

**PUBLIC NOTICES**

**PUBLIC NOTICE:**  
B&C Towing LLC will hold a Public Auction, Thursday, March 19, at 9 a.m. at 416 Roland Ave., Owenton, KY 40359, for the following vehicles in order to settle debts against the owners:  
2004 Toyota Camry  
VIN#4T1BE32K34U902274;  
2017 Toyota Camry,  
VIN#4T1BF1FK4HUZ34274;  
2001 Honda Accord,  
VIN#1HGCG16541A037857  
2005 Chevy Impala,  
VIN#2G1WF52E85930796;  
2004 Buick LeSabre, VIN# 1GHH-  
P52K44U216275;  
2003 Honda Accord,  
VIN#1HGCM56343AO15231;  
2006 Honda Element,  
VIN#5J6YH28656LOO5745;  
2005 Chevy Venture,  
VIN#1GNDV03E35D115113;  
2004 Pontiac Grand Am GT,  
VIN#1G2NW52E64M635110;  
2009 Honda Accord  
VIN#1HGCP26839A199071;  
2010 Toyota Prius,  
VIN#JTDKN30U1A5001333;  
2001 Pontiac GT,  
VIN#1G2NV12E01M655277;  
1997 Ford F150,  
VIN#1FTDX1866VKB28301;  
2005 Chrysler Town Country,  
VIN#2C4GP54L75R181770  
2015 Ford Escape,  
VIN#FMCV0979FVB17089;  
2005 Jeep Liberty,  
VIN#1J4GL38K45W671425;  
08/09 Ford Focus,  
VIN#1FAHP35N49W154070,  
8-3c

**PUBLIC NOTICE:**  
**INVITATION TO BID: Propane, Gas, and Diesel Fuel**  
Bid sheets for the Propane, Gas, and Diesel fuel bids for Gallatin County Schools for the 2026-2027 school year are available at the Board of Education office at 75 Boardwalk, Warsaw, KY 41095. Bid sheets are also available on our website at <https://www.gallatin.kyschools.us>. All bids must include all necessary paperwork as laid out in the bid sheet, be sealed, and be received at the Board of Education office by 2:00 pm on March 16, 2026. Please call Eddy Bushelman at 859-567-1820 with any questions.  
9-2c

**PUBLIC NOTICE:**  
The public will take notice that the undersigned has qualified as the Administrator of the Estate of Altha Delevia Gray and was appointed on this date 2/24/26. All persons indebted to, will make their claims six months from this date of appointment.  
Appointee: Robert Gray  
11905 Napoleon Zion Station Rd.  
Dry Ridge, KY 41035  
Deceased: Altha Delevia Gray  
110 Millers Ridge  
Warsaw, KY 41095.  
9-1c

**PUBLIC NOTICE:**  
The public will take notice that the undersigned has qualified as the Executor of the Estate of Jeffrey Scott Beach and was appointed on this date 2/24/26. All persons indebted to, will make their claims six months from this date of appointment.  
Appointee: Michelle Beach  
990 Harrison Ridge Rd.  
Dry Ridge, KY 41035  
Deceased: Jeffrey Beach  
4490 KY Highway 16  
Glencoe, KY 41046  
Attorney Jerry Miniard  
6614 Dixie Hwy.  
Florence, KY 41042  
9-1c

**PUBLIC NOTICE:**  
**INVITATION TO BID**  
The Gallatin County Fiscal Court will accept bids until 2:00 p.m. on Thursday March 12th at the Judge/Executive's Office, 200 Washington Street, Warsaw, Kentucky, receive sealed bids for Asphalt/Paving Bids for several county roads covering 2026 to 2027. The bids will be opened and read at that time. Bid acceptance will be voted on at March 12, 2026, meeting at 6:00p.m. at the M.E. Bogardus Extension building Annex, 395 US 42 West, Warsaw, Kentucky 41095. Please contact the Gallatin County Judge Executive's Office at 859-567-5691 or email [countyadmin@gallatinky.org](mailto:countyadmin@gallatinky.org) for and questions or packet.  
9-1

**PUBLIC NOTICE:**  
**INVITATION TO BID**  
The Gallatin County Fiscal Court will accept bids for tree removal at the Gallatin County Fair Grounds Property located at 4476 Highway 127 Glencoe KY 41046. Tree removal information can be received by calling or emailing 859-5675-5691 or [countyadmin@gallatinky.org](mailto:countyadmin@gallatinky.org). Bid information can be obtained by contacting the Gallatin County Judge Executive's Office at 859-567-5691 or email [countyadmin@gallatinky.org](mailto:countyadmin@gallatinky.org). Bids are due March 20th 2026.  
9-1c

**Public Service Announcement**

**SNOW SHOVELING SAFETY TIPS**

Gallatin County Emergency Management Office  
Brandon Terrell, Director



March 1-7 2026 is severe weather awareness week in Kentucky. Severe weather can occur at any time of the year and can bring many different hazards and impacts to the region. Severe weather awareness week is your reminder that you need to be weather ready for all types of hazards, such as tornadoes, severe thunderstorms, large hail lightning heavy rain, flooding and high winds. Wednesday, March 4 at 10:07 AM will be the Kentucky's annual statewide tornado drill throughout the Commonwealth. Don't let impactful weather sneak up on you. Check the latest national weather service forecast for your ZIP Code at [weather.gov](http://weather.gov) before you head out of the door each day get the information you need either in detail forecast that outlines the next several days are in the hour by our forecast if you need finer detailed weather information.

# Kentucky Severe Weather Awareness Week

March 1-7, 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Beach Safety	Lightning Safety	Hail/Wind Safety	Warning Reception	Tornado Safety	Flood Safety	Recreational Safety
			Statewide Tornado Drill*			

\*In the event of severe weather, this test may be postponed to a later date.

**Madison Metals Inc.**  
We manufacture premium metal roofing and trim.  
**Buy Direct from the factory**  
#1 & #2 Metal  
Call for Pricing!  
Scratch & Dent  
\$1.25 per Linear Ft  
**20', 24', 30' & 40' Trusses.**  
**In Stock!**  
•Buy Factory Direct  
•16 Colors  
•40 Year Paint Warranty  
•Next Day Service  
•Custom Trim Available  
Delivery Available  
**812-273-5214**

**DEADLINE:**  
Classified Advertising must be received by 4 p.m. Mondays, for that Wednesday's newspaper.

**Larry Cavins Trucking**  
Single Axle, loads of 10 tons or less  
**Sand 2• Gravel Top Soil**  
**859-393-6401**

**LEGAL NOTICE**  
**The Kentucky Transportation Cabinet**  
In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).  
  
Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at [transportation.ky.gov/DistrictPages](http://transportation.ky.gov/DistrictPages)

**FOR SALE**  
FOR SALE: 39 5'x6' Round bles Grass Hay, \$25 each. Owen County. Don Hearne 859-240-7225; Billy Hearne 859-750-6516; Mike Hearne 859-393-3726. 7-2p

**RN Electric Service**  
Rob Nunn, President  
Commercial & Residential  
[rnelectric3@gmail.com](mailto:rnelectric3@gmail.com)  
219 Bevins Lane  
Warsaw, KY 41095  
**859-446-1312**

**THREE16 SERVICES**  
ROBERT WODARCZYK  
859-486-9176  
Licensed and Insured  
  
Driveway Installation & Repair  
Septic Installation & Repair  
Gravel & Dirt Delivery  
Land Clearing  
Bush hogging  
Demolition  
Ponds  
  
See website for more!  
[www.Three16Services.com](http://www.Three16Services.com)

**HAY FOR SALE:** Small square bales, orchard grass and timothy mixed, or Other mixed grass bales. First and second cuttings. Gary Richardson, 859-643-5776. 28-tfc  
**FOR SALE:** 4x5 Roll baled hay, \$25 each. Glencoe-Sparta area. Call 859-962-0777 9-tfc

**Stan Freeman Tree Service**  
Stan Freeman, Owner  
Trimming - Topping  
Dead Wooding - Removal  
Fully Insured  
585 US 42 East  
Warsaw, KY 41095  
**859-393-3260**

**TRI-STATE LAND CO.**  
**859-485-1330**  
Walton, Ky.

- 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
- 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down
- 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

Check Our Website For More Properties  
[www.tristatelandcompany.com](http://www.tristatelandcompany.com)

**FOR RENT**  
FOR RENT: 4 bed 2 bath mobile home, \$1300 a month plus utilities; 1336 Hwy 1130, Sanders; call 859-567-5800. 9-2c

**POST FRAME BUILDINGS**  
•24x24x8, 1-9x7 Garage Door, 1-3' Entry Door, \$8,995  
•24x40x8, 1-9x7 Garage Door, 1-3' Entry Door, \$9,995  
•40x60x10, 1-9x7 Garage Door, 1-3' Entry Door, \$23,900  
• Built on your lot • 50 yrs. experience • Large selection of colors and sizes. • Material packages available.  
**Gosman Inc.**  
Madison, Ind • 812-265-5290•[www.gosmaninc.com](http://www.gosmaninc.com)

**NOTICE**  
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2026, to be effective on March 31, 2026. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0316 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0286 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0030, or -9.49%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 363; Industrial: 17,055; Other Public Authority: 1,282; and Sales for Resale: 19,349. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.12; Commercial: -\$1.09; Industrial: -\$51.17; Other Public Authority: -\$3.85; and Sales for Resale: -\$58.05. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

**Attention Golf Cart Owners**  
IN THE CITY OF WARSAW GOLF CART REGISTRATION FOR 2026 ! PURSUANT TO ORDINANCE 2025-03 THE CITY OF WARSAW REGULATES THE OPERATION OF GOLF CARTS WITHIN THE CITY LIMITS OF THE CITY OF WARSAW. THE GOLF CARTS AUTHORIZED AND REGULATED ARE THOSE DEFINED IN KRS 189.286(1)(a). ALL GOLF CARTS MUST HAVE A VALID STICKER IN ORDER TO OPERATE ON CITY STREETS. INSPECTIONS ARE REQUIRED AND WILL BE DONE BY THE GALLATIN COUNTY SHERIFF'S DEPARTMENT AT NO COST PLEASE NOTE THAT STATE REQUIREMENTS HAVE CHANGED FOR GOLF CARTS TO BE LEGALLY DRIVEN ON CITY STREETS WITH A STICKER INSPECTION FORMS CAN BE PICKED UP AT THE CITY BUILDING SO THAT YOU CAN SEE THE NEW REQUIREMENTS PLEASE TAKE FORM TO THE GALLATIN COUNTY SHERIFF DPT FOR AN INSPECTION AND THEN BRING PAPER AND PROOF OF INSURANCE TO THE CITY BUILDING NO STICKER WILL BE GIVEN OUT WITHOUT PROOF OF INSURANCE AND PAPER PROPERLY FILLED OUT AND SIGNED BY A SHERIFF DEPUTY  
Please call 859-567-5900 with any questions.  
THANK YOU  
**CHARLIE FRENCH MAYOR**

**Home & auto. Easy & affordable.**  
Call me for a quote today  
  
**MH Smith Ins and Fin Svcs**  
Mark Smith, President  
PO Box 323  
Carrollton, KY 41008-0323  
Bus: 502-732-3525  
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[mark@lifmgt.com](mailto:mark@lifmgt.com)  
State Farm Mutual Automobile Insurance Company, State Farm Indemnity Company, State Farm Fire and Casualty Company, State Farm General Insurance Company, Bloomington, IL  
State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX  
State Farm Florida Insurance Company, Winter Haven, FL

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Sell it fast—  
in our Classifieds!  
Call 859-567-5051**