

PUBLIC NOTICES

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 25-CI-00131
CARRINGTON MORTGAGE
SERVICES, LLC
PLAINTIFF
VERSUS)
UNKNOWN SPOUSE, IF ANY, OF
WILLIAM T. NOEL
UNKNOWN HEIRS, DEVISEES OR
LEGATEES, AND
THEIR SPOUSES, IF ANY, OF
WILLIAM T. NOEL
UNKNOWN OCCUPANT, IF ANY
COMMONWEALTH OF
KENTUCKY, DEPARTMENT OF
REVENUE, INHERITANCE TAX
DIVISION
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered January 13, 2026, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, February 26, 2026, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 465 South Fork Road, Verona, Kentucky 41092
 Parcel No: 031-14
 Beginning at a P.K. nail found in the center of said Southfork Road, a corner to Joyce Smith (DB 71, Page 293); thence with the lines of Joyce Smith, South 04 degrees 24 minutes 02 seconds East, 449.10 feet to an iron pin found; thence South 04 degrees 24 minutes 01 seconds East, 644.45 feet to an iron pin set in the North line of Van Risper (DB 56, Page 83); thence with the lines of Risper, North 37 degrees 43 minutes 23 seconds West, 311.49 feet to a stone; thence with the lines of Glenn Risper, North 0 degrees 51 minutes 57 seconds West, 131.00 feet to a post; thence North 0 degrees 51 minutes 46 seconds West, 163.55 feet to a post; thence North 0 degrees 49 minutes 33 seconds East, 125.99 feet to a 30" maple; thence North 01 degree 24 minutes 10 seconds West, 453.12 feet to a P.K. nail found in the center of said Southfork Road; thence with the center of said road, South 76 degrees 13 minutes 05 seconds East, 123.97 feet to the place of beginning, containing 3.323 acres, more or less.

Being the same property conveyed to William T. Noel and Judy I. Noel, from Cherry Hill Homes, Inc., by deed dated 05/06/2008, recorded 05/20/2008, Deed Book 104, Page 761, Gallatin County Clerk's records, and being known as 465 South Fork Road, Verona, Kentucky 41092.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$69,467.72 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evi-

PUBLIC NOTICE:
 B&C Towing LLC will hold a Public Auction, Thursday, March 19, at 9 a.m. at 416 Roland Ave., Owenton, KY 40359, for the following vehicles in order to settle debts against the owners:

- 2004 Toyota Camry
VIN#4T1BE32K34U902274;
- 2017 Toyota Camry,
VIN#4T1BF1FK4HUZ34274;
- 2001 Honda Accord,
VIN#1HGGC16541A037857
- 2005 Chevy Impala,
VIN#2G1WF52E85930796;
- 2004 Buick LeSabre, VIN# 1GHH-
P52K44U216275;
- 2003 Honda Accord,
VIN#1HGCZM56343A015231;
- 2006 Honda Element,
VIN#5J6YH28656L005745;
- 2005 Chevy Venture,
VIN#1GNDV03E35D115113;
- 2004 Pontiac Grand Am GT,
VIN#1G2NW52E64M635110;
- 2009 Honda Accord
VIN#1HGPC26839A199071;
- 2010 Toyota Prius,
VIN#JTDKN30U1A5001333;
- 2001 Pontiac GT,
VIN#1G2NV12EO1M655277;
- 1997 Ford F150,
VIN#1FTDX1866VKB28301;
- 2005 Chrysler Town Country,
VIN#2C4GP54L75R181770
- 2015 Ford Escape,
VIN#1FMCV0G79FVB17089;
- 2005 Jeep Liberty,
VIN#1J4GL38K45W671425;
- 08/09 Ford Focus,
VIN#1FAHP35N49W154070,

PUBLIC NOTICE:
 (1)
 Second reading of a proposed ordinance amending the Gallatin County budget for Fiscal Year 2025-2026 to include unanticipated receipts for Excess fees (Sheriff & Clerk), Donation City of Warsaw (911 CAD system), NAS Donation-Fairboard and Excess Revenues will be held on March 12, 2026 at 6:00 p.m. at the Gallatin County Extension Office, 395 Hwy 42 West Warsaw, KY. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

PUBLIC NOTICE:
 (2)
 An ordinance amending the Gallatin County budget for Fiscal Year 2025-2026, to include receipts from the CDBG (Triad) Grant in the amount of \$35,600.00 and increasing expenditures in the area of CDBG Pharmacy Grant was adopted as an Emergency Amendment by the Gallatin County Fiscal Court on February 19, 2026. This will be the final to close out the CDBG Grant and pay contractors as the Project is complete. A copy of the adopted ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

PUBLIC NOTICE
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FOR SALE

FOR SALE: 39 5'x6' Round bles Grass Hay, \$25 each. Owen County. Don Hearne 859-240-7225; Billy Hearne 859-750-6516; Mike Hearne 859-393-3726.

HAY FOR SALE: Small square bales, orchard grass and timothy mixed, or Other mixed grass bales. First and second cuttings. Gary Richardson, 859-643-5776.

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Hoping for a bite
 Before the snow melted, Logan Haskell, 12, Warsaw, tried out the fishing pole he got for Christmas at the city's riverfront park. He brought his sister, Serenity, along hoping she would bring good luck. Photo by Kelley Warnick

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Blood Drive coming to Library

Kentucky Blood Center helps save local lives, but it's only possible through the generous donation of blood from its donors. Donor support is needed at an upcoming blood drive in this area. Donations at drives like this one provide lifesaving blood products to more than 70 hospitals in Kentucky. KBC will recognize your support with a KBC T-shirt (while supplies last).

Gallatin County Public Library
 Monday, March 2 from Noon-5:30 p.m.
 Meeting Room
 209 W Market St
 Warsaw, KY 41095
 KBC needs 400 donors a day to maintain a healthy blood supply for

its local hospitals. Support at drives like this one is critical to meeting the daily demand for blood. The need is considerable and consistent: One in four people will need a blood transfusion in their lifetime for a wide range of treatments, including cancer, traumas, diseases, organ transplants, surgeries, childbirth and more.

Blood donors must be at least 17 years old (16 with parental consent), weigh at least 110 pounds, be in good health, show a photo I.D. and meet additional requirements. Appointments are preferred but walk-ins are welcome. To schedule a donation, visit kybloodcenter.org or call 800.775.2522.

TRI-STATE LAND CO.
859-485-1330
Walton, Ky.

- **5 Ac. Napoleon area**, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
- **8 Ac. Carroll Co., Hwy. 47**, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down
- **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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 State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX
 State Farm Florida Insurance Company, Winter Haven, FL

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2026, to be effective on March 31, 2026. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0316 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0286 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0030, or -9.49%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 363; Industrial: 17,055; Other Public Authority: 1,282; and Sales for Resale: 19,349. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.12; Commercial: -\$1.09; Industrial: -\$51.17; Other Public Authority: -\$3.85; and Sales for Resale: -\$58.05. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <https://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <https://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Gallatin County
Fiscal Court Magistrates



Ethan Moore
 Upper/Lower
 Warsaw
859-743-1478



Joe Shinkle
 Napoleon/Concord
859-393-3271



M.J Haddix
 Glencoe/Veterans
 Memorial
859-991-4143



Donnie Sullivan
 Gold Star/Sparta
859-393-0244