

Players of the Game



Courtesy photo

Grayson County Lady Cougar volleyball player Lucy Mudd was named Leitchfield Taco Bell Player of the Game for the Freshman game versus Central Hardin.



Courtesy photo

Charlie Beyer was named Storehouse Coffee & Abner's Heating and Cooling 8th Grade Defensive Player of the Game for the GCMS 8th grade football game versus Hancock County.



Courtesy photo

Grayson County Lady Cougar volleyball player Alexis Ashby was named Leitchfield Taco Bell Player of the Game in the River Region Showcase versus LaRue County.



Courtesy photo

Grayson County Lady Cougar volleyball player Carly Gammon was named Leitchfield Taco Bell Player of the Game for the Varsity game versus Central Hardin.



Courtesy photo

Grayson County High School cross country runner Reagan Coffey was named Leitchfield Jimmy John's Runner of the Meet in the EG Plummer Invitational.



Courtesy photo

Grayson County High School cheerleader Ellen Logsdon was named Twin Lakes Creamery Cheerleader of the Night for the football game versus McLean County.



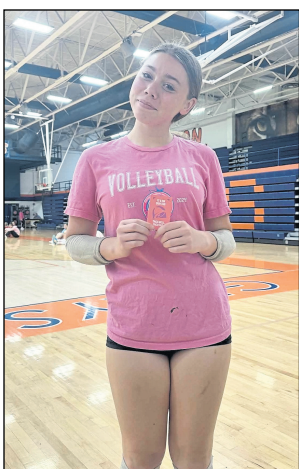
Courtesy photo

Grayson County Lady Cougar soccer player Lindsay Miller was named Twin Lakes Creamery Player of the Game for the Varsity game versus Meade County.



Courtesy photo

Grayson County Middle School Lady Cougar fastpitch player London Jones (Team A) was named Twin Lakes Creamery Player of the Game for the Butler County game.



Courtesy photo

Grayson County Lady Cougar volleyball player Isabella Kelley was named Leitchfield Taco Bell Player of the Game in the River Region Showcase versus Glasgow.



Courtesy photo

Grayson County Lady Cougar volleyball player Avery Harrell was named Leitchfield Taco Bell Player of the Game in the freshman tournament versus Dunbar.



Courtesy photo

Bekham Lanigan was named the Storehouse Coffee & Abner's Heating and Cooling 7th Grade Offensive Player of the Game for the GCMS 7th grade football game versus Hancock County.



Courtesy photo

Grayson County Lady Cougar volleyball player Kamryn Cook was named Leitchfield Taco Bell Player of the Game in the freshman tournament versus Elizabethtown.



Courtesy photo

Grayson County Lady Cougar volleyball player Charlee Horn was named Leitchfield Taco Bell Player of the Game in the freshman tournament versus Sacred Heart.



Courtesy photo

Grayson County Lady Cougar volleyball player Lexi Cole was named Leitchfield Taco Bell Player of the Game for the JV game versus Edmonson County.



Courtesy photo

Grayson County Middle School cross country runner Gage Pennington was named Leitchfield Jimmy John's Runner of the Meet in the EG Plummer Invitational.



Courtesy photo

Grayson County Lady Cougar volleyball player Emma-Kate Cooper was named Leitchfield Taco Bell Player of the Game in the freshman tournament versus Henry Clay.



Courtesy photo

Grayson County Lady Cougar volleyball player Leah Helvey was named Leitchfield Taco Bell Player of the Game for the JV game versus Central Hardin.



Courtesy photo

Grayson County Lady Cougar volleyball player Hadley Heaverin was named Leitchfield Taco Bell Player of the Game for the Freshman game versus Butler County.



# LEGAL NOTICE

Notice is hereby given that Grayson County Fiscal Court, 130 E Main Street, Leitchfield, KY 42754 has filed an application with the Energy and Environment Cabinet to remove the bridge deck, beams, and substructure of the current bridge on Pleasant View Road. This will be replaced with a brand new single span, precast box beam bridge on new abutments. There will be no temporary diversion built for the construction of the project. The road will be CLOSED to all thru traffic during construction. From the Grayson County Court House head West on US62 for 6.7 miles. Then turn left on Pleasant View Road, the bridge is approximately 2.5 miles down Pleasant View Road. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410.



# LEGAL NOTICE

ORDINANCENO.2026-15

An ordinance amending and adopting an amended Zoning Map entitled "ZONING MAP, LEITCHFIELD, KY" by changing the district classification of the property located in Leitchfield, KY as hereinafter described from R-2 (Single Family Medium Density) to C-1 (Highway Commercial). Whereas, the Leitchfield Planning Commission of Leitchfield, KY on August 10, 2026 held a public hearing on Application No. RZ-26-145. The property is currently owned by Joseph Heaverin LLC and is designated as property having a PVA #083-07-00-129 being more particularly described in Deed Book 442, Page 084, records of the Grayson County Clerk's Office, and being located at 1409 Brandenburg Rd, Leitchfield, KY. The request asked for a change from R-2 (Single Family Medium Density) to C-1 (Highway Commercial); and Whereas, City Council members conducted a review of the record and evidence presented before the Leitchfield Planning Commission and its recommendation is that the Zoning Map Amendment be approved as affects this property. Its recommendation is attached and incorporated herein by reference; and Now, therefore, be it ordained by the City of Leitchfield, Kentucky as follows: Boundaries of the district as shown on District Map entitled "ZONING MAP, LEITCHFIELD, KY" be and same is hereby amended for reasons adopted, all of which is made apart hereof as fully set out herein, including thereon request from the Planning Commission dated 8/11/2026 to the Leitchfield City Council, so the property is described as follows: **Property Description:** Refer to property description PVA # 083-07-00-129, Deed Book 442, Page 084, records of the Grayson County Clerk's Office, and being located at 1409 Brandenburg Rd, Leitchfield, KY 42754; Now zoned C-1 (Highway Commercial) after the adoption of this Ordinance.

This Ordinance shall be in full force and effect following publication as required by law. This Ordinance or parts of ordinances in conflict herewith are repealed to the extent of such conflict. Given a second reading and duly enacted by the legislative body of the City of Leitchfield, Kentucky on the 8th day of September, 2026, after being first read on the 17th day of August, 2026.

Harold Miller, City of Leitchfield  
Attest: LORI WOOLLY Clerk  
Dated: 9/8/2026



# LEGAL NOTICE

SECTION 00100  
ADVERTISEMENT FOR BIDS

Grayson County Water District  
21 Shull White Road  
Leitchfield, Kentucky 42754

Separate sealed Bids for the construction of the **US 62 Water Main Relocation Project – Phase 2** consisting of the relocation of approximately 6,400 LF of 12-inch water main and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by Grayson County Water District at 21 Shull White Road, Leitchfield, Kentucky 42754 until **10:00 am (Central Local Time) Thursday October 1, 2026**, and then at said office publicly opened and read aloud.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Contract Documents may be examined at the following locations:  
KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383  
Phone: 859.251.4127  
GRAYSON COUNTY WATER DISTRICT, 21 Shull White Road, Leitchfield, Kentucky 42754  
Phone: 270. 259.2917

Issuing office for the Bidding Documents is: LYNN IMAGING -328 Old Vine Street, Lexington, KY 40507, Phone: 859-255-1021, Website: [www.lynnimaging.com](http://www.lynnimaging.com). Printed copies of the Contract Documents may be obtained upon receipt of a non-refundable amount of \$300.00 for each complete set of documents. Included with the printed copy contract documents is an electronic download (as portable document format PDF).

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor.

This project is being funded by the Kentucky Department of Transportation.

Bidders must comply with President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal opportunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act. Successful Bidder shall make positive efforts to use small, minority, women owned and disadvantaged businesses.

Contractor shall comply with the Federal Highway Administration (FHWA) Buy America Requirement in 23 C.F.R. § 635.410 and all relevant provisions of the Build America, Buy America Act (BABA), contained within the Infrastructure Investment and Jobs Act, Pub. L. No. 117-58, §§ 70901-52 enacted November 15, 2021. The BABA requires iron, steel, manufactured products, and construction materials used in infrastructure projects funded by federal financial assistance to be produced in the United States. Comply with 2 C.F.R § 184.

Grayson County Water District reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for the US 62 Water Main Relocation – Phase 2 Project for the Grayson County Water District". The bid may be mailed to: Grayson County Water District, 21 Shull White Road, Leitchfield, Kentucky 42754. A certified check or Bid Bond payable to the Grayson County Water District in the amount of five (5) percent of the Bid shall accompany the Bid.  
Grayson County Water District  
September 2026