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Son of God and Son of Man – Mark 15:39

“Even as Abraham believed God, and it was accounted to him for righteousness”

“And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God”

God the Holy Ghost is the Author of the New and the Old Testaments: in the Old Testament He revealed what was to come to pass under the New Testament, as well as introducing the characters that were foundational in the history of all things concerning the Messiah, Israel, and the nations. In the Old Testament it is revealed that God would dwell among men in the Person of Immanuel. As it is written: “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel” (Isaiah 7:14). The meaning of the name Immanuel, is given by Matthew who: inspired by the Holy Spirit wrote: “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us” (Matthew 1:23). Jesus of Nazareth is God with us, of the same essential essence with God the father, and the Holy Ghost. Our Lord Jesus said: “I and my Father are one” (John 10:30). Jesus Christ is Jehovah who created and sustains the entire universe. As it is written: “Who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist” (Colossians 1:15-17). All power is in His hand, first for the glory of God, next for the protection of His church; and third for the delivering of all things to their appointed end. He is the Alpha and Omega in all things. He is the first cause in all things, and His glory as Godman and Mediator is the last end of all things. Our Lord Jesus Christ is one with the Father, being God manifest in the flesh (I Timothy 3:16; Romans 9:5).

Jesus Christ the Son of man, came down from heaven where He was before. As it is written: “And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven” (John 3:13). And He saith: “What and if ye shall see the Son of man ascend up where he was before” (John 6:62)? In His Great High Priestly prayer our Lord saith: “I

with the Father, and was manifested unto us; that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full” (I John 1:1-4). The same declaration is made in the fifth chapter. As it is written: “He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life” (I John 5:10-12).

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth” (John 1:14). These words are plain and simple words; but the mysteries they contain, are beyond the mind of man to begin to understand. As saith the apostle: “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory” (I Timothy 3:16). Very many indeed are the mysteries contain in the words of Holy scripture, their form is simple so that the most unlearned may read and find joy for his soul, but at the same time the simple words of the gospel are so profound that the depth cannot be determined. “O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out” (Romans 11:33).

“And the Word was made flesh” God the Son was made the Son of God. God the Father predestinated God the Son to be made the Son of man. As it is written: “Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God” (I Peter 1:18-21). Christ Jesus is one Person of dual nature. He is God, and He is Man, He is the Godman and He is the only Mediator between God and man. As it is written: “For there is one God, and one mediator between God and men, the man Christ Jesus” (I Timothy 2:5). Christ Jesus is the daysman that Job sought. As it is said: “Neither is there any daysman betwixt us, that might lay his hand upon us both” (Job 9:33). The dual nature of Christ fits Him for the work of the Mediator, He is God and speaks to God for men, He is Man and has saved His people from their sins (Matthew 1:21). Our Lord Jesus is not a Mediator for the angels that sinned.

“For verily he took not on him the nature of angels; but he took on him the seed of Abraham” (Hebrews 2:16). Note the precision of scripture. It is not said that Christ Jesus took on Him the nature of angels, to be a Mediator for them; but that He took on Him the seed of Abraham. Abraham is the Father of the faithful. In Christ Jesus, God Joined not angels unto Himself; but some of the race of men, for the manifestation of the glory of His infinite grace. Our God, in the Person of Jesus Christ, took up the cause of men: to deliver His elect from the eternal ruin of our fall into corruption in the first man Adam; and to deliver from the second death. He took not on Him as Mediator of the Everlasting Covenant, angels, but He took on Him the elect among men. Not all men; but the elect out of every kindred, tribe and tongue. As it is written: “And they

sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation” (Revelation 5:9). The angels that sinned are reserved in chains of darkness, invisible chains, chains of eternal ruin, chains that bind more restriction upon those who are bound than physical chains ever could: these are chains of hatred, rebellion, unwillingness, and unbelief. As it is written: “And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day” (Jude 1:4). The elect among angels were not permitted to fall, but the rest fell and there is no deliverer for them.

Those who boast of free will, saying, that man is a free moral agent, do not believe that unregenerate men are bound by a corrupted and ruined nature, and a mind that is at complete enmity against God as it is declared by the Holy Ghost, saying: “Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be” (Romans 8:7). And the Spirit of God saith: “But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned” (I Corinthians 2:14). The only hope for a sinner is the redemption that is in Christ Jesus. As it is written: “Being justified freely by his grace through the redemption that is in Christ Jesus” (Romans 3:24). “Being justified freely” means: being justified without a cause in the sinner. “By His grace” That is, God through His grace included all His elect in the family of God with no merit in the objects of His

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E-5-12-TF

Public Notice

PUBLIC NOTICE:
RE: Public Service Commission of Kentucky (CASE NO. 2026-00245)
Public Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to construct a cellular telecommunications tower on a tract of land located near 3573 KY 173, Sandy Hook, KY, Elliott County, Kentucky. The proposed tower will be a 300-foot self-supporting tower with attached antennas. If you would like to respond to this notice, please contact the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2026-00245.

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