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## TO ADVERTISE

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Henderson Gleaner reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Henderson Gleaner shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## RENTALS

**PUBLISHER'S NOTICE**  
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### Apartments

**KY - COUNTRYVIEW APARTMENTS**  
Mattlingly Dr.  
Accepting applications for 2 BR  
Family Duplex, Rent and Deposit is based on income.  
For applications :  
Call  
[270-273-5913](tel:270-273-5913)  
**EQUAL HOUSING OPPORTUNITY**

## AUTO

### Autos Wanted

**Buying Cars, Trucks, Vans, Buses.** Any cond. Starting at \$400 & up for most vehicles. Price depends on year make & model. Same day cash. FREE towing.  
**812-789-6566**

**Looking to Buy a Car?**  
Check the classified listings everyday.

## STUFF

### Guns / Bows / Knives



## ATTENTION

# PRINCETON

## GUN & KNIFE SHOW!

September 19th & 20th

Sat. 9-5 & Sun. 9-3

### Gibson County Fairgrounds

709 N Embree  
Princeton, In.

**\$6 Admission**  
**Kids 12 & Under are Free**  
18 & Under must be accompanied by an adult

**For More Info:**  
**Call 765-993-8942**

**BUY! SELL! TRADE!**  
**(FREE PARKING)**

## STUFF

### Guns / Bows / Knives

## PUBLIC NOTICES

### Bids & Proposals

INVITATION TO BID  
Henderson County Judicial Center Door Replacement  
Henderson County Fiscal Court is soliciting competitive sealed proposals to provide all labor & materials to remove eight (8) existing front entry doors and replace with new automatic sliding doors as per the detailed scope of work. Work to be completed at the entrance of the Henderson County Judicial Center, 5 N. Main St., Henderson, KY. Proposals will be accepted up until October 13, 2026 at the hour of 9:00 a.m., local time, at the office of the Henderson County Judge/Executive, Courthouse - 20 North Main, Henderson, KY 42420. The proposals will be publicly opened and read at the regular meeting of the Henderson Fiscal Court at 9:30 a.m. on October 13, 2026. There will be a mandatory pre-bid meeting for all interested contractors on Tuesday September 29th. Contractors are asked to contact Kurt Wiesen, Henderson County Deputy Judge, at 270-826-3971 or [kwiesen@hendersoncountyky.gov](mailto:kwiesen@hendersoncountyky.gov) to receive the specifics for the pre-bid meeting and also a bid package. Bid awards will be made on the basis of best overall value. The Henderson County Fiscal Court reserves the right to accept or reject any and or all bids if, in its judgement, the best interest of the county will be served. Conflicts of interest, gratuities and kickbacks as defined by KRS 44A.455 are absolutely prohibited. The provisions of these statutes shall be noted and acknowledged by the users of this procurement document. All bids must be in accordance with the provisions and shall be submitted along with a signed Non-Collusive Agreement and an Annual Affidavit for Bidders, Offerors & Contractors. Henderson County does abide by the Residential Bidder Preference per KRS 45A.494. Prior to a contract being awarded to the lowest responsible and responsive bidder, a resident bidder of Kentucky shall be given a preference against a nonresident bidder registered in any state that gives or

### Bids & Proposals

requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident bidder. In the case of a tie bid, preference will go to the resident bidder.  
Brad Schneider  
Henderson County Judge/Executive

**Jobcase**

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### Govt Bids & Proposals

**Notice to Bid**  
**Henderson County Road Department Asphalt Services**  
The Henderson County Fiscal Court will receive written sealed bids for Asphalt Services to be provided to the Henderson County Road Department for the period of October 15, 2026 through May 14, 2027. Sealed Bids must be submitted to the Henderson County Judge-Executive's Office, Suite 300, 20 N. Main St., Henderson, KY by 9 a.m. on Tuesday September 22, 2026 and will be publicly opened at the regular meeting of the Henderson County Fiscal Court at 9:30 a.m. Bidders packages are available at the Judge-Executive's office, 20 N. Main St, Suite 300, Henderson, KY during regular business hours, Monday - Friday 8:00am - 4:30pm or may be requested by calling 270-826-3971 or email: [kwiesen@hendersoncountyky.gov](mailto:kwiesen@hendersoncountyky.gov). They may also be accessed at [www.hendersoncountyky.gov](http://www.hendersoncountyky.gov). Bid awards will be made on the basis of best value. The Henderson County Fiscal Court reserves the right to accept or reject any and or all bids if, in its judgement, the best interest of the county will be served. Conflicts of interest, gratuities and kickbacks as defined by KRS 44A.455 are absolutely prohibited. The provisions of these statutes shall be noted and acknowledged by the users of this procurement document. All bids must be in accordance with the provisions and shall be submitted along with a signed Non-Collusive Agreement. Henderson County does abide by the Residential Bidder Preference per KRS 45A.494. Prior to a contract being awarded to the lowest responsible and responsive bidder, a resident bidder of Kentucky shall be given a preference against a nonresident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident bidder. In the case of a tie bid, preference will go to the resident bidder.  
Brad Schneider  
Henderson County Judge-Executive.

### Govt Bids & Proposals

### Public Sale

**NOTICE OF PUBLIC SALE**  
Farmers Bank & Trust is offering the following repossessed vehicle for public sale via sealed bids:

**VEHICLE DETAILS**  
2022 Peterbilt 337  
Mileage: 265,623  
VIN# 2NP2HM6X0NM730961

**INSPECTION:** Vehicle may be inspected at Farmers Bank & Trust, 1555 S Green St, Henderson KY 42420-4344 during business hours. Please call (270) 827-9574 to set up a time for inspection.

**BID SUBMISSION TERMS:** All bids must be submitted in a sealed envelope marked "Vehicle Sealed Bid" and must include your full name, address, phone number, and exact bid amount. Bids may be mailed to or dropped off in person at Farmers Bank & Trust, ATTN: Vehicle Sealed Bid, 1555 S Green St, Henderson KY 42420-4344.

**BID SUBMISSION DEADLINE:** Bids will be received until 4:00PM Friday, September 25, 2026, at which time bids will be opened and winner notified. Cash or certified bank check is required from the winning bidder on day of announcement before transfer of title and keys will be given.

**TERMS OF SALE:** The vehicle will be sold "As-Is, Where-Is." Farmers Bank & Trust makes no warranties or certifications concerning this vehicle. Buyers may be responsible for taxes and title transfer fees. Announcements on the day of sale take precedence over printed material. Farmers Bank & Trust reserves the right to reject any and all bids.

Contact David Richey at (270) 754-2265 or [david.richey@farmers247.com](mailto:david.richey@farmers247.com) with any questions. Member FDIC. Equal Housing Lender.  
September 17 2026  
LSBN0595323



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