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TO ADVERTISE
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Henderson Gleaner reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Henderson Gleaner shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

STUFF

Guns / Bows / Knives

**EVANSVILLE
GUN & KNIFE
SHOW!**

Oct. 31st & Nov. 1st
Sat. 9-5 & Sun. 9-3

Vanderburgh County
Fairgrounds

201 E Boonville-
New Harmony Rd
Evansville, IN

\$6 Admission
Kids 12 & Under are Free
18 & Under must be
accompanied by an adult

For More Info:
Call 765-993-8942

BUY! SELL! TRADE!
(FREE PARKING)

RENTALS

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Apartments

**KY - COUNTRYVIEW
APARTMENTS**
Mattingly Dr.
Accepting applications for
2 BR
Family Duplex, Rent and
Deposit is based on
income.
For applications :

Call
[270 273 5913](tel:2702735913)
**EQUAL HOUSING
OPPORTUNITY**

AUTO

Autos Wanted

**Buying Cars, Trucks, Vans,
Buses.** Any cond. Starting
at \$400 & up for most vehi-
cles. Price depends on year
make & model. Same day
cash. FREE towing.
812-789-6566

PUBLIC NOTICES

Public Notices

PUBLIC NOTICE
Notice is hereby given that Amber Meredith Payne has applied to the Natural Resources and Environmental Protection Cabinet for a Stream Construction Permit to place fill and construct a 30'x 30' attached garage. The property is located at 14391 Chase Road, Reed, KY 4241, and is approximately 4,700 feet north of the intersection of Williams-Keene Road and Hwy 811. Any comments or objections concerning this application shall be directed to: Floodplain Management Section, Division of Water, 300 Sower Blvd., Frankfort, KY 40601. Phone: (502) 564-3410

October 27, 28, 29 2026
LSBN0620423

PUBLIC NOTICE
Notice is hereby given that the City of Henderson has applied to the Natural Resources and Environmental Protection Cabinet for a Stream Construction Permit to place fill and construct a **15' (diameter) grain bin to be used for firefighter training.** The property is located at 1131 Fifth Street, Henderson, KY 42420, approximately 800 feet southeast of the intersection of Fifth Street and Bob Posey Street. Any comments or objections concerning this application shall be directed to: Floodplain Management Section, Division of Water, 300 Sower Blvd., Frankfort, KY 40601. Phone: (502) 564-3410 Receipt

Govt Public Notices

Govt Public Notices

PUBLIC NOTICE
Century Aluminum Sebree LLC
Agency Interest No. 1788 / Application No. APE20260006
The Energy and Environment Cabinet, Division of Waste Management, Solid Waste Branch (SWB) received a Notice of Intent (NOI) application from Century Aluminum Sebree LLC to apply for a horizontal expansion (HEX) of the Residual Landfill in Henderson County. The application proposes adding approximately 16 acres of disposal area to the existing operations.
The name and mailing address of the facility and permit applicant is Century Aluminum Sebree LLC, 9404 KY 2096, Robards, KY 42452. The contact person is Henk De Coning who can be reached by telephone at (270) 521-7811 or by email Henk.DeConing@centuryaluminum.com. The facility can be accessed by traveling from Robards, Kentucky starting on KY-416 E. Turn right on Rockhouse Rd then continue onto KY-2678/Moss and Moss Rd. Then, turn right on Anaconda Plant Rd. and the facility will be on the left.
The application and related information are incorporated into the administrative record. Documents associated with this action area available on the Cabinet's eSearch website by expanding the applicable Solid Waste Program row under the "Activities with Downloadable Documents" table at <https://dep.gateway.ky.gov/eSearch/agencydetails?agencyid=1788>
The permitting action is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Blvd., 2nd floor, Frankfort, KY 40601. In lieu of using eSearch, records can be reviewed at the Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or submit an open records request, please email egc.kora@ky.gov at least 72 hours prior to the desired review date. Please include Agency Interest No. 1788 and Application Activity No. APE20260006 in the email request. For other questions pertaining to the permitting process or questions specific to this permitting action, please contact Adler Hulsey at Adler.Hulsey@ky.gov or (502) 782-7211.
The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310 and 401 KAR 47:140.

Bids & Proposals

Bids & Proposals

NOTICE TO BID
HVAC Preventive Maintenance & Service Agreement
Henderson County Judicial Center
The Henderson County Fiscal Court will receive written sealed proposals for providing a HVAC preventive maintenance & service agreement for the complete HVAC system presently installed at the Henderson County Judicial Center, 5 North Main St. Henderson, KY. Sealed bids must be received at the office of the Henderson County Judge/Executive, 20 North Main Street, Henderson, KY 42420, by 9:00 a.m. CST on Tuesday December 8, 2026. Bids will be publicly opened and read at the regular meeting of the Henderson Fiscal Court beginning at 9:30 a.m. CST Tuesday December 8, 2026.
Awarded contract shall be for a one-year term beginning February 1, 2027 with a renewal option on an annual basis up to three additional years. Specifications and bid packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday – Friday 8:00am – 4:30pm or may be requested by calling 270-826-3971 or email: kwiesen@hendersoncountky.gov. Bidders may also be accessed at www.hendersoncountky.gov. Bidders may view the premises by appointment Monday through Friday by contacting Steven Chevalier at schevalier@hendersoncountky.gov or 270-855-1800
Conflicts of interest, gratuities and kick-backs as defined in KRS 45A.445 and as provided in KRS 45A.455 are absolutely prohibited. The provisions of these statutes shall be noted and acknowledged by the users of this procurement document. All bids are to be made in accordance with these provisions and shall be submitted in multiples of two (2) copies.
Brad Schneider
County Judge/Executive

Garage Sales Work
Clear out your clutter! Place your ad today.

Bids & Proposals

Bids & Proposals

**ADVERTISEMENT FOR BIDS
FOR CUSTODIAL SERVICES**
HENDERSON COUNTY JUDICIAL CENTER
HENDERSON, KENTUCKY
The Henderson County Fiscal Court will receive written sealed bids for providing cleaning services at the Henderson County Judicial Center. Sealed bids must be received at the office of the Henderson County Judge/Executive, 20 North Main Street, Henderson, KY 42420, by 9:00 a.m. CST on Tuesday December 8, 2026. Bids will be publicly opened and read at the regular meeting of the Henderson Fiscal Court beginning at 9:30 a.m. CST Tuesday December 8, 2026.
Awarded contract shall be for a one-year term beginning February 1, 2027 with a renewal option on an annual basis up to three additional years. Specifications and bid packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday – Friday 8:00am – 4:30pm or may be requested by calling 270-826-3971 or email: kwiesen@hendersoncountky.gov. They may also be accessed at www.hendersoncountky.gov. Bidders may view the premises by appointment Monday through Friday by contacting Steven Chevalier at schevalier@hendersoncountky.gov or 270-855-1800
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Brad Schneider
County Judge/Executive

NOTICE TO BID
Elevator Maintenance & Service Agreement
Henderson County Courthouse
The Henderson County Fiscal Court will receive written sealed proposals for providing an elevator maintenance & service agreement for a hydraulic Cedar-Dover passenger elevator presently installed at the Henderson County Courthouse, 20 North Main St. Henderson, KY. Sealed bids must be received at the office of the Henderson County Judge/Executive, 20 North Main Street, Henderson, KY 42420, by 9:00 a.m. CST on Tuesday December 8, 2026. Bids will be publicly opened and read at the regular meeting of the Henderson Fiscal Court beginning at 9:30 a.m. CST Tuesday December 8, 2026.
Awarded contract shall be for a one-year term beginning February 1, 2027 with a renewal option on an annual basis up to three additional years. Specifications and bid packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday – Friday 8:00am – 4:30pm or may be requested by calling 270-826-3971 or email: kwiesen@hendersoncountky.gov. They may also be accessed at www.hendersoncountky.gov. Bidders may view the premises by appointment Monday through Friday by contacting Steven Chevalier at schevalier@hendersoncountky.gov or 270-855-1800
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Brad Schneider
County Judge/Executive

NOTICE TO BID
HVAC Preventive Maintenance & Service Agreement
Henderson County Courthouse
The Henderson County Fiscal Court will receive written sealed proposals for providing a HVAC preventive maintenance & service agreement for all the HVAC systems presently installed at the Henderson County Courthouse located at 20 North Main St. Henderson, KY. Sealed bids must be received at the office of the Henderson County Judge/Executive, 20 North Main Street, Henderson, KY 42420, by 9:00 a.m. CST on Tuesday December 8, 2026. Bids will be publicly opened and read at the regular meeting of the Henderson Fiscal Court beginning at 9:30 a.m. CST Tuesday December 8, 2026.
Awarded contract shall be for a one-year term beginning February 1, 2027 with a renewal option on an annual basis up to three additional years. Specifications and bid packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday – Friday 8:00am – 4:30pm or may be requested by calling 270-826-3971 or email: kwiesen@hendersoncountky.gov. They may also be accessed at www.hendersoncountky.gov. Bidders may view the premises by appointment Monday through Friday by contacting Steven Chevalier at schevalier@hendersoncountky.gov or 270-855-1800
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Brad Schneider
County Judge/Executive

NOTICE TO BID
Elevator Maintenance & Service Agreement
Henderson County Judicial Center
The Henderson County Fiscal Court will receive written sealed proposals for providing an elevator maintenance & service agreement for four (4) Schindler hydraulic passenger elevators presently installed at the Henderson County Judicial Center, 5 North Main St. Henderson, KY. Sealed bids must be received at the office of the Henderson County Judge/Executive, 20 North Main Street, Henderson, KY 42420, by 9:00 a.m. CST on Tuesday December 8, 2026. Bids will be publicly opened and read at the regular meeting of the Henderson Fiscal Court beginning at 9:30 a.m. CST Tuesday December 8, 2026.
Awarded contract shall be for a one-year term beginning February 1, 2027 with a renewal option on an annual basis up to three additional years. Specifications and bid packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday – Friday 8:00am – 4:30pm or may be requested by calling 270-826-3971 or email: kwiesen@hendersoncountky.gov. They may also be accessed at www.hendersoncountky.gov. Bidders may view the premises by appointment Monday through Friday by contacting Steven Chevalier at schevalier@hendersoncountky.gov or 270-855-1800
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Brad Schneider
County Judge/Executive

READY TO PLACE AN AD?



Classifieds



Celebrations



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Memoriams

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Much Equity You
Have in Your Home**

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