

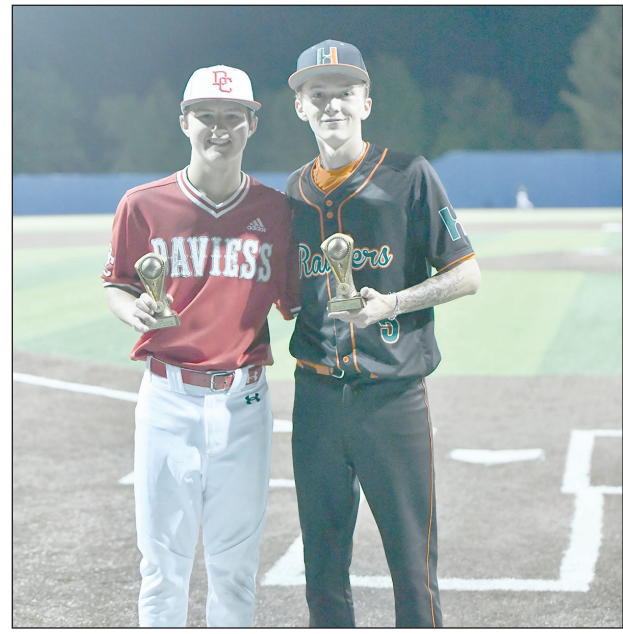
HCHS Baseball vs Daviess County During The Bill Leach Classic



▲ PHOTO | JERRY HINTON
Colton Collins starts on the mound vs Daviess Co.



▲ PHOTO | JERRY HINTON
Cayman Martin comes in for Colton Collins in the 3rd inning to take over the pitching position.



▲ PHOTO | JERRY HINTON
Colton Collins is selected MVP for Hart Co in the Daviess Co game.

HCHS Baseball vs Ohio County During The Bill Leach Classic



▲ PHOTO | JERRY HINTON
Austin Martin was on the mound for the Hart Co Raiders vs the Ohio Co Eagles.



▲ PHOTO | JERRY HINTON
Maddox Gower is able to get the bat on the ball but it goes foul for a strike.



▲ PHOTO | JERRY HINTON
Bryson Huff snags the ground ball up the middle and fires it to 1st, to kill the Eagles rally in the top of the 5th inning.

HART COUNTY SPECIAL MASTER COMMISSIONER'S NOTICE OF SALE

By virtue of Judgment and Order of Sale entered in the Hart Circuit Court in the case listed below, the Special Master Commissioner will sell the following property located in Hart County, Kentucky at the steps of the Hart County Judicial Center in Munfordsville, Hart County, Kentucky on Wednesday, **MAY 20, 2026**, at the hour of 9:00 a.m. (Central Time), and being more particularly described as follows:

- 1) 124 E Main St, Horse Cave, KY 42749**
Deed Book 326, Page 792; PVA MAP #: 402-00-15-006.00
City of Horse Cave v. Marilyn Joyce Miller Dyer, et al.
Civil Action No. 26-CI-002
- 2) (No Address Given) E Main, Horse Cave, KY 42749**
Deed Book 329, Page 421; PVA MAP #: 402-00-15-008.00
City of Horse Cave v. Shawn Stiltz, et al.
Civil Action No. 26-CI-003

At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. The down payment, in addition to either a letter of credit or acceptable surety, must be produced at the time of the sale. (The necessary surety form can be obtained at the Special Master Commissioner's office.) Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Surety **MUST BE PRE-APPROVED** by the Special Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

The purchaser will be responsible for taxes for the year of the sale. The Special Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.

The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Special Master Commissioner does not have ability to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the conditions of the property.


The Special Master Commissioner does not obtain a title search or investigate for further liens on the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property. The Plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully prior to purchase.

The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Hart County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s)

THOMAS P. CLAYCOMB
Special Master Commissioner,
Hart Circuit Court
208 N. Lincoln Blvd., P. O. Box 288
Hodgenville, KY 42748
270-358-9620
www.claycomblawoffice.com

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HART COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.

REPUBLICAN PARTY PRIMARY ELECTION



2nd Congressional District UNITED STATES SENATOR (Vote for One)

Anissa CATLETT
 A. Nick SHELLEY
 Valerie "Dr Val" FREDRICK
 Michael James FARIS
 Nate MORRIS
 Other Donald WENZEL
 Jonathan M. HOLLIDAY
 George WASHINGTON
 Andy BARR
 Daniel CAMERON
 Jimmy I. LEON
 James D. DUNCAN

UNITED STATES REPRESENTATIVE in CONGRESS 2nd Congressional District (Vote for One)

G. "Shay" PERRY-ADELMANN
 S. Brett GUTHRIE
 Joshua M. FERGUSON

STATE REPRESENTATIVE 24th Representative District (Vote for One)

Ryan Dale BIVENS
 Steven T. CAVEN

COUNTY JUDGE/EXECUTIVE (Vote for One)

Austin GRANT
 Asa L. T. WAGGONER

ALL PRECINCTS

MAGISTRATE 3rd Magisterial District (Vote for One)

Ashley PUCKETT
 Matthew GENTRY
 Cody RUCKER
 Trace MEADOR


DISTRICT 3

MAGISTRATE 5th Magisterial District (Vote for One)

Jason KESSINGER
 Lee MILES

DISTRICT 5

DEMOCRATIC PARTY PRIMARY ELECTION



2nd Congressional District UNITED STATES SENATOR (Vote for One)

Logan FORSYTHE
 Amy McGRATH
 Dale Lewis ROMANS
 Joshua BLANTON SR.
 Vincent Anthony THOMPSON
 Charles BOOKER
 Pamela STEVENSON

UNITED STATES REPRESENTATIVE in CONGRESS 2nd Congressional District (Vote for One)

David S. HATFIELD
 Megan WINGFIELD
 Hank LINDERMAN
 William Dakota COMPTON

ALL PRECINCTS

DADDY JO'S

DISCOUNT GROCERY & DELI

Meats & Cheeses • Eggs & Dairy • Fresh Fruit & Veggies • Deli Serving Lunch Daily



11226 HARDYVILLE RD. STORE HOURS
HARDYVILLE, KY Mon - Fri. 8-4
(270) 528-3663 Saturday 8-3
Sunday Closed