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DYNAMIC MACHINE

About Us
Dynamic Machine in Hardinsburg, Kentucky is a trusted leader in precision machining, delivering high-quality components for diverse industries. We value craftsmanship, innovation, and teamwork. Join us and grow your career in a supportive, safety-focused environment.

Job Summary
We are seeking a full time experienced CNC Machinist for 3rd shift to set up, operate, and maintain CNC machines to produce precision parts according to specifications. This role requires technical skill, attention to detail, and a commitment to quality.

Responsibilities
-Set up and operate CNC machines for precision manufacturing
-Read and Interpret blueprints and technical drawings
-Perform machine adjustments and tool changes
-Inspect finish parts using precision measuring tools
-Troubleshoot and resolve machining issues
-Maintain a clean and safe work environment

Qualifications
-High school diploma or equivalent; technical training preferred
-Ability to read and interpret engineering drawings
-Proficiency with measuring instruments (calipers, micrometers, gauges)
-Knowledge of CNC programming (G-code) and machine set up

Preferred Skills
-Experience with Okuma, Fanuc and Mastercam
-Basic CAD/CAM knowledge
-Minimum of 3 years of CNC Machining Experience

Competitive Pay
-Health, Dental and Vision Insurance
-401(k)
-Paid time off and Holidays
-Career Advancement Opportunities

Dynamic Machine is an equal opportunity employer. Interested and qualified candidates email resume to dynamichmachine.ky@gmail.com or visit www.dm-ky.com

Email us to place your classified ad.

hancockclarion@gmail.com

FREE HAY

50 plus acres of clover/fescue hay for harvest. Person to cut and bale plus maintain acreage.
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Lewisport, KY
270-993-9502

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Many items to choose from!
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Lewisport, KY

Executor Notice
Notice is hereby given that Gary Long of Lewisport, KY is hereby appointed Executor of the Estate of Martha Long, deceased. Anyone having claims against said estate must file same, properly certified on or before 6 months from this date. This the 21st day of April, 2026.
Michael T. Boling, Hancock Circuit Clerk

LEGAL NOTICES

Public Notice
Notice is hereby given that Atmos Energy Corporation, 3275 Highland Pointe Drive, Owensboro, Kentucky, has filed an application with the Energy and Environment Cabinet to replace approximately two miles of existing natural gas pipeline, along with replacement of three farm taps and all required tie-ins to existing main and service lines. Also included is the construction of a pig launcher and valve setting mounted on a 11' x 11' concrete pad and enclosed in a 50' x 50' fenced area. All work will be below existing grade, with the exception of the pig launcher, valve setting, concrete pad, fence, and replacement of the three farm taps. The property is located along Kentucky Route 334 northwest of Hawesville, KY, approximately 0.6 mile northwest of the intersection of Kentucky Route 334 and Harrison Street. Approximately 1.3 miles of the project, including construction of the pig launcher, valve setting, concrete pad, and fence, and replacement of two of the farm taps, will be located within the floodway of the Ohio River. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

LEGAL NOTICE
TEAM KENTUCKY
PUBLIC PROTECTION CABINET
Department of Alcoholic Beverage Control
Bill's Liquor Store INC, d/b/a Bills Wine & Spirt, hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package License no later than April 30, 2026. The licensed premises will be located at 285 US Hwy., 60E, Hawesville, Kentucky 42348. The Member/Owner is Nileshkumar Patel 2733 Trotters Ln, Owensboro, KY 42303. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication." The Member/Owner is Nileshkumar Patel. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication

Kentucky
UNBRIDLED SPIRIT

HANCOCK COUNTY PUBLIC SCHOOLS
"GASOLINE/ DIESEL FUEL"
BID ADVERTISEMENT 2026-2027
The Hancock County Board of Education will be accepting sealed bids on supplying unleaded gasoline, unleaded plus gasoline and diesel fuel to the Hancock County School district for all its vehicles including buses, maintenance vehicles, driver training cars, and staff cars until 10:00 a.m. Thursday, May 7, 2026 at the Hancock County Board of Education. Bid packets are available on our website under Quick Links/Forms & Links/ Invitation to Bid or at the Board of Education. Mail or deliver your sealed bid to Nick Boling at the Hancock County Board of Education. The bid must be clearly marked "FUEL BID".
The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

HANCOCK COUNTY PUBLIC SCHOOLS
"BUS MAINTENANCE"
BID ADVERTISEMENT 2026-2027
The Hancock County Board of Education will receive sealed bids on bus maintenance supplies, parts and equipment until 10:00 a.m. Thursday, May 7, 2026. Please direct any questions about the specifications to Nick Boling at (270) 927-6914. Bid packets are available on our website under Quick Links/Forms & Links/Invitation to Bid or at the Board of Education. The sealed bids must be clearly marked "BUS MAINTENANCE BIDS". Mail or deliver your sealed bid to Nick Boling at the Hancock County Board of Education.
The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

HANCOCK COUNTY PUBLIC SCHOOLS
"CUSTODIAL SUPPLIES"
BID ADVERTISEMENT 2026-2027
The Hancock County Board of Education will accept sealed bids for Custodial Supplies for 2026-27 school year until 10:00 a.m., Thursday, May 7, 2026, at the Board of Education. Bid packets may be obtained at the Board office between office hours, 8:00 a.m. to 3:00 p.m., Monday through Friday or on the Hancock County Board of Education website. (www.hancock.kyschools.us) under Quick Links/Forms & Links/Invitation to Bid. Information pertaining to any item or conditions in this bid request may be obtained by calling Dr. Joshua Scherrer at 270-922-0621 or 270-927-6914. Sealed bids must be clearly marked "CUSTODIAL SUPPLIES BID"
The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

HANCOCK COUNTY PUBLIC SCHOOLS
"WASTE REMOVAL" BID ADVERTISEMENT 2026-2027
The Hancock County Board of Education will accept sealed bids on Waste Removal for the school district property until **10:00 am, Thursday, May 7, 2026**, at the Board of Education Office in Hawesville, Kentucky. For specifications or other information, contact Dr. Joshua Scherrer at the Board of Education Office or call (270) 927-6914.
The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process. All sealed bids must be clearly marked "WASTE REMOVAL".

PUBLIC NOTICE
An ordinance amending the Hancock County budget for fiscal year 2025/2026, to include unanticipated/unbudgeted revenues in the amount of \$3,514,215.29 from grants, donations, and other sources and increasing expenditures in the areas of the General Fund by \$2,779,861.00, the Road Fund by \$136,200.00, the Jail Fund by \$5,000.00, the LGEA Fund by \$119,000.00, the E911 Fund by \$423,698.00, the Clerk's Permanent Storage Fund by \$9,000.00, the ARPA Fund by \$12,602.46, and the Opioid Fund by \$28,853.83 was adopted by the Hancock County Fiscal Court on April 27, 2026.
A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.
Johnny W. Roberts, Jr.
Judge/Executive
Hancock County