonry and precast.
 10. Remove and replace with new all exterior doors, windows and louvers.
 11. Remove and replace portion of metal coping at roof.
 5. Construction Contract: Bids will be received for the following Work:
 1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING
A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: April 14, 2026
2. Bid Time: 2:00pm
3. Location: Judge Executive Woods Adams Office 102 East Main Street, Stanford, KY 40484.

B. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY
A. Bid security is not required.

1.4 PREBID MEETING
A. Prebid Meeting: See Document 002513 "Prebid Meetings."
B. Prebid Meeting: A Prebid meeting for all bidders will be held at Lincoln County Judicial Center 101 East Main Street, Stanford, KY 40484, March 31, 2026 / 10:00am, local time. Prospective bidders are requested to attend.

1.5 DOCUMENTS
A. Online Procurement and Contracting Documents: <https://www.lynnimaging.com/bids/>

1. Digital: \$90.00.
2. Hard Copy: \$120.00 plus shipping.

1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES
A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time of One hundred and fifty (180) calendar days for substantial completion.

1.7 LIQUIDATED DAMAGES OF \$500.00 Five Hundred Dollars a day substantial completion date is exceeded.

1.8 NOTIFICATION
A. This Advertisement for Bids document is issued by Lincoln County's hometown newspaper The Interior Journal March 24, 2026. Lincoln County's hometown newspaper | The Interior Journal
END OF DOCUMENT 001113

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LINCOLN COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.

REPUBLICAN PARTY PRIMARY ELECTION 11th Congressional District UNITED STATES SENATOR <input type="checkbox"/> Daniel COBURN <input type="checkbox"/> Jonathan H. HOLLOWAY <input type="checkbox"/> Andy BARR <input type="checkbox"/> Nate MORRIS <input type="checkbox"/> Wayne "Dr. W" FREDRICK <input type="checkbox"/> A. Nick SHILLEY <input type="checkbox"/> James D. DUNCAN <input type="checkbox"/> Michael James EARL <input type="checkbox"/> Anissa CATLETT <input type="checkbox"/> Other DONALD WENZEL <input type="checkbox"/> Jeremy L. LEON <input type="checkbox"/> George WASHINGTON	MAGISTRATE 1st Magisterial District (Vote for One) <input type="checkbox"/> Terry COUDILL <input type="checkbox"/> Curt FOLGER CONSTABLE 1st Magisterial District (Vote for One) <input type="checkbox"/> Travis E. VAN PELT <input type="checkbox"/> Kevin LINDOR	DEMOCRATIC PARTY PRIMARY ELECTION 11th Congressional District UNITED STATES SENATOR <input type="checkbox"/> Vincent Anthony THOMPSON <input type="checkbox"/> Amy McGRATH <input type="checkbox"/> Dale LAMM ROMANS <input type="checkbox"/> Charles BOONES <input type="checkbox"/> Pamela STEVENSON <input type="checkbox"/> Justice BLANTON SR. <input type="checkbox"/> Logan FORESTINE
UNITED STATES REPRESENTATIVE in CONGRESS 10th Congressional District (Vote for One) <input type="checkbox"/> Kevin Shafer <input type="checkbox"/> Benjamin HUBLEY <input type="checkbox"/> Paul ROGERS <input type="checkbox"/> Jerry Lee SHELTON <input type="checkbox"/> Brandon S. MONK-KLEIN	STANFORD 1, STANFORD 2, STANFORD 3 and STANFORD 4 MAGISTRATE 2nd Magisterial District (Vote for One) <input type="checkbox"/> Dan GUTENSON <input type="checkbox"/> Michael BARKIN CONSTABLE 2nd Magisterial District (Vote for One) <input type="checkbox"/> Mike McLELLIN <input type="checkbox"/> Willie Joe ASHLEY	ALL PRECINCTS
COUNTY CLERK (Vote for One) <input type="checkbox"/> Shelby Ray LAKES <input type="checkbox"/> Nancy JACKSON	CRAB ORCHARD 1, CRAB ORCHARD 2, BROUGHTONTOWN and STANFORD 5 CONSTABLE 2nd Magisterial District (Vote for One) <input type="checkbox"/> Debrah MITCHELL <input type="checkbox"/> Mike NOE	
SHERIFF (Vote for One) <input type="checkbox"/> Terry Lane WILCHER <input type="checkbox"/> D. Shauna HINES	WAYNESBURG 1, WAYNESBURG 2, KINGS MOUNTAIN, HALLS GAP and HALLS GAP 2 MAGISTRATE 3rd Magisterial District (Vote for One) <input type="checkbox"/> Joseph D. STANLEY <input type="checkbox"/> Marvin LAKE <input type="checkbox"/> Eddie "Popcorn" BROWN <input type="checkbox"/> Jeff BASTIN <input type="checkbox"/> Bob JEFFERS	
JAILER (Vote for One) <input type="checkbox"/> Griffin D. HARRISS <input type="checkbox"/> John E. HASTY	HUSTONVILLE, McKinNEY 1, MORELAND 1, MORELAND 2 and McKinNEY 2 MAGISTRATE 4th Magisterial District (Vote for One) <input type="checkbox"/> Joseph D. STANLEY <input type="checkbox"/> Marvin LAKE <input type="checkbox"/> Eddie "Popcorn" BROWN <input type="checkbox"/> Jeff BASTIN <input type="checkbox"/> Bob JEFFERS	
CORONER (Vote for One) <input type="checkbox"/> Travis MARLUM <input type="checkbox"/> Glen WARE		