

HCSA Continues to Set Records



Abigail Sloan



Alexander Reynolds



Amy Arce Santamaria



Josselin Herrera

As the 2025-26 school year came to a close, the Hart County Scholarship Alliance once again hit new highs for awards to HCHS students. During the most recent school year, the alliance funded 70 dual credit classes for 27 students. These college-level courses usually cost \$300 to \$400 each, including required textbook fees. Those student tuition and text awards totaled approximately \$26,000.

and awards them to graduating seniors. In May, 2026, seven seniors were awarded a total of \$88,000 !

Kaleb Fulner, attending U of L, was awarded \$4,000.

Amy Arce-Santamaria, attending Berea College, was awarded \$12,000.

Madison Underwood, Abigail Sloan, and Josselin Herrera, all beginning their educations at Ky Community College, were each awarded \$16,000.

Gavin Clymer, attending the University of Tennessee, was awarded \$16,000.

Each year, the Hart County Scholarship Alliance coordinates with the Alvah Cox Memorial Scholarship to award an additional scholarship. This year's Alvah Cox winner was Alexander Reynolds. Alexander was awarded \$8,000 as he heads to UK next year.

The Hart County Scholarship Alliance was established in 2015 to specifically provide

aid to Hart County High School students. Since that original year, the group has awarded over \$566,000 to HCHS kids. 100 % of all donations go directly to student aid in this all-volunteer organization. To learn more about HCSA, visit hartscholarship.org

The HCSA board consists of Steve Kistler, director; Melody Chaney, assistant director; and board members Laura Burd, Clark Craddock, John Rogers, and Kelly Shepperd.

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NOTICE TO CREDITORS

Notice is hereby given that the following fiduciary appointments have been made by the District Court of Hart County, Kentucky, and that all persons having claims against the estate must present same, proven according to law to the fiduciary or attorney representing the estate no later than six months after the appointment date.

In the Estate of **Bertha Bradley**, 140 Steen Street, Horse Cave, KY 42749. Christopher Bradley, 393 Martin Rd., Horse Cave, KY 42749, Fiduciary. Atty: B. Travis Newman, 2420 Frankfort Ave. Ste. 300, Louisville, KY 40206. Date Appointed: 05/21/26. Deadline for Filing Claims: 11-21-2026. 26-P-65

In the Estate of **David D. Mitchell**, 5507 South Jackson Hwy, Horse Cave, KY 42749. Theresa Handley Mitchell, 5507 South Jackson Hwy, Horse Cave, KY 42749, Fiduciary. Date Appointed: 05-28-2026. Deadline for Filing Claims: 11-28-2026. 26-P-52

-UNDERSTANDING CONTINUED FROM PAGE SIX

even in the midst of life's tragedies and storms. We are called to trust God, for He holds all in His hands. We must learn to get our minds off ourselves and ourselves off our minds. Trouble, heartaches, and tragedy will come. They are not sought for, nor are they pleasant, but may God help us to look to Jesus, the solution to our difficulties, more than we do to our problems. How we handle a situation through faith just may be more important than the situation.

Even as I write these words, I know that it is far easier to say what should be done than to act according to one's words when the storms of life threaten to wash us away.

All Jobe Publishing offices will be closed on Friday, July 3. Therefore, the deadline for the July 9 edition of the Hart County News-Herald will be by noon on Thursday, July 2.

4th of July Early Deadline

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PUBLIC NOTICE

ORDINANCE 220. 79 relating to the Annual Budget and Appropriations.

Be it ordained by the Hart County Fiscal Court, Commonwealth of Kentucky: The following budget is adopted for the Fiscal Year 26-27 and the amounts stated are appropriated for the purpose indicated.

| GENERAL Fund | | |
|---------------------------|------------------------------------|-----------------------|
| 5000 | GENERAL GOVERNMENT | \$1,801,460.00 |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | \$137,945.00 |
| 5300 | SOCIAL SERVICES | \$14,000.00 |
| 5400 | RECREATION AND CULTURE | \$10,000.00 |
| 7000 | DEBT SERVICE | \$46,950.00 |
| 9000 | ADMINISTRATION | \$705,500.00 |
| Total GENERAL Fund | | \$2,716,055.00 |

| ROAD Fund | | |
|------------------------|----------------|-----------------------|
| 6100 | ROADS | \$2,284,150.00 |
| 9000 | ADMINISTRATION | \$324,150.00 |
| Total ROAD Fund | | \$2,608,300.00 |

| JAIL Fund | | |
|------------------------|------------------------------------|-----------------------|
| 5100 | PROTECTION TO PERSONS AND PROPERTY | \$2,145,817.00 |
| 9000 | ADMINISTRATION | \$781,000.00 |
| Total JAIL Fund | | \$2,926,817.00 |

| LGEA Fund | | |
|------------------------|-------------------------------|---------------------|
| 5000 | GENERAL GOVERNMENT | \$73,000.00 |
| 5200 | GENERAL HEALTH AND SANITATION | \$70,000.00 |
| 5400 | RECREATION AND CULTURE | \$318,500.00 |
| Total LGEA Fund | | \$461,500.00 |

| GRANTS Fund | | |
|--------------------------|------------------------------------|------------------------|
| 5000 | GENERAL GOVERNMENT | \$2,165,000.00 |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | \$40,000.00 |
| 8000 | CAPITAL PROJECTS | \$411,312.03 |
| Total GRANTS Fund | | \$2,616,312.033 |

| OPIOID SETTLEMENT Fund | | |
|-------------------------------------|----------------|---------------------|
| 9000 | ADMINISTRATION | \$362,000.00 |
| Total OPIOID SETTLEMENT Fund | | \$362,000.00 |

| 911 Fund | | |
|-----------------------|------------------------------------|---------------------|
| 5100 | PROTECTION TO PERSONS AND PROPERTY | \$296,250.00 |
| 9000 | ADMINISTRATION | \$50,000.00 |
| Total 911 Fund | | \$346,250.00 |

| SHERIFF DEPARTMENT Fund | | |
|--------------------------------------|--------------------|-----------------------|
| 5000 | GENERAL GOVERNMENT | \$1,448,500.00 |
| 9000 | ADMINISTRATION | \$586,500.00 |
| Total SHERIFF DEPARTMENT Fund | | \$2,035,350.00 |

| COUNTY CLERK Fund | | |
|--------------------------------|--------------------|---------------------|
| 5000 | GENERAL GOVERNMENT | \$681,800.00 |
| 9000 | ADMINISTRATION | \$205,860.00 |
| Total COUNTY CLERK Fund | | \$887,660.00 |

| ANIMAL SHELTER Fund | | |
|----------------------------------|-----------------------------|---------------------|
| 5200 | GENERAL HEALTH & SANITATION | \$233,200.00 |
| 9000 | ADMINISTRATION | \$57,200.00 |
| Total ANIMAL SHELTER Fund | | \$290,400.00 |

| COUNTY CLERK-STORAGE Fund | | |
|--|--------------------|--------------------|
| 5000 | GENERAL GOVERNMENT | \$81,000.00 |
| Total COUNTY CLERK-STORAGE Fund | | \$81,000.00 |

| TOURISM Fund | | |
|---------------------------|------------------------|---------------------|
| 5400 | RECREATION AND CULTURE | \$200,000.00 |
| Total TOURISM Fund | | \$200,000.00 |

Adopted by the Hart County Fiscal Court this the 09 day of June 2026.

Joe [Signature]
County Judge/Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget is full is available for public inspection at the office of the County Judge/Executive during normal business hours.