

Lady Cougars held out of net in loss to Thomas Nelson

BY GRAYSON COUNTY NEWS

Grayson County was held out of the net as Thomas Nelson pulled away to win 7-0 in a girls' high school soccer regu-

lar season finale on Thursday, Oct. 8.

The Lady Cougars slipped to 9-8 after suffering the loss.

The Generals improved to 11-4-1 after notching

the win.

Thomas Nelson benefited from a diverse offensive attack. Reagan Switzer (three goals, one assist), Harper Ford (two goals), Cara Bella Boone

(one goal), Lila Burton (one goal) and Ella Rose Parrish (one assist) each contributed offensively for the Generals.

Defensively for Thomas Nelson, goalkeepers Jessi

Lyvers (eight saves) and Kylie Vittitow (two saves) combined to record a shutout.

Goalkeeper Katlie Linton defended the net for Grayson County in the regular season finale.

Shell honors life and legacy of former Ag Commissioner Smith

Kentucky Agriculture Commissioner Jonathan Shell issued the following statement honoring the life and legacy of former Agriculture Commissioner Billy Ray Smith:

"My heart is heavy today as we remember the life and legacy of Billy Ray Smith. Kentucky has been blessed with remarkable leaders in agriculture, and Billy Ray was certainly one of them.

"Kentucky agriculture owes Billy Ray a great deal. He made history as Ken-

tucky's first two-term Agriculture Commissioner. But more importantly, he was a farmer's Commissioner. It was never about press releases or what's next in politics. He was there to do the job and serve Kentucky farmers.

"Among his greatest legacies was helping establish Kentucky's Farm and Home Safety Program, an initiative that has helped prevent countless tragedies across the Commonwealth.

"Like so many others,

I'm grateful for his leadership, his service, and the example he set for those of us who have followed in his footsteps. Please join me in praying for his family and all who knew and loved him."



LEGAL NOTICE

GRAYSON COUNTY TAXPAYERS NOTICE

The Grayson County Sheriff's Office will begin collecting the 2026 Property Taxes on Sunday, November 1, 2026 (online only). Beginning Monday, November 2, 2026, normal operating hours are 8 am until 4 pm, Monday through Friday. The office will also be open the following Saturdays: November 7, 14, 21, & 28 from 8 am until 12 noon. Property taxes can also be paid online at www.gcsheriff.net. If payments are mailed and a receipt is needed, please include a self-addressed stamped envelope. Be sure to include a copy of the tax bill or put the tax bill number on your check. Also please include a phone number. If you wish to opt out of the fire & rescue dues, you must include the OPT OUT Form with your payment and it MUST be signed by the property owner. The form can be obtained from the Sheriff's Office or may be printed online at our website, www.gcsheriff.net.

If your tax bill should be paid by a Mortgage Company or New Owner, please forward to the responsible party promptly. Our location is 117 S. Main St. We have a drive thru for tax payments. Phone number: (270) 259-3024.

We also have a Drop Box located in the front of the Sheriff's Office.

COLLECTION DATES FOR THE TAXES:
2% Discount 11-01-2026 to 11-30-2026
Face Amount 12-01-2026 to 12-31-2026
5% Penalty 01-01-2027 to 01-31-2027
21% Penalty 02-01-2027 to 04-15-2027

At the close of business (4:00 pm CST) on April 15, 2027, ALL delinquent tax bills will be transferred to the Grayson County Clerk's Office for collection.



LEGAL NOTICE

COMMISSIONER'S SALE
OCTOBER 20, 2026, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY
GRAYSON CIRCUIT COURT, DIVISION II
CIVIL ACTION NO. 26-CI-00109

EVERETT LAKE HOLDINGS, INC.

PLAINTIFF

v.

CRYSTAL WILSON ROBEY, et al

DEFENDANTS

By virtue of an Order entered on September 2, 2026, the Master Commissioner will on October 20, 2026, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 300 Thomas Street,
Leitchfield, Kentucky 42754
Parcel Identification Number: 083-06-01-022.0H
Judgment Amount: \$ 7,234.78
Interest Rate: 6%
Appraisal: \$ 62,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803
www.graysonmc.com

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