COMMUNITY

SCHOOL SUPPLY LISTS

SIMONS MIDDLE SCHOOL

6th GRADE SUPPLY LIST & REWARDS

PURPLE PARROT
Supplies
Tissues
Paper towels
Clorox wipes
Cap erasers
Headphones or earbuds-STAY AT SCHOOL
Dry erase markers-NEED EVERY DAY
Zipper pouch for supplies
Highlighters-4 colors
Pencils
Scissors
4 glue sticks
Colored pencils or crayons
2 inch binder

Math:
Composition notebook
Blue folder

Science:
Composition notebook
Green folder

ELA:
Composition notebook
Red folder

Social Studies:
Composition notebook
Yellow folder

Rewards
1st Nine Weeks Team Reward
End of 1st Semester Trip
3rd Nine Weeks Team Reward
End of Year Reward Fun Day

Behavior Expectations for Rewards
No more than 10 marks, no ISAE, no more than 3 unexcused absenses, and no suspensions in that Nine Week period.

7th GRADE
SUPPLY LIST & REWARDS
RED JAGUAR/ GREEN MONKEY
Supplies
To use with All Classes:
Loose leaf notebook paper
Pencils
Small handheld pencil sharpener
2 or more glue sticks
Scissors
Coloring pencils or crayons
Highlighters
Pencil pouch
Dry erase markers
Headphones/Earbuds

Math:
1 inch binder for Math only
Tab dividers (at least 4)
Dry erasers for Math only
Dry erase eraser for Math only
1 composition notebook
1 pocket folder
Clorox wipes

Science:
1 composition notebook
1 pocket folder
Tissues

ELA:
2 inch binder
Dry erase marker for ELA only
1 spiral notebook
2 pocket folders
Paper towels

Social Studies:
70+ page wide-ruled notebook
1 pocket folder
Dry erase markers

Rewards
1st Nine Weeks Team Reward
End of 1st Semester Trip
3rd Nine Weeks Team Reward
End of Year Reward Fun Day

Behavior Expectations for Rewards
No more than 10 marks, no ISAE, no more than 3 unexcused absenses, and no suspensions in that Nine Week period.

8TH GRADE
SUPPLY LIST & REWARDS
BLUE BARRACUDA/ SILVER SNAKE
Supplies
To use with all classes:
Loose leaf notebook paper
Pencils
Coloring pencils
Glue sticks
Scissors
Highlighters
Dry erase markers
Headphones/Earbuds

Math:
1 composition notebook
1 pocket folds
Clorox wipes

Science:
1 composition notebook
1 pocket folder
Tissues

ELA:
1 inch binder
1 composition notebook
Paper towels

Social Studies:
2 composition notebook, 1 pocket
Folder
Hand sanitizer

Rewards
1st Nine Weeks Team Reward
End of 1st Semester Trip
3rd Nine Weeks Team Reward
End of Year Reward Fun Day

Behavior Expectations for Rewards
No more than 10 marks, no ISAE, no more than 3 unexcused absenses, and no suspensions in that Nine Week period.

FLEMINGSBURG ELEMENTARY SCHOOL
2026-2027 SUPPLY LIST

KINDERGARTEN

1 large backpack without wheels
1 pair of headphones (no earbuds)
1 pack of pencils
1 pack of gluesticks
2 packs of crayons (1 for art)
1 pack of BLACK EXPO markers
2 pack of cleaning wipes
2 boxes of tissues

Wish List
1 box gallon Ziploc bags
1 bag of suckers
1 bag of smarties
1 pack of baby wipes
2 pack of paper towels

FIRST GRADE

2 or more packs of #2 sharpened wooden pencils (traditional yellow only please)
1 primary journal (this is a composition notebook, with space at the top to draw a picture)
2 packs of dry erase markers (1 fat and 1 skinny set)
15 glue sticks or more (students go thru these quickly)
1 pack of pink erasers
2 vinyl folders (NO paper please, different colors)
2-24 pack of Crayola crayons
1 pack of washable markers
1 pencil box
1 pack of notecards
2 packs of colored pencils (1 for art)
Durable headphones
2 boxes of tissues
2 rolls of paper towels
1 package of multi color highlighters (pink, blue, green, yellow, orange)
Scissors
Girls-quart size Ziploc bags
Boys-gallon size Ziploc bags
Optional items-baby wipes, Germ-X, candy, disinfectant wipes, and Lysol

SECOND GRADE

Individual supplies
Headphones (no earbuds)
Shared/Community Classroom Supplies
3 boxes of pencils (Ticonderoga preferred)
2 boxes of crayons (24 pack)
4 glue sticks
Scissors
2 rolls of paper towels
3 boxes of tissues
2 pks dry erase markers (black only)
1 pk construction paper
2 boxes colored pencils
2 packs loose leaf paper
6 pink chunky erasers
1 box each sandwich & gallon Ziploc bags
1 composition notebook
Library-1 bag Dum Dum suckers
Art-1 pack of markers (any of the following: washable markers, alcohol markers, sharpies)

Wishlist
Clorox Wipes
Individual Wrapped Candy
Party Favors

THIRD GRADE

1 zipper binder (with 3 rings)
5 one subject notebooks*add your name and label
(Red-reading, Blue-math, Yellow-social studies,
Green-science, Purple-writing)
6 pocket folders *add your name and label
(Orange-Take home folder, Red-reading
Blue-math, Yellow-Social Studies
Green-science, Purple-writing)
1 one inch (1") 3 ring binder (reading)
1 pack of 3x5 white index cards (math)
1 8 pk Black EXPO dry erase markers (math)
3 packs of pencils-NO mechanical pencils
1 pack of pencil top erasers
1 LARGE zipper pouch (for inside zipper binder) NO PENCIL BOXES*They do not fit in desk
Fill zipper pouch with scissors (label) 2 glue sticks, 2 highlighters, and colored pencils (NO crayons)
1 set of headphones (Earbuds tangle very easily)
3 boxes of tissues
1 container of Clorox wipes
2 rolls of paper towels
Sketchbook for Art class

Wish List
Girls - Dum Dum Suckers, quart ziploc bags, capri suns.
Boys - Jolly Ranchers, Gallon Ziploc Bags, Pop-

Continued on the next page

ADVERTISEMENT FOR REQUEST FOR QUALIFICATIONS

The Western Fleming County Water District will retain a qualified engineering firm to provide planning, design, construction, and other required services for the Phase II AC Water Line Replacement Project. Funding sources for this project may include, but are not limited to, the Appalachian Regional Commission (ARC) Program, the Government Resources Accelerating Needed Transformation (GRANT) Program, and other applicable state and federal funding opportunities.

The District will accept Statements of Qualifications from engineering firms interested in providing services for this project until **4:30 p.m. E.T. / 3:30 p.m. C.T. on August 17 2026**. An RFQ packet containing project information and the criteria that will be used to select the engineering firm may be obtained at www.btadd.com or by contacting Kristie Dodge, Community Development Director, Buffalo Trace Area Development District, via email at kdodge@btadd.com.

Statements of Qualifications must be submitted to:

Buffalo Trace Area Development District
Attn: Kristie Dodge – Western Fleming County Water District Phase II AC Line Project
P.O. Box 460
Maysville, KY 41056

Statements of Qualifications will be ranked based on the written materials submitted, in accordance with the criteria outlined in the RFQ packet. The Western Fleming County Water District reserves the right to reject any and all submissions.

This solicitation for Statements of Qualifications is being conducted to fulfill state and federal funding agency procurement requirements. Respondents are advised that the following requirements may apply: (1) Section 3 of the Housing and Urban Development Act of 1968; (2) Section 109 of the Housing and Community Development Act of 1974; (3) Title VI of the Civil Rights Act of 1964; (4) Executive Order 11246; and (5) Certification of Non-Segregated Facilities. All of these requirements may be incorporated into any contract issued pursuant to this solicitation.

The Western Fleming County Water District is an Equal Opportunity Employer and encourages responses from all qualified firms.

Vernon Barton, Chairman
Western Fleming County Water District

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COMMONWEALTH OF KENTUCKY
FLEMING CIRCUIT COURT
CIVIL ACTION NO. 25-CI-00227
ELECTRONICALLY FILED

T & C PROPERTIES OF KY, LLC, PLAINTIFF
VS. NOTICE OF
MASTER COMMISSIONER SALE:

UNKNOWN HEIRS, LEGATEES and DEVISEES OF EARL KING AND THEIR SPOUSES; UNKNOWN SPOUSE OF EARL KING; and COMMONWEALTH OF KENTUCKY, COUNTY OF FLEMING, DEFENDANTS

In obedience to an Order of sale entered on the 7th day of July, 2026, in the above action, I will, as Master Commissioner proceed on:

THURSDAY, AUGUST 13, 2026
FAMILY COURT ROOM
FLEMING COUNTY JUSTICE CENTER
FLEMINGSBURG, FLEMING COUNTY, KENTUCKY
AT 10:00 A.M.

to sell the real estate located at 0 Colgan Road, Wallingford, Fleming County, Kentucky 41093. This property is described in a Deed of record at Deed Book 101, Page 626, Fleming County Clerk's Office, with the PVA calling for 2.75 acres. Parcel Mapping number: 070-00-00-030.00.

This sale is to satisfy Judgment in the sum of $4,665.26, plus interest, taxes, court costs and attorney fees. The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident with net worth of greater or equal to the amount of the bond and who is approved by the Master Commissioner, and who must be present at the sale and execute the sale bond and affidavit of surety at the sale, for the balance of the purchase price, payable to the Fleming Circuit Court Clerk within thirty days with interest at 12% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2026 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Fleming Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

Buyer is advised to have a title search completed on the property and must file any exceptions to the sale within ten (10) days. The purchasers will be required to have any persons evicted or property removed from the premises. The sale is subject to any terms and conditions that may be announced on the day of sale.

DARRELL K. RUARK
MASTER COMMISSIONER
FLEMING CIRCUIT COURT

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COMMONWEALTH OF KENTUCKY
FLEMING CIRCUIT COURT
CIVIL ACTION NO. 26-CI-00082
ELECTRONICALLY FILED

PEOPLES BANK OF KENTUCKY, INC. PLAINTIFF
VS. NOTICE OF
MASTER COMMISSIONER SALE
MICHAEL S. MUSE AND ANGIE T. MUSE A/K/A ANGELA MUSE , DEFENDANTS

In obedience to a Judgment and Order of Sale entered on the 8th day of July, 2026, in the above action, I will, as Master Commissioner proceed on:

THURSDAY, AUGUST 13, 2026
FAMILY COURT ROOM
FLEMING COUNTY JUSTICE/CENTER
FLEMINGSBURG, FLEMING COUNTY, KENTUCKY AT 10:00 A.M.

to sell the real estate located at 2713 Poplar Plains Road, Flemingsburg, Fleming County, Kentucky 41041. This property is described in a Deed of record at Deed Book 286, Page 721, Fleming County Clerk's Office, with the PVA calling for 15.06 acres. Parcel Mapping number: 050-00-00-017.02.

This sale is to satisfy Judgment in the sum of $285,795.67, plus interest, taxes, court costs and attorney fees. The purchaser may pay in full at the sale if he/she chooses to do so. Otherwise, the purchaser immediately after the sale shall pay not less than 10% of the purchase price, and execute bond with surety, who is a Kentucky resident with net worth of greater or equal to the amount of the bond and who is approved by the Master Commissioner, and who must be present at the sale and execute the sale bond and affidavit of surety at the sale, for the balance of the purchase price, payable to the Fleming Circuit Court Clerk within thirty days with interest at 8% per annum on the balance from date of sale until paid in full. The bond shall have the force of a judgment and a first lien shall be retained on the property as security for the payment of said bond and interest. The purchaser shall at his/her own expense carry fire and extended coverage insurance on all insurable improvements located on the real property from the date of sale until the purchase price is paid in full, with loss payable to the Master Commissioner. The purchaser shall be required to assume and pay all taxes assessed against the property for 2026 and all subsequent years. The title interest of the parties to this lawsuit will be conveyed without warranty by the Master Commissioner to the purchaser and the purchaser shall be entitled to possession upon payment of the purchase price in full after confirmation of the sale by Fleming Circuit Court, subject to any equity of redemption if the property does not sell for two-thirds of its appraised value.

Buyer is advised to have a title search completed on the property and must file any exceptions to the sale within ten (10) days. The purchasers will be required to have any persons evicted or property removed from the premises. The sale is subject to any terms and conditions that may be announced on the day of sale.

DARRELL K. RUARK
MASTER COMMISSIONER
FLEMING CIRCUIT COURT

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ADVERTISEMENT FOR BIDS
WESTERN FLEMING WATER DISTRICT
FLEMING COUNTY, KENTUCKY
DELANEY WATER STORAGE TANK REHABILITATION
JULY 2026

General Notice
Western Fleming Water District is requesting Bids for the construction of the following Project:
Delaney Water Storage Tank Rehabilitation
Bids for the construction of the Project will be received at the Western Fleming Water District office located at 1500 Ewing Road, Ewing Kentucky, until Thursday, August 6, 2026, at 11:00 AM local time. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
Complete blast and repainting the 300K Gallon Elevated Delaney Tank and other miscellaneous repairs.
Time allowed for completion is 45 consecutive calendar days.
The Issuing Office for Bidding Documents is HMB Professional Engineer, LLC, 3 HMB Circle, Frankfort, KY 40601.
Prospective bidders may examine the Bidding Documents at the following places:
- Western Fleming Water District, 1500 Ewing Road, Ewing, KY 41039
- HMB Professional Engineers, 3 HMB Circle, Frankfort, KY 40601

Printed or electronic copies of the Bidding Documents may be obtained from LYNN IMAGING, 328 Old Vine Street, Lexington, Kentucky 40507, upon payment as follows: $300 per set (Hard Copy); $200 per copy (Electronic Copy). Note: Additional shipping charges may apply. The phone number for LYNN IMAGING is (859)226-5850.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of te Infrastructure and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

BABAA De Minimis, Small Grants, and Minor Components

This Advertisement is issued by:
Owner: Western Fleming Water District
By: Vernon Barton
Title: Chairman

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