Area Obituaries

Billy Eugene Dugger Jr.

EDMONTON - Billy Eugene Dugger Jr., 61, passed away Wednesday, May 6, 2026, at his residence. He was born May 24, 1964, to the late Billy and Grace Smith Dugger. Funeral services were held on Tuesday, May 12, 2026, at Butler Funeral Home with burial following in the Dugger Cemetery. In lieu of flowers, donations can be made to Butler Funeral Home to help with burial expense.

OBITUARY POLICY:

Obituaries must be submitted by a licensed funeral home or a copy of one previously published in order to be placed on the obituary page. Funeral providers determine the size and content of all obits provided to our newspaper and most others.

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Thank You

Words can not express how we have been touched by all the Summer Shade Fire Department donations, flowers, food, visits, and so many people who came to the funeral home, McMurtrey Funeral Home. Jason was so special to so many people.

Cancer is a horrible disease.

Thank you to each and every one of you.

Please keep praying for us.

Tom & Freda McMurtrey
Katie McMurtrey
Brian McMurtrey & Family

5/21/26 **Super** Crossword

Answers

L	A	P	D	E	S	K	■	W	I	I	■	A	L	A	■	J	A	M	I	E
I	N	E	R	T	I	A	■	E	N	C	A	G	E	D	■	P	R	I	N	T
M	A	K	E	A	C	L	E	A	N	B	R	E	A	K	■	E	R	N	S	T
A	S	E	A	■	■	A	S	K	■	M	I	S	S	I	N	G	A	C	U	E
■	■	■	M	I	C	H	A	E	L	■	■	■	■	N	A	S	S	E	R	■
U	S	E	S	P	L	A	I	N	E	N	G	L	I	S	H	■	■	M	A	W
P	O	X	■	A	A	R	■	■	S	I	R	E	N	■	■	S	T	E	N	O
R	U	T	■	S	W	I	N	G	■	L	U	G	G	A	G	E	R	A	C	K
O	R	E	L	S	E	■	A	I	D	■	■	S	A	L	I	V	A	T	E	S
A	C	N	E	■	D	A	D	B	O	D	S	■	■	I	L	E	S	■	■	■
R	E	T	A	G	■	B	A	B	Y	S	H	A	R	K	■	R	H	I	N	O
■	■	■	D	R	A	B	■	■	■	A	V	E	N	U	E	B	■	T	H	O	R
T	H	R	E	E	P	A	R	T	■	■	A	N	I	■	A	D	V	E	R	B
S	E	A	T	C	U	S	H	I	O	N	■	I	N	U	R	E	■	A	D	A
A	L	T	H	O	■	■	E	E	N	S	Y	■	■	N	A	E	■	R	I	C
R	I	P	■	■	S	T	A	R	T	F	R	O	M	S	C	R	A	T	C	H
■	C	A	S	S	I	O	■	■	■	■	■	S	N	O	O	K	E	R	■	■
W	A	T	C	H	P	O	C	K	E	T	■	E	A	U	■	■	A	M	O	R
E	L	R	O	Y	■	F	I	N	I	S	H	I	N	G	S	T	R	O	K	E
S	L	O	P	E	■	A	D	E	N	O	I	D	■	H	O	R	A	T	I	O
T	Y	L	E	R	■	R	E	E	■	S	P	A	■	T	S	E	T	S	E	S

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SNHU Announces President's List

It is with great pleasure that Southern New Hampshire University (SNHU) congratulates the following students on being named to the Spring 2026 President's List. The spring terms run from January to May.

Full-time undergraduate students who have earned a minimum grade-point average of 3.700 and above for the reporting term are named to the President's List. Full-time status is achieved by earning 12 credits over each 16-week term or paired 8-week terms grouped in fall, winter/spring, and summer.

Brianna Hudson of Center

Anthony Neal of Knob Lick

Sara Holcomb of Edmonton

Tanya Rust of Edmonton

Robin Holcomb of Edmonton

WKU Academic Colleges Recognize 2026 Graduates

WKU's five academic colleges -- Gordon Ford College of Business, Potter College of Arts & Letters, Ogden College of Science & Engineering, College of Education and Behavioral Sciences and College of Health and Human Services -- recognized their spring and summer 2026 graduating classes during ceremonies on Friday at Diddle Arena.

Ogden College of Science & Engineering

Scholars of the College:

Julya K. Shirley of Edmonton, a biology major

Potter College of Arts & Letters

Scholars of the College:

Carly Turner of Cave City, a Criminology major, a student in the Mahurin Honors College and also a Scholar of the College for the College of Education and Behavioral Sciences with a major in Psychology

Zachary Vandermolen of Glasgow, a Chinese major and a student in the Mahurin Honors College

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PUBLIC NOTICE
METCALFE COUNTY FISCAL COURT
Fiscal Year 2026-2027

The second reading and adoption of the Metcalfe County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: **05/28/2026**
Time: **09:00 am**
Location: **Metcalfe County Government Center**

BUDGET SUMMARY
AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Metcalfe County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Metcalfe County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: **04/30/2026**
Approved by State Local Finance Officer: **05/11/2026**

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

	General Fund	
5000	GENERAL GOVERNMENT	$1,165,122.47
5100	PROTECTION TO PERSONS AND PROPERTY	$172,000.00
5200	GENERAL HEALTH AND SANITATION	$211,662.84
5300	SOCIAL SERVICES	$17,100.00
5400	RECREATION AND CULTURE	$3,450.00
7600	OTHER COUNTY LIABILITIES	
7700	LEASES	$372,000.00
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	$179,800.00
9200	CONTINGENT APPROPRIATIONS	$529,910.01
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	$600,500.00
	Total	**$3,251,545.32**
	Road Fund	
5000	GENERAL GOVERNMENT	$300.00
5200	GENERAL HEALTH AND SANITATION	$24,000.00
6100	ROADS	$1,638,848.00
7700	LEASES	
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	$795,719.00
9400	FRINGE BENEFITS - EMPLOYERS SHARE	$320,000.00
	Total	**$2,778,867.00**
	Jail Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	$382,180.99
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	$40,820.25
9400	FRINGE BENEFITS - EMPLOYERS SHARE	$33,175.00
	Total	**$456,176.24**
	Local Government Economic Assistance Fund	
5000	GENERAL GOVERNMENT	$41,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	
5300	SOCIAL SERVICES	$3,000.00
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	$8,828.44
9400	FRINGE BENEFITS - EMPLOYERS SHARE	$9,000.00
	Total	**$61,828.44**
	State Grants Fund	
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	
5200	GENERAL HEALTH AND SANITATION	$60,000.00
5400	RECREATION AND CULTURE	
8000	CAPITAL PROJECTS	
9200	CONTINGENT APPROPRIATIONS	$125,500.00
9300	TRANSFERS TO OTHER FUNDS	
	Total	**$185,500.00**
	Federal Grants Fund	
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	$1,102,000.00
5200	GENERAL HEALTH AND SANITATION	
8000	CAPITAL PROJECTS	$325,000.00
9200	CONTINGENT APPROPRIATIONS	$521,000.00
	Total	**$1,948,000.00**
	DES Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	$52,050.00
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	$75,550.00
9400	FRINGE BENEFITS - EMPLOYEES SHARE	$8,000.00
	Total	**$135,600.00**
	Ambulance Fund	
5000	GENERAL GOVERNMENT	$20,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	$485,000.00
7700	LEASES	
9200	CONTINGENT APPROPRIATIONS	$1,282,000.00
	Total	**$1,787,000.00**
	OPIOID FUND	
5000	SOCIAL SERVICES	$5,000.00
5100	CONTINGENT APPROPRIATIONS	$45,500.00
	Total	**$50,500.00**
	Courthouse Constuction Fund	
8000	CAPITAL PROJECTS	
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
	Opioid Settlement Fund	
5300	SOCIAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
	Spay and Neuter Fund	
5200	GENERAL HEALTH AND SANITATION	$3,000.00
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	$2,520.00
9300	TRANSFERS TO OTHER FUNDS	
	Total	**$5,520.00**
	Homeland Security Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	
9200	CONTINGENT APPROPRIATIONS	
	ABC FUNDS	
5000	GENERAL GOVERNMENT	$22,100.00
9200	CONTINGENT APPROPRIATIONS	$10,000.00
	Total	**$32,100.00**
	ARPA FUNDS	
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	
5200	GENERAL HEALTH AND SANITATION	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	
	COUNTY CLERK'S STORAGE FEES	
5000	GENERAL GOVERNMENT	20,000.00
9200	CONTINGENT APPROPRIATIONS	10,050.00
	Total	**$30,050.00**
	Total Budget Appropriations	**10,722,687.00**

SECTION TWO. This ordinance shall be published in the Edmonton Herald News by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY
All interested persons and organizations are hereby notified that a copy of the Metcalfe County proposed budget in full is available for public inspection at the office of the County Judge/ Executive during normal business hours.