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TO ADVERTISE
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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Henderson Gleaner reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Henderson Gleaner shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

RENTALS

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Apartments

KY - COUNTRYVIEW APARTMENTS
Mattingly Dr.
Accepting applications for 2 BR
Family Duplex, Rent and Deposit is based on income.
For applications :
Call
[270-273-5913](tel:270-273-5913)
EQUAL HOUSING OPPORTUNITY

AUTO

Autos Wanted

Buying Cars, Trucks, Vans, Buses. Any cond. Starting at \$400 & up for most vehicles. Price depends on year make & model. Same day cash. FREE towing.
812-789-6566

PUBLIC NOTICES

Govt Public Notices

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT FROM 09/01/2026 THRU 09/22/2026
CASE# 26-P-189, ESTATE OF SHANNA GISH, TERESA ANN LYNN APPOINTED AS ADMINISTRATRIX ON 09/01/2026, ATTORNEY-SACHA L ARMSTRONG, 5820 VOGEL ROAD, EVANSVILLE, IN 47715
CASE# 26-P-190, ESTATE OF

Govt Public Notices

LUCILLE P BURNS, KIM MARIE PIRTLE APPOINTED AS EXECUTRIX ON 09/08/2026, ATTORNEY-DANE SHIELDS, 101 FIRST ST., PO BOX 476, HENDERSON, KY 42419
CASE# 26-P-203, ESTATE OF CLYDINE B BLUE, JAMES DALTON BLUE APPOINTED AS ADMINISTRATOR ON 09/22/2026, ATTORNEY - DANE SHIELDS, 101 FIRST ST., PO BOX 476, HENDERSON, KY 42419
CASE# 26-P-205, ESTATE OF JO ANNE WILLIAMS, PATRICIA KUSHINO APPOINTED AS ADMINISTRATRIX ON 09/22/2026, ATTORNEY - SANDRA D FREEBURGER, 101 FIRST ST., PO BOX 21, HENDERSON, KY 42419
CASE# 26-P-206, ESTATE OF REBECCA JOYCE DENTON, DOUGLAS RUCKER DENTON APPOINTED AS EXECUTOR ON 09/08/2026, ATTORNEY - SANDRA D FREEBURGER, 101 FIRST ST., PO BOX 21, HENDERSON, KY 42419
CASE# 26-P-207, ESTATE OF SHIELA CARDWELL, JESSICA CASPER APPOINTED AS EXECUTRIX ON 09/01/2026, ATTORNEY-JESSICA LAREW, 324 A. N. ELM STREET, PO BOX 561, HENDERSON, KY 42419-0561
CASE# 26-P-213, ESTATE OF JAMES CLEVELAND THOMAS, JAMES SCOTT THOMAS APPOINTED AS EXECUTOR ON 09/22/2026, ATTORNEY - DANE SHIELDS, 101 FIRST ST., PO BOX 476, HENDERSON, KY 42419
CASE# 26-P-218, ESTATE OF BILLY EDWARD THOMPSON, DANA G THOMPSON, 17405 UPPER DELAWARE RD., HENDERSON, KY 42420, APPOINTED AS EXECUTRIX ON 09/22/2026
CASE# 26-P-224, ESTATE OF TEDDY LEE FISHER, DONALD R BRIDGES, 542 CANOE CREEK DR., HENDERSON, KY 42420, APPOINTED AS ADMINISTRATOR ON 09/22/2026
CASE# 26-P-227, ESTATE OF JASON P PERRY, APRIL A PERRY APPOINTED AS EXECUTRIX ON 09/22/2026, ATTORNEY - JESSICA LAREW, 324 A NORTH ELM ST., PO BOX 561, HENDERSON, KY 42419
CASE# 26-P-228, ESTATE OF MYRA GAIL GRIMES, MARTHA BOUCHERIE, 6545 KEYWAY DR., SPOTTSVILLE, KY 42458, APPOINTED AS ADMINISTRATRIX ON 09/22/2026

C. GREGORY SUTTON, CLERK-HENDERSON CIRCUIT/ DISTRICT COURT

Public Notices

NOTICE OF JUDICIAL SALE
Henderson Circuit Court, Civil Action No. 26-CI-010

LAKEVIEW LOAN SERVICING, LLC,
PLAINTIFF
VS
TANNER W. OPEL; COMMUNITY WIDE FEDERAL CREDIT

Public Notices

UNION, DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on August 17, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below to the highest bidder on
WEDNESDAY, OCTOBER 14, 2026 at 10:30 a.m. CST
HENDERSON COUNTY COURTHOUSE
FISCAL COURTROOM - 3RD FLOOR - 20 N. MAIN STREET HENDERSON, KY.

Property Address: 8200 S R 1078 N, Henderson KY 42420
Parcel ID/PVA #: 96-126

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$139,004.30, with interest at a rate of 3.12500% (\$10.64 current per diem) from the date referenced in the Judgment, April 5, 2026, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 3.12500% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down, they must execute a bond with a pre-approved surety (or the surety must be present at the

Public Notices

sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 18th day of August, 2026.

/s/ Kenneth S. Kasacavage
Kenneth S. Kasacavage
Master Commissioner
Henderson Circuit Court
(270) 290-0296
ken@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

PUBLIC NOTICE

The Henderson County Board of Zoning Adjustments will hold a Public Hearing Meeting on Monday, October 12, 2026, at 6:00 p.m. in the Henderson County Courthouse, Fiscal Courtroom. At this time, the following will be heard:
APPEAL #1577 REVIEW The Henderson County Board of Zoning Adjustments will review the Conditional Use Permit issued to Michah Utley for the property located in Henderson County at 1098 St Rt 416 W (PID# 99-28). The applicant was approved for a conditional use permit to operate a home occupation that requires a FFL(Federal Firearm License) to be able to do transfers and other related services and sell accessories online in an Agricultural zone.

Public Notices

NOTICE OF JUDICIAL SALE
Henderson Circuit Court, Civil Action No. 26-CI-236

OLD NATIONAL BANK PLAINTIFFS
VS.
FRANK FURBUSH, THE UNKNOWN SPOUSE, IF ANY OF FRANK FURBUSH DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on June 24, 2026 and subsequent Order entered on August 17, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below to the highest bidder on

WEDNESDAY, OCTOBER 14, 2026 at 10:30 a.m. CST
HENDERSON COUNTY COURTHOUSE
FISCAL COURTROOM - 3RD FLOOR
20 N. MAIN STREET, HENDERSON, KY

Property Address: 414 4th Street, Corydon, KY 42406
Parcel ID/PVA #: 34B-4-99

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$20,381.77, with interest at the per diem rate of \$2.890083 from June 12,

Public Notices

2026, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down, they must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 18th day of August 2026.

Kenneth S. Kasacavage
Master Commissioner
(270) 290-0296
Ken@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

DEADLINE TO REGISTER TO VOTE
is
Monday, October 5, 2026 at 4:00 pm
for the
November 3, 2026 General Election.

*If you will be 18 by November 3, 2026, you may register to vote

For Information Call:
The County Clerk's office
270-826-3906

or
you may also
Register to Vote at

GoVote.ky.gov
Renesa Abner
Henderson County Clerk

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