

Green County 4-H Country Ham Auction raises more than \$1,000



Green County 4-H youth recently celebrated the conclusion of their 2026 4-H Country Ham Project with a country ham auction held in conjunction with the Green County Cattlemen's annual meeting. The event provided participants an opportunity to showcase their hard work, practice their communication skills, and raise funds to support the continuation of the project.

During the auction, participants displayed their country hams and shared with the audience why their ham was worthy of a winning bid. 4-H member Eli Thompson served as auctioneer, helping lead the event as bidders competed to take home a locally produced country ham. Winning bids ranged from \$170 to \$260, bringing in more than \$1,000 in total proceeds.

Prior to the auction, Waylon Bonta shared his "10-Year-Old Non-Smoked Country Ham" speech, which earned him recognition as a Kentucky State Fair winner. His presentation highlighted the public speaking and communication skills youth develop through the Country Ham Project, in addition to learning the process of producing a country ham.

The auction also provided an opportunity to recognize the generous support of local businesses, farms, and community members. Waylon Bonta's ham was purchased by Bluegrass Stockyards, Oliver Pickard's ham was purchased by Lazie H Cattle Farms, and Violet Pickard's ham was purchased by Caves Branch Farm. Chase Bishop won the bid for Dakota Milby's ham, and Senator David Givens purchased Jaylien Carrier's ham.

Participants will receive 80% of the proceeds from the sale of their ham, while the remaining 20% will be retained by the project to help cover expenses for the 2027 program. This arrangement allows youth to benefit directly from their efforts while helping ensure future participants have the resources needed to take part in the project.



Waylon Bonta with Bluegrass Farms



Dakota Milby and Chase Bishop



Eli Thompson, auctioneer

The 2026 project marked a welcome return of the Green County 4-H Country Ham Project after a period of inactivity. Through the project, youth gain hands-on experience, develop responsibility, build confidence, and strengthen their public speaking and communication skills. The support shown at the auction demonstrates the value of community partnerships in providing meaningful educational opportunities for Green County youth.

Green County youth interested in participating in the 2027 4-H Country Ham Project are encouraged to sign up soon. Registration deadlines are typically in early December, so families should contact the Green County Extension Office for details about enrollment and upcoming project requirements. To learn more or enroll in the Green County 4-H Country Ham Project, contact the Green County Extension Office at 270-932-5311.

Celebrating Retired Teachers October 18-24



October 18-24, 2026 is Retired Teachers' Appreciation Week. This week recognizes Kentucky's retired teachers who have labored to improve the quality of life of many Kentuckians. They represent a loyal and concerned citizenry who have provided support to the leaders in our community, state, and nation. There are more than 32,000 retired teachers in Kentucky who are members of KRTA which includes 141 Green County members. The next meeting of the Green County Retired Teachers Association will be December 11. Contact Rebekah Sode at 270-789-9151 for information about the association's meetings.

Don't miss out on the news

Subscribe Today

Only \$23 a year for Green and adjoining counties.

Tastes Like Home

270-932-2766

Troyer Meat & Cheese Sale

BABY SWISS CHEESE

\$4.95 lb.

DELUXE BOLOGNA

\$4.29 lb.

Prices good through November 3

3090 Campbellsville Road • Greensburg

Mon.-Fri. 9-5 p.m. CT • Sat. 9-4 p.m. • Deli closes 30 min. prior to closing

We accept Visa, Mastercard and Discover Card

Public Notice

An ordinance amending the Green County budget for fiscal year 2026-2027, to include unanticipated receipts from HB900 Various Projects in the amount of \$2,000,000 and increasing expenditures in the area of Reserve for Transfer, was adopted by the Green County Fiscal Court on October 15, 2026. A copy of the adopted ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

GREENSBURG PLANNING AND ZONING BOARD PUBLIC HEARING AMENDMENTS TO ZONING ORDINANCE

Please be advised that the Greensburg Planning & Zoning Board will conduct a Public Hearing in the Council Chambers of City Hall on Thursday, November 5th, 2026 at 4:00 pm CT/5:00 pm ET. The purpose is to obtain public comments regarding amendments to the Greensburg Zoning Ordinance. A copy of the proposed amendments with full text is available for public inspection at Greensburg City Hall 110 W. Court St., Greensburg, KY 42743 during normal business hours.

All interested persons are invited to the hearing to submit verbal or written comments. Any person(s) who cannot attend the public hearing or submit written comments but wishes to submit comments should call City Hall at (270) 932-4298 by 3 pm CT/4 pm ET on November 5, 2026.

PUBLIC NOTICE LAND AND WATER CONSERVATION FUND 2026 Grant Application

Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, Green County Fiscal Court will be hosting an open meeting on:

Date: October 29, 2026
Time: 11:30 am
Location: Green County Courthouse
Address: 203 West Court Street, Greensburg, KY

The specific purpose of this meeting is to discuss Green County proposes the American Legion Park Outdoor Recreation Improvements project, including basketball court renovations, the addition of a pickle ball court, resurfacing of the existing bike/pump track, and construction of an accessible multi-use river trail with fishing and river access improvements. The project will expand free outdoor recreation opportunities and improve park safety and accessibility.

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to Green Co Judge Executive Office, Attn: American Legion Park Outdoor Recreation Improvements, 203 West Court Street, Greensburg, KY 42743 by October 28, 2026. LWCF 2026 Application

PUBLIC NOTICE RECREATIONAL TRAILS PROGRAM 2026 Grant Application

Under the Recreational Trails Program (RTP), citizens are afforded the opportunity to express their views concerning the recreational trail needs of their community. To provide a forum for discussion, Green County Fiscal Court will be hosting an open meeting on:

Date: October 29, 2026
Time: 11:00 a.m.
Location: Green County Courthouse
Address: 203 West Court Street, Greensburg, KY

The specific purpose of this meeting is to discuss Green County's proposed Bluff Boom Trails Kids Bike Training Area project, which includes the construction of approximately 0.3 miles of new non-motorized bicycle training trails designed for children and beginning riders. The training area will feature a beginner-friendly trail layout that connects to the existing Bluff Boom trail system, providing opportunities for bicycle skill development, improved rider safety, and expanded access to outdoor recreation.

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project.

Anyone wishing to support or oppose the proposed project may also submit written comments to Green County Judge/Executive's Office, Attn: Bluff Boom Trails Kids Bike Training Area, 203 West Court Street, Greensburg, KY 42743, by October 28, 2026.