

GRAYSON COUNTY FFA OFFICERS



Michelle McMillan

SENTINEL SHANNONKATE MATTHEWS



Michelle McMillan

BUILDING COMMUNITIES COMMITTEE MEMBER BETH FRAIM



Michelle McMillan

STRENGTHENING AGRICULTURE COMMITTEE MEMBER RYDER COFFEY



Michelle McMillan

STUDENT ADVISOR AVERY DAVIS



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BUILDING COMMUNITIES COMMITTEE MEMBER JULIA MCCUBBINS



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BUILDING COMMUNITIES COMMITTEE MEMBER COLBIE WHITE



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GROWING LEADERS COMMITTEE MEMBER MAGGIE BASHAM



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STRENGTHENING AGRICULTURE COMMITTEE MEMBER KINSEY VANMETER



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GROWING LEADERS COMMITTEE MEMBER ALLY HALE



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GROWING LEADERS COMMITTEE MEMBER GRACIE MCCOMBS



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STRENGTHENING AGRICULTURE COMMITTEE MEMBER EMMARY BURNETT



LEGAL NOTICE

COMMISSIONER'S SALE
FEBRUARY 17, 2026, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II
CIVIL ACTION NO. 25-CI-00327
KENTUCKY HOUSING CORPORATION

PLAINTIFF


v.
RUSSELL TRAVIS HAYCRAFT SR., et al

DEFENDANTS

By virtue of an Order entered on January 9, 2026, the Master Commissioner will on February 17, 2026, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.
Property Address: 170 Blue Chip Farm Road, Leitchfield, Kentucky 42754
Parcel Identification Number: 084-00-00-012.0B
Judgment Amount: \$ 84,801.18
Interest Rate: 4.25%
Appraisal: \$ 90,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803 www.graysonmc.com



LEGAL NOTICE

COMMISSIONER'S SALE
FEBRUARY 17, 2026, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

CIVIL ACTION NO. 25-CI-00221

GRAYSON CIRCUIT COURT, DIVISION II
ROWAN FRANKLIN and DIXIE FRANKLIN

PLAINTIFF

v.
BEE POSITIVE SEWING CENTER OF CLARKSON KY, LLC et al

DEFENDANTS

By virtue of an Order entered on January 6, 2026, the Master Commissioner will on February 17, 2026, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 120 West Main Street, Clarkson, Kentucky 42726
Parcel Identification Number: 101-07-00-010
Judgment Amount: \$ 261,071.81
Interest Rate: 3.11%
Appraisal: \$ 140,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

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