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## PUBLIC NOTICES

### Public Notices

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT FROM 4/21/2026 THRU 4/28/2026

CASE# 26-P-73 ESTATE OF BERTHA HAIRE APPOINTED AS ADMINISTRATOR ON 4/21/2026, ATTORNEY- JESSICA LAREW, 324 A NORTH ELM STREET, PO BOX 561 HENDERSON, KY 42419-0561

CASE# 26-P-76 ESTATE OF CHERYL B VANDIVER APPOINTED AS EXECUTOR ON 4/21/2026, ATTORNEY- CHARLES EDWARD CLEM, 230 SECOND STREET SUITE 112, HENDERSON, KY 42420

CASE# 26-P-87 ESTATE OF DAVID GLENN BISHOP GARRY A BISHOP APPOINTED AS EXECUTOR ON 4/21/2026, ATTORNEY- DANE SHIELDS,

### Public Notices

101 FIRST STREET, PO BOX 476, HENDERSON, KY 42419

CASE# 26-P-86 ESTATE OF DONALD R PORTER

DARYL ALAN PORTER & DONNA JO DUNCAN APPOINTED AS EXECUTOR/EXECUTRIX ON 4/21/2026, ATTORNEY- HARRY I MATHISON, 127 NORTH MAIN STREET, PO BOX 43, HENDERSON, KY 42419-0043

CASE# 26-P-83 ESTATE OF JOANNE MCDONALD FLORENCE JANETTE LYON APPOINTED AS EXECUTRIX ON 4/21/2026, ATTORNEY- JESSICA LAREW, 342 A NORTH ELM STREET, PO BOX 561,

## PUBLIC NOTICES

### Public Notices

HENDERSON, KY 42419-0561

CASE#26-P-96, ESTATE OF CHARLES RICHARD BLANFORD VIRGINIA B SIGLER APPOINTED AS EXECUTRIX ON 4/28/2026, ATTORNEY, LINDSAY DURBIN, PO BOX 21, HENDERSON, KY 42419

CASE#26-P-18, ESTATE OF PAUL WILSON WHITNEY WILSON APPOINTED AS ADMINISTRATRIX ON 4/28/2026, ATTORNEY- DAVID W. LITRELL III, 126 NORTH MAIN STREET, PO BOX 2082, HENDERSON, KY 42419

CASE#24-P-199, ESTATE OF CHARLES RANDOLPH KEACH NICOL WALTERS, 425 WASH-

## PUBLIC NOTICES

### Public Notices

INGTON STREET, HENDERSON, KY 42420, APPOINTED AS ADMINISTRATRIX ON 4/28/2026

CASE#26-P-93, ESTATE OF JOHN T UTLEY THOMAS UTLEY & MCHAE UTLEY APPOINTED AS CO-EXECUTORS ON 4/29/2026, ATTORNEY- HARRY L MATHISON, 127 NORTH MAIN STREET, PO BOX 43, HENDERSON, KY 42419-0043

C. GREGORY SUTTON, CLERK HENDERSON CIRCUIT/ DISTRICT COURT

## PUBLIC NOTICES

### Public Notices

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING SETTLEMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT. THE HEARING DATE FOR EXCEPTIONS HAS BEEN SET FOR MAY 26, 2026. PLEASE CONTACT CIRCUIT COURT CLERK'S OFFICE FOR INSTRUCTIONS. (270)826-2405. FINAL SETTLEMENT FOR THE ESTATE OF CATHERINE GRAYER-BROWN CAE#20-P-

## PUBLIC NOTICES

### Public Notices

147,CHRISTEL D COLEMAN APPOINTED AS EXECUTRIX, ATTORNEY- PHILLIP DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDERSON KY 42419

C GREGORY SUTTON, CLERK HENDERSON CIRCUIT/ DISTRICT COURT

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## PUBLIC NOTICES

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HENDERSON COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.

<p><b>REPUBLICAN PARTY PRIMARY ELECTION</b></p> <p>1st Congressional District                  UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> Other DONALD WENZEL</p> <p><input type="checkbox"/> James D. DUNCAN</p> <p><input type="checkbox"/> George WASHINGTON</p> <p><input type="checkbox"/> Valerie "Dr. Val" FREDRICK</p> <p><input type="checkbox"/> Andy BARR</p> <p><input type="checkbox"/> Nate MORRIS</p> <p><input type="checkbox"/> Jimmy L. LEON</p> <p><input type="checkbox"/> A. Nick SHELLEY</p> <p><input type="checkbox"/> Daniel CAMERON</p> <p><input type="checkbox"/> Anissa CALLEE</p> <p><input type="checkbox"/> Michael James FARIS</p> <p><input type="checkbox"/> Jonathan M. HOLIDAY</p> <p>UNITED STATES REPRESENTATIVE in CONGRESS                  1st Congressional District (Vote for One)</p> <p><input type="checkbox"/> David SIMS</p> <p><input type="checkbox"/> Robert James SUTHERBY</p> <p><input type="checkbox"/> Penny ARCOS</p> <p><input type="checkbox"/> James R. COMER</p> <p>COUNTY JUDGE/EXECUTIVE (Vote for One)</p> <p><input type="checkbox"/> Randall GREEN</p> <p><input type="checkbox"/> Brad SCHNEIDER</p> <p><input type="checkbox"/> Timothy R. DUNN</p> <p>JAILER (Vote for One)</p> <p><input type="checkbox"/> Eric VEAUGH</p> <p><input type="checkbox"/> Anthony WILLETT</p> <p>CORONER (Vote for One)</p> <p><input type="checkbox"/> Dewayne L. RENEER</p> <p><input type="checkbox"/> Sheila R. PATTERSON</p> <p>ALL PRECINCTS</p>	<p><b>MAGISTRATE 1st Magisterial District (Vote for One)</b></p> <p><input type="checkbox"/> J. R. STANLEY</p> <p><input type="checkbox"/> Keith C. BERRY</p> <p>REED-HEBBARDSVILLE, GRANTWOOD, BASKETT, SPOTTSVILLE, and WOLF HILLS</p> <p><b>MAGISTRATE 2nd Magisterial District (Vote for One)</b></p> <p><input type="checkbox"/> James M. FRANKS</p> <p><input type="checkbox"/> Taylor TOMPKINS</p> <p>ROBARDS, ANTHOSTON, SOAPER, HIGHLANDER, NIAGARA, and ZION-LARUE</p> <p><b>MAGISTRATE 4th Magisterial District (Vote for One)</b></p> <p><input type="checkbox"/> Kevin MORGAN</p> <p><input type="checkbox"/> Jay RANDOLPH</p> <p>HARRIS - YOUNG, BELLS, KAVANAUGH and FAIR</p>	<p><b>DEMOCRATIC PARTY PRIMARY ELECTION</b></p> <p>1st Congressional District                  UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> Joshua BLANTON SR.</p> <p><input type="checkbox"/> Vincent Anthony THOMPSON</p> <p><input type="checkbox"/> Charles BOOKER</p> <p><input type="checkbox"/> Pamela STEVENSON</p> <p><input type="checkbox"/> Dale Lewis ROMANS</p> <p><input type="checkbox"/> Logan FORSYTHE</p> <p><input type="checkbox"/> Amy McGRATH</p> <p>COUNTY JUDGE/EXECUTIVE (Vote for One)</p> <p><input type="checkbox"/> Lisa Thompson MEYER</p> <p><input type="checkbox"/> L. "Les" JENKINS-MACKEY</p> <p>ALL PRECINCTS</p> <p>NONPARTISAN CITY/BALLOT CITY COMMISSIONERS City of Henderson (Vote for up to four)</p> <p><input type="checkbox"/> Adam L. BLYTHE</p> <p><input type="checkbox"/> Ted Michel PERKINS</p> <p><input type="checkbox"/> Robert N. PRUITT</p> <p><input type="checkbox"/> Isaac Michael CHURCH</p> <p><input type="checkbox"/> Chris THOMAS</p> <p><input type="checkbox"/> Tom WILLIAMS</p> <p><input type="checkbox"/> Kristie RANDOLPH</p> <p><input type="checkbox"/> Kelsey HARGIS</p> <p><input type="checkbox"/> Nicholas "Nick" WHITT</p> <p><input type="checkbox"/> Cooper Wayne-Benson BECK</p> <p>HIGHLANDER, PENNYRILE, HARRIS - YOUNG, BELLS, KAVANAUGH, KIMMEL - NEWCOMB, RICHARDSON and BEND GATE: Part of GRANTWOOD, BASKETT, WOLF HILLS, SOAPER, ZION-LARUE, EAST CORYDON, GENEVA, WEAVERTON, FAIR and BALMORAL</p>
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THIS IS A FACSIMILE OF THE VOTING MACHINE BALLOT FOR THE PRIMARY ELECTION, MAY 19, 2026 FOR HENDERSON COUNTY, KENTUCKY.

RENESSA ABNER  
 HENDERSON COUNTY CLERK

**2026 PRIMARY ELECTION VOTING OPTIONS**

**In-House Absentee Voting**  
 Excuse Required

May 6, 2026 – May 13, 2026, Monday–Thursday 8:00–4:30 and Friday 8:00–6:00  
 Henderson County Clerk's Office  
 20 N. Main St.  
 Henderson, Ky 42420

**Early Voting**  
 May 14, 2026 – May 16, 2026  
 8:00am–4:00pm  
 Chase Fulcher Archery Center  
 377 Garden Mile Rd., Henderson

**Election Day**  
 May 19, 2026  
 6:00 AM – 6:00 PM

Any Registered Voter may vote at any of the following locations on Election Day:

- AB Chandler Elementary School  
 11215 US Highway 60 W., Corydon
- Bend Gate Elementary School  
 920 Bend Gate Rd., Henderson
- Chase Fulcher Archery Center  
 377 Garden Mile Rd., Henderson
- Jefferson Elementary School  
 1000 S. Alves St., Henderson
- Niagara Elementary School  
 13043 Highway 136 E., Henderson
- Presbyterian Church of Henderson  
 100 S. Main St., Henderson
- Spottsville Elementary School  
 9190 US Hwy 60 E., Spottsville

**Renessa Abner**  
 Henderson County Clerk  
 270-826-3906



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