

Quest RV Park to host world record attempts event in Clarkson

SUBMITTED

Quest RV Park will host a public family-friendly event Saturday, May 23 at 1 p.m. at 837 Ashley Rd. in Clarkson, and invites Jeep owners, Jeep clubs, fire departments, families, and

the community to take part in a one-of-a-kind world record attempts event.

The event, titled "Duck, Jeep, S'mores," will feature multiple Quest RV world record attempts, including an effort to help make history with the most ducks on a

Jeep and an attempt to create the world's longest s'mores cooking line. The event is open to the public and designed to bring together private Jeep owners, Jeep clubs, fire departments, families, and community supporters for a fun day at

Quest RV Park. In addition to the Jeep-themed festivities, the event will help support an important cause. 50% of net event proceeds from Quest RV Park will benefit St. Jude Children's Research Hospital, helping support

children and families receiving life-changing care. "This event is about bringing people together for something fun, memorable, and meaningful," said Monty Hart, owner of Quest RV

Park. "We want families, Jeep owners, fire departments, and the community to come out, enjoy the day, and help us make history while supporting St. Jude Children's Research Hospital."

ARCHERY

FROM PAGE B1

Grayson County Middle School was led by Phoebe Clark with a 282, her personal best and just one point away from the 283 for middle school girls to qualify individually for the world tournament. Brynn Bessette got within four points of her personal best at the tournament.

Grayson County High School's leading scorer was Dax Lasley with a 277. Ethan House and Chris Edwards shot their personal bests at the national tournament with 269 and 259 respectively. Brandon Hood shot within two points of his personal best at the tournament, and Austin Clemons came within four points of his personal best. All other shooters were five or more points away from their personal bests.

MIDDLE SCHOOL SCORES

- Phoebe Clark, 282
- Braxton Logsdon, 273
- Oliver Decker, 270
- Brynn Bessette, 269
- William Newton, 268
- Audrey Wilson, 258
- Keaton Paul, 256
- Brody Blanchard, 253
- Gunner Bratcher, 253
- Ellie Burns, 253
- Jayden Cooper, 252
- Gabrielle Hayes, 251

Levi Hamlington, 246
Collin Miller, 246
Westley Stivers, 241
Jaxsen Howard, 237

HIGH SCHOOL SCORES

- Dax Lasley, 277
- Austin Clemons 275
- Madison Overton, 273
- Ethan House, 269
- Isaac Fulkerson, 265
- Jana Dickerson, 265
- Gracie McCombs, 261
- Chris Edwards, 259
- Brandon Hood, 255
- Macy Smith, 250
- Isaac Paul, 248
- Griffin Jagers, 242
- Bri Hubbard, 208



LEGAL NOTICE
I, Stacie Blain, Clerk of the Grayson Circuit/District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date of this publication.

ESTATE OF: Carl Michael Sims (aka Carl Sims): 1605 Ryan Drive, KY 42754; FIDUCIARY: Ricky Sims, 1673 Beaver Dam Creek Rd, Leitchfield, KY 42754; ATTORNEY: Thomas H. Goff, PSC, 53 Public Square, Leitchfield, KY 42754



LEGAL NOTICE

NOTICE OF PUBLIC HEARING

A public hearing will be held by the City of Caneyville at City Hall on June 8, 2026, at 6:00 pm, for the purpose of obtaining written or oral comments regarding the adoption of the proposed budget. The City's proposed budget is available for public inspection at City Hall during business hours. Interested persons and organizations are invited to submit written or oral comments on the use of these funds. Any person(s) (especially senior citizens) who cannot submit written comments or attend the meeting, but wish to submit comments, should call City Hall at 879-9701, so City can make arrangements to secure their comments.



LEGAL NOTICE

REQUEST FOR PROPOSALS for the CITY OF LEITCHFIELD'S Telecommunication Service Franchise

The City of Leitchfield is soliciting proposals from parties interested in obtaining franchises to operate telecommunications systems within the confines of the City of Leitchfield, Kentucky, pursuant to Ordinance No. 2026-07. Franchise(s) awarded pursuant to this Request for Proposals will be non-exclusive and will be for a term of ten (10) years. Proposals must meet all the requirements of Ordinance No. 2026-07, which is available in the office of the City Clerk, Leitchfield City Hall.

Sealed proposals must be received no later than 10 AM., local time (CDT), June 5, 2026, at which time the proposals will be opened and read aloud publicly in the City Council Chambers, 515 South Main Street Leitchfield, KY 42754. Sealed proposals should be sent to Lori Woosley, City Clerk, 515 South Main Street, P.O. Box 398, Leitchfield, KY 42755.

The City of Leitchfield reserves the right to accept any proposal, to reject any and all proposals, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best proposal which is in the best interest of, and most advantageous to, the City.

NOTE: PROPOSALS MUST BE SUBMITTED IN A SEALED ENVELOPE AND PLAINLY MARKED "SEALED PROPOSAL TELECOMMUNICATION SERVICE FRANCHISE"



LEGAL NOTICE

The City of Leitchfield will be taking Sealed Bids on the following vehicles until Monday June 1, 2026. Bids must be in a sealed envelope and marked with "Vehicle Bids # 06012026" on the outside. Bids must be turned into Leitchfield City Hall by 1:00pm(CDT) on June 1, 2026. Any bids received after 1:00pm(CDT) will not be considered. Bid openings will be at 1:05pm (CDT) on June 1, 2026. Each vehicle will be bid separately. If you want to bid on one or all six, they must be marked individually. You can pick up a bid sheet from the Public Works Department at 510 South English St, Leitchfield, KY.

- 1)1997 Chevy 2500 4x4. Vin# 1gcgk24r2vz243017
- 2)1997 Chevy 2500 4x4 Vin# 1gcgk24r8vz133878
- 3)1998 Chevy 2500 4x4. Vin# 1gcgk24r3wz226454
- 4)2005 Chevy 1500 4x2. Vin# 1gcec14x65z118132
- 5)2002 Chevy 1500 4x2. Vin# 1gcec14v52z218328
- 6)2003 Chevy 1500 4x2. Vin# 1gcec14x03z34285

These vehicles will be sold as is. They are located at the Leitchfield Transfer Station, 510 South English St., Leitchfield, KY and are available to be looked at Tuesday-Friday from 7:00am(CDT) to 3:00pm(CDT). And on Saturday by appointment only. Contact Leitchfield Public Works department, Wesley Shull, for viewing or any information pertaining to the vehicles. 270-259-6363. The City reserves the right to reject any or all bids.

GRAYSON COUNTY NEWS
CLASSIFIED DEADLINE

TUESDAY - 3:00 PM

Contact Customer Service at
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Monday-Friday 7AM-3PM
***Holidays advance deadline by 24 hours.**

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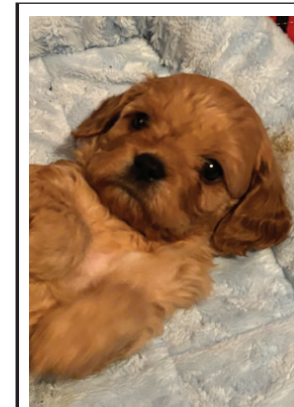
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