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## PUBLIC NOTICES

### Govt Public Notices

**PUBLIC NOTICE**  
 The Henderson County Board of Zoning Adjustment will hold a Public Hearing Meeting on Monday, June 8, 2026, at 6:00 p.m. in the Henderson County Courthouse, Fiscal Courtroom. At this time, the following will be heard:  
**APPEAL #1573** Submitted by Dale and Sharon Biggs for the property located in Henderson County at 12477 Hwy 359 (PID# 14-38). The applicant is requesting a conditional use permit to place a manufactured home in an Agricultural (AG) zone.  
**APPEAL #1574** Submitted by William E. Miller for the property located in Henderson County at 7204 Mason Landing Rd. (PID# 114-16). The applicant is requesting a conditional use permit to place a manufactured home in an Agricultural (AG) zone.

### Public Notices

**NOTICE OF JUDICIAL SALE**  
 Henderson Circuit Court, Civil Action No. 25-CI-719

**KENTUCKY HOUSING CORPORATION PLAINTIFF**  
**vs.**  
**ROBERTA DAWN FULKERSON, A/K/A ROBERTA DAWN HAMBY**  
**DEFENDANTS**

Pursuant to a Judgment and Order for Sale entered on April 20, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 10, 2026 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**Property Address: 578 Watson Lane, Henderson KY 42420**  
**Parcel ID/PVA #: 55B-5**

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$182,496.53, with interest at a rate of \$28.75 per diem (6.25% per annum) from the date referenced in the Judgment, January 30, 2026, until the date paid. Said property shall be sold subject to all

## ELECTION NOTICE

A PUBLIC DRAWING FOR RACES REQUIRING A BALLOT ORDER IN THE 2026 GENERAL ELECTION WILL BE HELD ON:

**THURSDAY, JUNE 4, 2026 AT 2:00 PM**

FISCAL COURTROOM  
 3RD FLOOR COURTHOUSE

RENESA ABNER  
 HENDERSON COUNTY CLERK  
 270-826-3906

EC-43957302 HSPAXLP

### Public Notices

proceed to offer for sale the property described below on **WEDNESDAY, JUNE 10, 2026 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**Property Address: 2326 Schuette Lane, Henderson KY 42420**  
**Parcel ID/PVA #: 67B-38**

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$151,040.83, with interest at a rate of \$15.84 per diem from the date referenced in the Judgment, February 2, 2026, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6.25% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 14th day of May 2026.

Allison B. Rust  
 Master Commissioner,  
 (270) 830-7881  
[allison@hendersonkymc.com](mailto:allison@hendersonkymc.com)

**WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.**

**NOTICE OF JUDICIAL SALE**  
 Henderson Circuit Court, Civil Action No. 26-CI-102

**KENTUCKY HOUSING CORPORATION PLAINTIFF**  
**vs.**  
**STEPHEN KITCH and JERI KITCH**  
**DEFENDANTS**

Pursuant to a Judgment and Order for Sale entered on April 20, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 10, 2026 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**Property Address: 578 Watson Lane, Henderson KY 42420**  
**Parcel ID/PVA #: 55B-5**

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$182,496.53, with interest at a rate of \$28.75 per diem (6.25% per annum) from the date referenced in the Judgment, January 30, 2026, until the date paid. Said property shall be sold subject to all

### Public Notices

existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6.25% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 14th day of May 2026.

Allison B. Rust  
 Master Commissioner,  
 (270) 830-7881  
[allison@hendersonkymc.com](mailto:allison@hendersonkymc.com)

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**IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT FROM 05/05/2026 THRU 05/19/2026:**

CASE# 26-P-104 ESTATE OF MARTHA ANN OTEY, JEANNE MARIE GADIENT APPOINTED AS EXECUTRIX ON 05/05/2026, ATTORNEY- HARRY L. MATHISON, 127 NORTH MAIN STREET, PO BOX 43, HENDERSON, KY 42419  
 CASE# 26-P-107 ESTATE OF KATHRYN D FAIRCHILD, WENDY LYNN SUTTON APPOINTED AS ADMINISTRATRIX ON 05/05/2026, ATTORNEY- JESSICA LAREW, 324 A NORTH ELM STREET, PO BOX 561, HENDERSON, KY 42419  
 CASE# 26-P-106 ESTATE OF RICHARD M HAYS, KRISTAL HASKINS APPOINTED AS EXECUTRIX ON 05/05/2026, ATTORNEY- DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDERSON, KY 42419  
 CASE# 26-P-100 ESTATE OF

**2026 GENERAL ELECTION**

Candidates may file for the Offices of:

**School Board Members, Corydon City Council & Mayor, Robards City Commissioners & Mayor, And Soil and Water Conservation**

**Deadline to File for Office is Tuesday, June 2, 2026 at 4 pm**

You may pick up paperwork at:

Henderson County Clerk's Office  
 20 N Main St Suite 206  
 Henderson, Ky 42420

Or visit [www.sos.ky.gov](http://www.sos.ky.gov)

for further information please visit our website at [hendersoncountky.gov/152/county-clerk](http://hendersoncountky.gov/152/county-clerk)

or call the office at 270-826-3906

Renesa Abner,  
 Henderson County Clerk

### Public Notices

MICHELLE DENISE STOTT, KHALAYA MONICK STOTT APPOINTED AS ADMINISTRATRIX ON 05/05/2026, ATTORNEY- SANDRA D FREEBURGER, 101 FIRST STREET, PO BOX 21, HENDERSON, KY 42419  
 CASE# 26-P-115 ESTATE OF THOMAS GREGORY WEDDING, DEBRA LYNN WEDDING APPOINTED AS EXECUTRIX ON 05/19/2026, ATTORNEY- SANDRA D FREEBURGER, 101 FIRST STREET, PO BOX 21, HENDERSON, KY 42419  
 CASE# 26-P-111, ESTATE OF LELAND J BUCKMASTER, JONATHAN M BUCKMASTER, 1028 ERNEST LANE, HENDERSON, KY 42420 APPOINTED AS EXECUTOR ON 05/19/2026, C. GREGORY SUTTON, CLERK HENDERSON CIRCUIT/ DISTRICT COURT

**NOTICE OF JUDICIAL SALE**  
 Henderson Circuit Court, Civil Action No. 24-CI-00596

**KENTUCKY HOUSING CORPORATION PLAINTIFF**  
**vs.**  
**KEVIN W. RICHARD,**  
**DEFENDANTS**

Pursuant to a Judgment and Order for Sale entered on October 29, 2024 and subsequent Order entered on April 20, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 10, 2026 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**Property Address: 1010 S Elm Street, Henderson KY 42420**  
**Parcel ID/PVA #: 1-25-2-19**

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$176,482.83, with interest at a rate of 6.75% from the date referenced in the Judgment, August 20, 2024, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bear-

### Public Notices

ing interest at the rate of 6.75% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 14th day of May 2026.

/s/ ALLISON B. RUST  
 Allison B. Rust  
 Master Commissioner,  
 Henderson Circuit Court  
 (270) 830-7881  
[allison@hendersonkymc.com](mailto:allison@hendersonkymc.com)

**WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.**

**NOTICE OF JUDICIAL SALE**  
 Henderson Circuit Court, Civil Action No. 24-CI-256

**OLD NATIONAL BANK PLAINTIFF**  
**vs.**  
**KIMBERLY M. TOOMBS; THE UNKNOWN SPOUSE, IF ANY OF KIMBERLY M. TOOMBS; CITY OF HENDERSON, KY; COUNTY OF HENDERSON, KENTUCKY; and CHECKERED WHEELS LLC**  
**DEFENDANTS**

Pursuant to a Judgment and Order for Sale entered on March 23, 2026, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 10, 2026 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**STUFF**

**Guns / Bows / Knives**

### Public Notices

**MAIN STREET, HENDERSON, KY**, to the highest and best bidder.

**Property Address: 413 Southside Drive, Henderson KY 42420**  
**Parcel ID/PVA #: 66A-29**

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$56,485.19, with interest at the per diem rate of \$3.372811 from January 30, 2026 until the date of judgment and with a post-judgment statutory interest rate of \$3.75% until date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 3.75% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 14th day of May 2026.

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**STUFF**

**Guns / Bows / Knives**

**ATTENTION**

**EVANSVILLE GUN & KNIFE SHOW!**

**JUNE 6th & 7th Sat. 9-5 & Sun. 9-3**

**Vanderburgh County Fairgrounds**

201 E Boonville-New Harmony Rd  
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**\$6 Admission Kids 12 & Under are Free**  
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