

COMMUNITY

DISTRICT COURT NEWS

Hon. Kim Leet Razor 8/13/26

Evans, Eric Ray, ARR. 1. No/expired Kentucky registration receipt, dismiss. 2. No/expired registration plates, dismiss.

Akers, Kenny, ARR. 1. No/expired registration plates, dismiss. 2. Failure of owner to maintain req ins/sec 1st, dismiss. 3. Failure to transfer of motor vehicle, dismiss. 4. Failure to wear seat belts. 5. No operators/moped license. Cont 10/8/26, 9am.

Kelly, Alison, ARR. 1. Failure to wear seat belts. 2. Oper mv uinfl alc .08-1st. 3. Failure to produce insurance card. NG, PC 10/15/26, 9:30am.

Cooper, Lane Rogers, ARR. 1. Speeding 23MPH over limit, GP. 2. Failure of owner to maintain req ins/sec 1st, dismiss. 3. No/expired registration plates, dismiss.

Hawkins, Christian Warren, ARR. 1-1. Operating on suspended/revoked operators license. 2-2. Failure of non owner operator to maintain req ins 1st. 3. No tail lamps. 3. No/expired registration plates. NG, PC 10/15/26, 9:30am.

Mitchell, Forest Vear Jr, OH. Cont 10/15/26, 9:30am. ARR. 1. Operating on suspended/revoked operators license. 2. Failure of owner to maintain req ins/sec 1st. NG, PC 10/15/26, 9:30am.

Hernandez, Mason, Aldo Uriel, ARR. 1. Speeding 10MPH over limit. 2. Operating on suspended/revoked operators license. NG, PC 9/24/26, 9:0am.

Howerton, Austin R, PTC. 1. Oper mv u/infl alc .08 1st. PC 10/8/26, 9:30am.

Purcell, Miranda L, PTC. 1. Driving on DUI suspended license 1st offense, dismiss.

Lang, Zaccary Lee, PTC. 1. Failure of non owner operator to maintain req ins 2nd or > 2. No/expired registration plates. 3. Wanton endangerment. 4. Leaving scene of accident/failure to render aid or assistance. 5. Oper mv u/infl alc/subs 1st. 6. Poss of marijuana. PC 9/10/26, 9:30am.

Montgomery, Anthony Wayne, PTC. 1. Criminal trespassing 3rd degree. 1. Drug paraphernalia-buy/possess. 1. Attempt burglary 2nd degree. Hearing 9/3/26, 10am.

Keelys, Mary Beth, PTC. 1. Assault 4th degree domestic violence no visible injury. 2. Terroristic threatening 3rd degree. Final PC 10/15/26, 9:30am.

Barnett, Cody, CHANGE OF PLEA. 1. Violation of Kentucky E.P.O./D.V.O., GP. 2. Assault 4th degree domestic violence no visible injury, GP.

Gossett, Michelle Lynn, PTC. 1. Perjury 2nd degree. PC 10/8/26, 9:30am.

Martin, Patricia, PTC. 1. Oper mv u/infl alc 1st. PC 10/8/26, 9:30am.

Moore, David Phillip, PTC. 1. Inadequate silencer (muffler), dismiss. 2. No/expired Kentucky registration receipt, dismiss. 3. No/expired registration plates, dismiss. 4. Failure to notify address change to dept of transp, dismiss.

Moran, Brian Keith, PTC. 1. Oper mv u/infl alc .08-2nd (agg cir). PC 9/10/26, 9:30am.

Clark, Brad, PTC. 1. Wanton endangerment 2nd degree, 12 month diversion. 1. Assault 4th degree child abuse, 12 month diversion. 1. Assault 4th degree minor injury, 12 month diversion. Rev 8/12/27, 9am.

Meija, Audryanna Louise, OH. Cont 9/24/26, 9:30am. PTC. 1. Alcohol intoxication in a public place 1st & 2nd. Poss

of marijuana. PC 9/24/26, 9:30am. PC 1. Speeding 5MPH over limit. 2. Failure to wear seat belts. 5. Failure to produce insurance card. 6. Failure of owner to maintain req ins/sec 1st. PC 9/24/26, 9:30am.

Lawhorn, Jennifer M, ARR. 1. Operating on suspended/revoked operators license, dismiss. 2. Failure to notify address change to dept of transp, dismiss.

Burkhart, Amanda G, OH. Rev 9/24/26, 9am.

Gilbert, Charles, PH. 1. Assault 4th degree dating violence minor injury. 2. Wanton endangerment 1st degree. Probable cause found, bound over to grand jury.

Brinker, Sheena, PTC. 1. Criminal trespass 2nd degree. 2. Public intoxication controlled subs (excludes alc). PC 9/3/26, 10am.

Reed, Austin T, ARR. 1. Operating vehicle with expired operators license. Cont 9/3/26, 9am.

Blevins, Kayla, ARR. 1. Poss cont sub, 1st degree, 1st off (methamphetamine). 2. Drug paraphernalia-buy/possess. NG, PH 8/20/26, 10am.

Jackson, Nathan Dean, ARR. 1. Assault 4th degree dating violence no visible injury. 2. Wanton endangerment 1st degree. Cont 8/20/26, 10am.

Foster, Ashley D, PTC. 1. Giving officer false identifying information. PC 10/8/26, 10am.

Miller, Paul, PTC. 1. Indecent exposure 2nd degree. 2. Harassment no physical contact. PC 8/20/26, 9:30am.

Fearin, Adam, ARR. 1. Violation of Kentucky E.P.O./D.V.O. NG, PC 8/20/26, 10am.

Butcher, Dustin, PTC. 1. Criminal trespass 1st degree. PC 8/20/26, 10am. ARR. 1. TBUT or disp auto \$1,000<\$10,000. 2. Oper mv u/infl subst-1st (agg cir). NG, PH 8/20/26, 10am.

Marsh, Larry Lincoln, ARR. 1. Speeding 5MPH over limit. FTA notice 9/10/26, 9am.

Estes, Ethan N, ARR. 1. Speeding 10MPH over limit. FTA notice 9/10/26, 9am.

8/20/26

Hon. Kim Leet Razor

Derwin Lee Howard, no/exp reg plates, no/exp

lic, pc 9/10/26 9:30am.

Paul Day, op on susp/rev ops lic, fail of owner to maintain req ins/sec 1st, op mv u/infl cont sub 1st, pc 9/10/26 9:30am.

Taylor O'Connor, motion to revoke probation, held in obeyance, def was indicted.

Steven Louis Mers, assault 4th degree domestic violence minor injury, criminal mischief 2nd degree, pc 9/24/26 9:30am.

Robyn Jennifer Lynn Myers, speeding 16mph over limit, \$32 plus cc, reckless driving, merge, op mv u/infl alc .08 1st, gplea plus sentencing per aoc 495.

Mindy Erkine, assault 4th degree dating violence no visible injury, rev 8/19/27 9am for div completion, 12 mos div, no new off, follow mental health recommendations, pay bond fee.

Kelly M Pfeffer, drug paraphernalia-buy/possess, public intox controlled subs (excl alc), pc 9/24/26 9:30am.

Joshua Wayne Duncan, assault 4th degree domestic violence minor injury, assault 4th degree domestic violence minor injury, pc 9/24/26 9:30am.

Adam D Smith, assault 4th degree domestic violence minor injury, unlawful imprisonment 2nd degree, pc 9/24/26 9:30am, ankle monitor shall be removed, standard bond conditions, stay our of Fleming County except for court and meet with counsel, abide by DVO, comply with CHFS.

Paul Miller, indecent exposure 2nd degree, harassment – no physical contact, standard bond conditions, pc 9/24/26 at 9:30am, no contact with neighbors.

Torie Boyd, speeding 20mph over limit, op mv u/infl .08 1st, pc 10/1/26 9:30am.

Carla Jones, driving dui susp lic 1st off aggravator, op mv u/infl alc .08 2nd, leaving scene of accident/fail to render aid or assistance, pc 10/8/26 9:30am.

Garett M Nickoson, op mv u/infl alc .08, driving

on dui susp lic 1st off, op mv/mtcyc funct w/o ignition interlock device, pc 9/24/26 9:30am.

Keyvin Taylor, fail to produce ins card, op on susp/rev ops lic, fail to wear seat belts, has permit, pc 9/24/26 9:30am.

Keyvin D Taylor, fail to wear seat belts, no/exp reg plates, no/exp Ky reg recpt, fail to produce ins card, op on susp/rev ops lic, has permit, pc 9/24/26 9:30am.

Travis Frazee Collins, op mv u/infl alc .08 1st, 2 counts wanton endangerment 2nd degree, jt cancelled, pc 11/19/26 9:30am.

Kindell Wayne Thurman, poss cont sub 1st degree 1st off drug unspecified, drug paraphernalia-buy/possess, ph waived to grand jury.

Kayla Blevins, poss cont sub 1st degree 1st off (methamphetamine), drug paraphernalia-buy/possess, waived ph to grand jury, bond \$2500 unsecured, standard 3 conditions.

Dustin Butcher, criminal trespass 1st degree, pc 9/3/26 9:30am.

Adam Fearin, violation of Ky EPO/DVO, resisting arrest, menacing, pc 9/24/26 10am.

Adam T Fearin, violation of Ky EPO/DVO, pc 9/24/26 10am.

Bradly Burke, fail to wear seat belts, no/exp reg plates, no/exp Ky reg rept, fail to produce ins card, poss of marijuana, fail to register transfer of mv, pc 9/24/26 9:30am.

Bradley Logan Burke, inadequate silencer (muffler), fail of owner to maintain req ins/sec 2nd or >, op mv u/infl alc .08 2nd, cp 9/24/26 9:30am.

Bradley Logan Burke, communication device violation 1st off, driving on dui susp lic 1st off, poss open alc bev container in a mv, fail of owner to maintain req ins/sec 2nd or >, cp 9/24/26 9:30am.

Ashley Ray McCord, disregarding stop sign, fta notify dot.

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SERVING FLEMING COUNTY AND SURROUNDING AREAS

The Fleming County Extension District's most recent audit and adopted budget can be viewed anytime on the Department for Local Government's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 1384 Elizaville Rd, Flemingsburg, during our normal office hours of 8:30am-5:00pm (closed 12:00pm-1:00pm for lunch.) This ad was paid for by Fleming County Extension District dollars. [http://kydglwebgweb.ky.gov/Per KRS 65A.080\(2\)](http://kydglwebgweb.ky.gov/Per KRS 65A.080(2))

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PUBLIC NOTICE

Ordinance 26-1456 amending the Fleming County budget for Fiscal Year 2026-2027, to include unanticipated receipts in the General, Road, Jail, LGEA, Forest Fire, Opioid, Dispatch, Clerks Storage, ABC, and Capital Improvement funds totaling \$588,153.59 with offsetting appropriations in Reserve for Transfer and ABC Fees Eligible Expenses totaling \$588,153.59 was adopted by the Fleming County Fiscal Court at the August 11, 2026 meeting. A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

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CITY OF FLEMINGSBURG, KENTUCKY
NOTICE OF ADOPTION OF ORDINANCE NO. 8-26-2

Notice is hereby given that the City Council of the City of Flemingsburg, Kentucky, has adopted **Ordinance No. 8-26-2, An Ordinance Regulating the Placement, Use, Appearance, and Maintenance of Shipping Containers Within the City of Flemingsburg.** The Ordinance establishes requirements for the permitting, placement, size, appearance, maintenance, and use of shipping containers within residential, commercial, and industrial districts of the City. It also establishes standards for temporary construction containers, prohibited uses and locations, administration, enforcement, penalties, appeals, and existing nonconforming containers. The complete text of Ordinance No. 8-26-2 is available for public inspection on the **City of Flemingsburg website at www.flemingsburgky.org** or may be obtained by contacting **Flemingsburg City Hall** by phone at **606-845-5951** or by email at **katie.adamson@flemingsburgky.org**.
City of Flemingsburg, Kentucky
Katie Adamson, City Clerk

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CITY OF FLEMINGSBURG – CEMETARY LANE BRIDGE
INVITATION TO BID

Address:
City Hall
140 Newman Park Way
Flemingsburg, KY 41041
Phone Number: (606) 845-5951
Bid Submission:
The City of Flemingsburg will be receiving sealed bids beginning Monday August 24, 2026.
Sealed bids will be received until September 7, 2026 at 4:00 PM. No proposals "bids" will be accepted after this date and time. Bids will be publicly opened and announced at Flemingsburg Annex on Wednesday September 9, 2026 at 10:00 AM. A non-refundable fee of \$75.00 payable to the City of Flemingsburg will be required for each bid package, please contact City Hall for any questions. The contractor responsible(s) must provide a 5% Bid Bond or Certified Check for 5% of the project.
The complete construction proposal, plans, specifications, and related contract documents are available upon request from the City of Flemingsburg. Contractors may obtain these materials by calling the City of Flemingsburg. The City of Flemingsburg reserves the right to reject any and all bids and to waive informalities in the bidding process as permitted by law.
Mandatory Pre-bid meeting will be held at City Annex on Wednesday September 2, 2026 at 1:00 PM.
Project Requirements:
The project shall follow the Kentucky Standard Specifications for Road and Bridge Construction – current edition. All contractors shall be prequalified with the Kentucky Transportation Cabinet in their applicable categories of work at the time of bid opening. Proof of current prequalification must be submitted with the bid. All contractors must be pursuant to KRS 45A.485 (Kentucky Procurement Code).
Project Description/Summary:
Replacement of Bridge 035C00068N. This bridge carries CS-1108 (Cemetery Lane) over Town Branch. New structure will be a 58' long Precast Prestressed Composite Box Beam two-span bridge. The existing bridge will need demolished/removed in its entirety, outside of Abutment 1.
Abutment 1 will need to stay in place to shore up adjacent utilities & road. Please refer to the contract plans/specifications/documents for details.
Contractor Responsibilities:
The successful bidder shall be responsible for:
• Conducting a field visit to bridge prior to bid and verifying field conditions.
• Construction of new bridge.
• City has not pursued any right-of-way or easements. Successful bidder must pursue any easements necessary, review property lines and verify site area prior to bid.
• Removal and disposal of the existing structure.
• Maintaining proper traffic control according to MUTCD guidelines
• Procuring all required federal, state, and local regulatory permits for all phases of the project.
• Coordination with all affected utility companies, if applicable
• Compliance with all applicable safety, environmental, and construction regulations.
• Any other applicable work detailed in the related contract documents.
• All permits and temporary construction easements needed for the completion of the project must be obtained before any demolition, construction work, or materials for the project are ordered.
Bridge Closure:
It is the sole responsibility of the contractor to maintain the construction zone during all construction phases. This shall include but not be limited to properly barricading the existing bridge closure and providing signage per the minimum requirements of the current Manual of Uniform Traffic Control (MUTCD) throughout the project.
Time of Completion:
Substantial completion date of October 30th, 2027 has been set. If work is not completed by substantial completion date, the City reserves the right to access liquidated damage of \$250 per working day past substantial completion date.

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ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS

The City of Flemingsburg will retain a qualified engineering firm to provide planning, design, construction, and other required services for the Spates Avenue Additional Water Main Replacement. Funding sources for this project may include, but are not limited to, the Appalachian Regional Commission (ARC) Program, the Government Resources Accelerating Needed Transformation (GRANT) Program, and other applicable state and federal funding opportunities.

The City will accept Statements of Qualifications from engineering firms interested in providing services for this project until **4:30 p.m. E.T. / 3:30 p.m. C.T. on September 8, 2026.** An RFQ packet containing project information and the criteria that will be used to select the engineering firm may be obtained at www.btadd.com or by contacting Kristie Dodge, Community Development Director, Buffalo Trace Area Development District, via email at kdodge@btadd.com.

Statements of Qualifications must be submitted to:

Buffalo Trace Area Development District
Attn: Kristie Dodge – City of Flemingsburg- Spates Avenue Additional WM Replacement
P.O. Box 460
Maysville, KY 41056

Statements of Qualifications will be ranked based on the written materials submitted, in accordance with the criteria outlined in the RFQ packet. The City of Flemingsburg reserves the right to reject any and all submissions.

This solicitation for Statements of Qualifications is being conducted to fulfill state and federal funding agency procurement requirements. Respondents are advised that the following requirements may apply: (1) Section 3 of the Housing and Urban Development Act of 1968; (2) Section 109 of the Housing and Community Development Act of 1974; (3) Title VI of the Civil Rights Act of 1964; (4) Executive Order 11246; and (5) Certification of Non-Segregated Facilities. All of these requirements may be incorporated into any contract issued pursuant to this solicitation.

The City of Flemingsburg is an Equal Opportunity Employer and encourages responses from all qualified firms.

Van Alexander, Mayor
City of Flemingsburg

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