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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

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Sermon ...

(Continued From Page 3)

is written: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). The redeemed of Jesus Christ "must be saved". (2.) If everyone, then no one need dread the judgment, the return of King Jesus, hell, nor death. Hell will be for the non-elect among angels only. And in that case the scriptures would not be a light in a dark place to be trusted (Psalm 119:105). (3.) If Christ Jesus redeemed no one by His cross death, then all men and women, boys and girls, have perished and will perish in eternal destruction to all eternity. If that is the case, then men have no foundation for their faith, if that is the case there is no hope for mankind. As saith the apostle: "And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive" (Acts 15:17-22).

Reader, in your estimation, what was accomplished in the life and death of the Son of God: anything, everything, or nothing? (1.) If anything according to the covenant of grace: then Christ Jesus died according to the scriptures; and we must conclude that all that the Father sent Him to do was done by Him. If this cannot be determined, then we walk in darkness, we have no light but the light of nature, reason must be our only guide; and there is no hope in the faith of Jesus Christ. (2.) If everything was accomplished according to the covenant of grace (Hebrews 13:20): then God's elect are eternally, infallibly, and immutably secure in Jesus Christ. The justice of God is established forever: it shall be ill for the wicked, and it shall be well with the righteous. As it is written: "Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him" (Isaiah 3:10-11). The righteous receiving the fruit of hid doings is impeachment of the grace of God. For the fruit of the doings of the elect in Christ, is of Christ. "For it is God which worketh in you both to will and to do of his good pleasure" (Philippians 2:13). (3.) If nothing was accomplished by the death of the Son of God. Then the preachers and congregations that believe the doctrine of the free will of man are correct. Free will preachers and congregations believe that Christ Jesus only made it possible, that man can be saved if he is willing of himself. That the life and bloody death of the Son of God accomplished nothing; but a possibility that man by some work of His own could be saved. Those preachers and congregations teach that man is a free moral agent and that man must make his decisions unaided by anything or anyone outside of himself. Free will preachers and congregation omit the work of God in salvation, until the sinner has made his decision; and come to Christ by an act of his own free will, then and only then will they allow their god to save them. How very weak is the god that they believe, he is a god that cannot save until man permits. As it is written: ".. they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save" (Isaiah 45:20). The god of preachers and congregations who believe in the doctrine of the free will of man have a god who is the creation of Man.

AJ Ison

Hear the true Gospel preached at www.13thstbaptist.org webcasting live at listed service times.

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Elliott County budget for fiscal year 2026-2027, to include unanticipated receipts from LARP Funding, Legal Process Fees, Jail Operations, Court Settlement, Prior Year surplus, etc. in the amount of $833,173.84 and increasing expenditures in the area of Reserve for Transfers, Tax Bill Preparation, EC Ambulance, Contract Workers, Road Maintenance, Signs, etc., was adopted by the Elliott County Fiscal Court on Oct 27, 2026. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

E-11-56-2T

KSP traffic safety check points

MOREHEAD, Ky. (November, 1, 2026) –The Kentucky State Police (KSP), Morehead Post would like to offer periodic reminders to drivers who travel our roadways. Our agency strives daily to ensure the safety of the motoring public. Some of these proactive measures include various roadside safety checkpoints and saturating known problematic areas in the district through general patrol tactics.

The Kentucky State Police utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes.

The intent of a traffic safety checkpoint is to provide high visibility, public safety service, focusing on operator impairment, vehicular equipment deficiencies (confirming appropriate registration and insurance of vehicles) and the valid licensing of drivers. Other violations of law and/or other public safety issues that arise will be addressed.

These checkpoints will allow the Kentucky State Police the opportunity to periodically concentrate its efforts in checking for violations of Kentucky traffic and regulatory laws that will ultimately increase the safety of the citizens within the Commonwealth.

Post 8 serves the following counties: Bath, Elliott, Fleming, Lewis, Mason, Menifee, Montgomery, Morgan, Powell, Rowan and Wolfe.

Traffic Safety checkpoint locations in the Post 8 District may be located at our web site:

https://www.kentuckystatepolice.ky.gov/post-8checkpoints

Enrollment for spring 2027 sem. opens at MCTC

MAYSVILLE, Ky. – Maysville Community and Technical College has announced that enrollment for the Spring 2027 semester is now open.

Whether prospective students are interested in starting a new career, learning valuable skills, or taking the first step toward a credential, MCTC can help them progress in their postsecondary education journey.

MCTC offers hybrid instruction, affordable tuition, financial aid opportunities, personalized support, and more.

With over 30 programs to choose from, prospective students can explore career fields such as nursing, IT, automotive technology, early childhood education, and more.

Academic advisors and staff are available to guide students through the enrollment process, discuss financial aid options, and help them create a schedule that best fits their daily needs.

Those interested in registering for the Spring 2027 semester can visit https://go.oncehub.com/mctcnewstudent.

Current students should make an appointment with their advisor to schedule classes.

Volunteers sought for long term care ombudsman pgm.

The Legal Aid of the Bluegrass Long Term Care Ombudsman Program is looking for Volunteers!

Did you know 60% of nursing home residents never receive a visitor?

The Long Term Care Ombudsman Program advocates for rights, dignity and independence for nursing home residents. The program's volunteers visit about 1,700 frail and elderly at least quarterly and advocate for quality care and work to resolve problems. Ombudsman help provide a voice for those who otherwise would have none, serving those living in nursing homes, personal care homes, and Family care homes.

For more information, contact your Long Term Care Ombudsman:

Amanda Hamilton
FIVCO Long Term Care Ombudsman Program
1616 Greenup Ave
Ashland, KY 41101
(606) 780-2258
ahamilton@lablaw.org

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